06-AFC-06

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1	Student Characteristics Report, F	all 2007	Attachment A to	Exhibit 600
2	Biennial Student Survey, Fall 2007		Attachment B to Exhibit 600	
3	Testimony of Susan Sperling		Exhibit 601	
4	Testimony of Rachel Ugale		Exhibit 602	
5	Opportunities for Environmental Justice			
6	in California - Agency by Agenc	y	Exhibit 603	
7	Ensuring Risk Reduction In Communitie	es		
8	with Multiple Stressors: Environmental			
9	Justice and Cumulative Risks/Impacts,			
10	National Environmental Justice A	Agency	Exhibit 604	
11	Susan Sperling, Ph.D Curriculum Vita	ie	Exhibit 605	
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EXHIBIT 605

SUSAN SPERLING, Ph.D. CURRICULUM VITAE

EDUCATION

B.A. Cum Laude, Anthropology, University of

California, Berkeley.

Ph.D. 6/85 Anthropology, University of California

Berkeley. (Biological Anthropology)

PROFESSIONAL EXPERIENCE

Instructor in Anthropology and Interdisciplinary Studies in Letters and Sciences, Social Science Division, Chabot College, Hayward, California, 1987-presen.

Teacher/Facilitator in CAB Program (Culture and behavior across the Curriculum), an interdisciplinary program for first and second year medical students at UCSF, 2004-2005

Acting Dean, Social Science Division, Chabot College, Hayward, California, 2000-2001

Lecturer, Medical Anthropology Program, University of California, San Francisco, California, 1995-96, 1986-87

Director, Chabot College Campus Climate Research Project 1993-94

Coordinator of Grants Development and Writing, Chabot College 1992-9.

Lecturer in Physical Anthropology/ Human Sexuality, Department of Anthropology, San Jose State University, San Jose, California, 1986-87

Postdoctoral Research Fellow, Medical Anthropology Program, University of California, San Francisco, 1985-8.

Lecturer in Physical Anthropology, Department of Anthropology, University of California, Berkeley, California, 1981

Researcher Assistant, Primate Behavior Research Colony, Animal Behavior Station, University of California, Berkeley, 1974-79

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RESEARCH GRANTS

Ashley Montagu: Biographical Research, National Endowment for the Humanities Fellowship, 2001

The Intellectual Life History of Ashley Montagu: An annotated Bibliography of unpublished Correspondence and Interviews. National Endowment for the Humanities Summer Grant. 2000

The Maya World in Mexico and Central America. National Endowment for the Humanities Summer Seminar 1997

Stress and Adaptation among Recent Immigrants to the San Francisco Bay Area. National Institute of Mental Health Postdoctoral Research Traineeship, Medical Anthropology Program Department of Epidemiology and International Health, University of California, San Francisco, 1985- 1986.

Pre-doctoral Research Traineeship. National Institutes of Health, Department of Anthropology, University of California, Berkeley, 1974- 1979.

PUBLICATIONS

Books:

Ashley Montagu: a Biography. Oxford University Press (forthcoming)

<u>Animal Liberators: Research and Morality</u>, Berkeley: University of California Press (1988).

Articles:

Tribal Secrets and Pollution Anxieties: Ashley Montagu, McCarthyism and Postwar Anthropology. Publication of The Society for Anthropology in the Community Colleges (SACCC), 2005..

Ashley Montagu: Obituary Essay. American Anthropologist (September 2000)

Ashley Montagu Biographical Essay, Oxford Biography of American Lives, Oxford University Press (2000)

Ashley Montagu Biographical Essay, Scribner's Dictionary of American Lives, Charles Scribner, (2000)

Introduction. Ashley Montagu's <u>The Natural Superiority of Women</u>, 5th Edition, Walnut Creek (Ca.): Alta Mira Press (1999)

A Pound of Biology and a Pinch of Culture or a Pinch of Biology and a Pound of Culture? The necessity of integrating biology and culture in reproductive studies With Yewoubdar Beyene in <u>Women in Human Evolution</u>, edited by Lori D. Hager, Routledge Press: London, (1997)

Baboons with Briefcases vs. Langurs with Lipstick. In <u>The Gender Sexuality Reader</u>, edited by Roger N. Lancaster and Micaela di Leonardo, Routledge: New York, (1997)

Baboons with Briefcases: Feminism, Functionalism, and Sociobiology in the Evolution of Primate Gender in <u>Gender and Scientific Authority</u>, eds. Barbara Laslett, et al. 1996, University of Chicago Press.

Evolutionary Biology and Human Paternal Behavior: Comment on Silverstein. <u>Journal of Family Psychology</u> (American Psychological Association) 7:3 (1993).

Baboons with briefcases: functionalism and sociobiology in the evolution of primate gender. <u>SIGNS: Journal of Women in Culture and Society</u> (University of Chicago Press) 17: 1 (1991).

Co-authored with Bernard Weiner. A Cognitive psychology for infrahumans. (Commentary) The Behavioral and Brain Sciences Vol. I, No. 4 (1978).

