**DOCKET** 

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#### CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov

RE:



TO: All Parties

The Eastshore Energy Center in Hayward by Tierra Energy of Texas

Proof of Service List Docket No. 06-AFC-6

Attached is an Order Granting Petition to Intervene and the new Proof of Service List for the above mentioned project, current as of November 14, 2007. The Proof of Service List on the Commission's Web Site at

http://www.energy.ca.gov/sitingcases/eastshore/index.html has also been updated. Please use this list for all filings and submittals.

Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sacramento, California on November 14, 2007.

MAGGIERFAD

Hearing Adviser's Office

Attachment

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE EASTSHORE ENERGY CENTER IN HAYWARD BY TIERRA ENERGY OF TEXAS

DOCKET NO. 06-AFC-6 (AFC ACCEPTED 11/8/06)

#### ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by Alameda County on November 9, 2007, the Committee designated to conduct proceedings in this matter makes the following findings:

1. A Petition to Intervene was filed on behalf of Alameda County by:

James Sorensen, Director Alameda County Community Development Agency Att: Chris Bazar & Cindy Horvath 224 West Winton Avenue, Room 110 Hayward, CA 94544

E-mail: <u>james.sorensen@acgov.org</u> E-mail: <u>chris.bazar@acgov.org</u> E-mail: <u>cindy.horvath@acgov.org</u> Richard Winnie, Esq. Alameda County Counsel Att: Andrew Massey, Esq 1221 Oak Street, Rm 463 Oakland, CA 94612

E-mail: <a href="mailto:richard.winnie@acgov.org">richard.winnie@acgov.org</a>
E-mail: <a href="mailto:andrew.massey@acgov.org">andrew.massey@acgov.org</a>

- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations. (Cal. Code of Regs., tit. 20, § 1207);
- 3. The Applicant has filed no opposition to said Petition; and
- 4. Petitioner's interests are relevant to the above-captioned proceeding.

It is therefore ORDERED that the Petition to Intervene filed by Alameda County be GRANTED and Petitioner shall be included on the Proof of Service as Intervenor. Staff shall ensure that Counsel for Alameda County is provided with a copy of the Application for Certification in this proceeding. As Intervenor, Alameda County may exercise the rights and shall fulfill the obligations of a party as set forth in the Commission's regulations. (Cal. Code of Regs., tit. 20, § 1001 et seq.) The parties are advised that no time extensions to review case materials shall be granted to new Intervenors.

Dated November 14, 2007, at Sacramento, California.

JEFFREY D. BYRON

Commissioner and Presiding Member
Eastshore AFC Committee

OHN/L. GEESMAN

Commissioner and Associate Member

Eastshore AFC Committee

Proof of Service List (Revised on 11/4/07) filed with Original Document. Mailed from Sacramento on 11/4/07

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE EASTSHORE ENERGY CENTER
IN CITY OF HAYWARD
BY TIERRA ENERGY

Docket No. 06-AFC-6

PROOF OF SERVICE (Revised 11/14/2007)

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 06-AFC-6 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

#### **APPLICANT**

Greg Trewitt, Vice President
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### <u>APPLICANT'S CONSULTANTS</u>

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Harry Rubin, Executive Vice President RAMCO Generating Two 1769 Orvietto Drive Roseville, CA 95661 hmrenergy@msn.com

#### **COUNSEL FOR APPLICANT**

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#### **INTERESTED AGENCIES**

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#### <u>INTERVENORS</u>

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## **ENERGY COMMISSION**

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Bill Pfanner, Project Manager bpfanner@energy.state.ca.us

Caryn Holmes, Staff Counsel cholmes@energy.state.ca.us

Public Adviser pao@energy.state.ca.us

### **DECLARATION OF SERVICE**

I,, declare that on	, I deposited copies of the	
attached	in the United States mail at	
class postage thereon fully pre	paid and addressed to those identified o	n the Proof of
Service list above.		
	OR	
Code of Regulations, title 20, s	nil was consistent with the requirements ections 1209, 1209.5, and 1210. All ele l on the Proof of Service list above.	
I declare under penalty of perju	ry that the foregoing is true and correct.	
	Signed	bv