Co-authored with Carol Stack, et al. Anthropology: A review of changing views of women in anthropology. <u>SIGNS: Journal of Women in Culture and Society</u>. (University of Chicago Press) 1:1 (1975)

BOOK REVIEWS

Review of John Marshall Townsend's What Women Want-What men Want: why the sexes still see love and commitment so differently (Oxford, 1998), and Melford Spiro's Gender ideology and Psychological Reality: an essay on cultural production (Yale, 1998) American Anthropologist (forthcoming/ September 2000).

A Kinder, Gentler Social Darwinism. Reviews of Robert Wright's <u>The Moral Animal</u>, J. Philippe Rushton's <u>Race, Evolution</u>, and Behavior, and Patricia Shipman's <u>The Evolution</u> of Racism, <u>The Nation</u>, 259: 18(1994)

A Jungle of Our Imagination. Review of Donna Haraway's <u>Primate Visions: Gender.</u> Race and Nature in the World of Modern Science. Los Angeles Times Book Review (Sunday, Sept. 17, 1989.)

PAPERS AND OTHER PRESENTATIONS

Tribal Secrets and Pollution Anxieties. Keynote speech, the 2004 Annual Meetings of Society for Anthropology in the Community Colleges, San Francisco, CA.

The Troop Trope: Baboon Behavior as a Model System in the Postwar Period, invited paper presented in Princeton's two-year series of workshops (Model Systems, Cases, and Exemplary Narratives. History of Science Program, Princeton University. (2001) Papers anthologized in forthcoming volume from Duke University Press, eds. Angela Creager, et al.

Reflections on Roger Lancaster's book The Trouble with Nature: Sex in Science and Popular Culture (University of California Press, 2003). Invited Session: April, 2004 Meetings of the American Ethnological Society, Atlanta, Georgia (April).

Organizer and Chair: Presidential Session of the American Anthropological Society Meetings, San Francisco, November 2000: A Most Public Face: Papers in honor of Ashley Montagu.

Ashley Montagu and Human Equality, Speech to the Women's political Caucus of New Jersey, Princeton Marriott Hotel, Princeton, New Jersey, April 12, 2000.

Women who run with the Wolves: American feminist animal rights protest in historical context. AAA invited Panel American Anthropology: as if gender. Race. and class really matter. 93rd Annual Meeting, Atlanta, December 1994.

Primate Primitives: field Studies of monkeys and apes in postcolonial discourse. AAA invited Session Anthropology "the field" as Locus of Study. American Anthropological Association 92nd Annual Meeting, Washington, DC, December 1993.

Anthropology and its Interlocutors: Reflections of the Work of Donna Haraway. AAA invited Session on the Work of Donna Haraway. American Anthropological Association 91st Annual Meeting, San Francisco, California, December 1992.

Cultural Perspectives on Animal Research. History of Science Lecture Series, California Institute of Technology, Pasadena California, springs 1989.

Antivivisection and Animal Rights Movements. Faculty Lecture Series, Integrative Biology Program University of California, Berkeley, California, March 1989.

Historical Roots of the Animal Rights Movement. Public Symposium at University of California Berkeley, Animal Rights vs. Animal Research. October 1988 (organized by the U.C. Berkeley Coalition for Animals and Animal Research).

Primate Attachment Relations: a critical perspective. Session on <u>Primate Development</u>, American Society of Primatologists, Meeting, Madison, Wisconsin, 1987.

Primate Iconography: modern primatology and the remodeling of natural categories.

Session on <u>Primate Social Behavior</u> American Anthropological Association 85th Annual Meeting, Philadelphia 1986

Towards a Millennium of Mercy: themes in the protest of animal research. Session on Charisma American Anthropological Association 84th Annual Meeting, Washington, DC., 1985.

COURSES TAUGHT

Undergraduate:

Introduction to Physical Anthropology
Introduction to Cultural Anthropology
Introduction to Archaeology
Introduction to Human Biology
American Culture, Race, and Ethnicity
Film and Anthropology
Human Sexuality
Interdisciplinary Studies in Letters and Sciences (Great Books Program)

Graduate:

Problems in Primate Social Behavior
Biomedicine for Medical Anthropologists
Evolutionary Anthropology (Graduate Seminar in Medical Anthropology)
Culture and behavior across the Medical School Curriculum (CAB at UCSF)

REFERENCES

(Upon Request)

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE EASTSHORE ENERGY CENTER IN CITY OF HAYWARD BY TIERRA ENERGY Docket No. 06-AFC-6

PROOF OF SERVICE (Revised 12/04/07)

<u>INSTRUCTIONS</u>: All parties shall either (1) send an original signed document plus 12 copies <u>or (2)</u> mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed <u>or</u> electronic copy of the document, <u>which includes a Proof of service</u> <u>declaration</u> to each of the individuals on the proof of service list shown below:

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DECLARATION OF SERVICE

I, Ervietta McCullough, declare that on December 10, 2007, deposited a copy of the attached Chabot-Las Positas Community College District and Chabot Faculty Association (Chabot Intervenors) Witness Testimony 2nd Exhibit List; in the United States mail at San Francisco, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

<u>OR</u>

Transmitted via facsimile transmission to those identified above with a Fax number.

<u>OR</u>

Transmission via electronic mail was consistent with the requirements of the California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

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