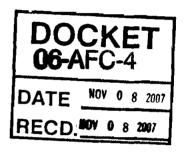
# LATHAM&WATKINS

November 8, 2007

650 Town Center Drive, 20th Floor Costa Mesa, California 92626-1925 Tel: (714) 540-1235 Fax: (714) 755-8290 www.lw.com

FIRM / AFFILIATE OFFICES Barcelona New Jersev Brussels New York Chicago Northern Virginia Frankfurt Orange County Hamburg Paris Hong Kong San Diego London San Francisco Shenghai Los Angeles Madrid Silicon Valley Milan Singapore Moscow Tokyo Munich Washington, D.C.

File No. 037484-0006



<u>VIA FEDEX</u>

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 06-AFC-4 1516 Ninth Street, MS-4 Sacramento, California 95814-5512

#### Re: Vernon Power Plant Project: Docket No. 06-AFC-4

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Request to Postpone November 27, 2007 Status Conference.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the CEC's current electronic proof of service list.

Very truly yours,

anke

Paul E. Kihm Senior Paralegal

Enclosure

cc: CEC 06-AFC-4 Proof of Service List (w/ encl.) Michael J. Carroll, Esq. (w/ encl.)

# STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:

Application for Certification, for the VERNON POWER PLANT PROJECT by The City of Vernon Docket No. 06-AFC-4

APPLICANT'S REQUEST TO POSTPONE NOVEMBER 27, 2007 STATUS CONFERENCE

Applicant has been requested to serve on the parties its November 5, 2007 request to postpone the status conference previously scheduled for November 27, 2007. A copy of the e-mail request is attached.

For the information of the parties, on October 30, 2007 Applicant submitted an analysis of the project's potential to impact the operations of intervener Rite-Way Meats to company President and CEO, Irwin Miller. On November 6, 2007 representatives of the Applicant met in person and by teleconference with Natural Resources Defense Council, counsel to several of the interveners, and representatives of Communities for a Better Environment.

DATED: November 8, 2007

Respectfully submitted,

カーにん

Michael J. Carroll of LATHAM & WATKINS Counsel to Applicant

# Carroll, Michael (OC)

From:Carroll, Michael (OC)Sent:Monday, November 05, 2007 11:24 AMTo:'Gary Fay'Cc:'svalkosk@energy.state.ca.us'Subject:Vernon Power Plant

Hello Gary. I am writing about the Status Conference that has been scheduled in connection with the Vernon Power Plant (06-AFC-04) for November 27, 2007. Much of the activity associated with this project was put on hold while the South Coast Air Quality Management District undertook rulemaking on its Rule 1309.1, which is the likely source of emission offsets for many of the projects proposed in the LA region, including the Vernon Power Plant. As you know, the project has also faced opposition from some of the surrounding communities, and there is a recent new intervener being represented by the NRDC. Since the Rule 1309.1 rulemaking process concluded, we have been working to evaluate ways in which the project might be made more acceptable to the surrounding communities. We have continued discussions with the interveners, and other interested parties, in an effort to solicit their views on this issue. Within a couple of months, we expect to be in a position to propose modifications to the project proposal that we hope will make it more acceptable to the surrounding communities. We therefore request that the proposed Status Conference be postponed until after the first of the year. We believe that a Status Conference at that time would be much more productive for the Committee and the parties.

I am copying Stan on this message because we had a brief conversation about this topic today when I learned that you were not in the office this week.

Please let me know if you agree to a postponement of the Status Conference. Thank you.

#### **Michael J. Carroll**

LATHAM & WATKINS LLP 650 Town Center Drive 20th Floor Costa Mesa, CA 92626-1925 Direct Dial: +1.714.755.8105 Fax: +1.714.755.8290 Email: michael.carroll@lw.com http://www.lw.com

# STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

)

)

)

)

)

In the Matter of:

Application for Certification, for the VERNON POWER PLANT PROJECT by the City of Vernon Docket No. 06-AFC-4

ELECTRONIC PROOF OF SERVICE LIST

(Revised October 17, 2007]

Transmission via electronic mail and by depositing one original signed document with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the following:

DOCKET UNIT

# **CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 06-AFC-4 1516 Ninth Street, MS-4 Sacramento, California 95814-5512 docket@energy.state.ca.us



Transmission via electronic mail addressed to the following:

# APPLICANT

# Donal O'Callaghan

Director of Light and Power City of Vernon 4305 So. Santa Fe Avenue Vernon, California 90058 docallaghan@ci.vernon.ca.us rtoering@ci.vernon.ca.us e.fresch@sbcglobal.net

John Carrier Environmental Consultant CH2M Hill 2485 Natomas Park Dr. #600 Sacramento, California 95833-2937 john.carrier@ch2m.com

#### COUNSEL FOR APPLICANT

#### Jeff A. Harrison, City Attorney City of Vernon

4305 So. Santa Fe Avenue Vernon, California 90058 jharrison@ci.vernon.ca.us

#### **INTERESTED AGENCIES**

#### Albert Fontanez

Assistant Planner City of Huntington Park 6550 Miles Avenue Huntington Park, California 90255 afontanez@huntingtonpark.org

# Felipe Aguirre

Edward Ahrens City of Maywood 4319 E. Slauson Ave Maywood California 90270 faguirre@cityofmaywood.com eahrens@cityofmaywood.com

#### Eric Saltmarsh

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, California 95814 esaltmarsh@eob.ca.gov

#### Yolanda Garza

Unit Chief Permitting and Corrective Action Branch Department of Toxic Substances Control 1011 N. Grandview Street Glendale, California 91201 ygarza@dtsc.ca.gov

# Christine Bucklin, P.G.

Senior Engineering Geologist Department of Toxic Substances Control 1011 N. Grandview Street Glendale, California 91201 cbucklin@dtsc.ca.gov

#### Mohsen Nazemi

South Coast Air Quality Mgmt. District 21865 E. Copley Drive Diamond Bar, California 91765-4182 <u>mnazemi1@aqmd.gov</u>

#### **Jennifer Pinkerton**

City of Los Angeles Environmental Affairs Department 200 N. Spring Street Room 2005, MS 177 Los Angeles, California 90012 Jennifer.Pinkerton@lacity.org

### **INTERVENORS**

# Marc D. Joseph

Gloria D. Smith California Unions for Reliable Energy Adams Broadwell Joseph & Cardozo 601 Gateway Blvd., Suite 1000 South San Francisco, California 94080 gsmith@adamsbroadwell.com mdjoseph@adamsbroadwell.com

### Ian Forrest, Esq., Counsel for Rite-Way

Jeffer, Mangels, Butler & Marmaro LLP 1900 Ave of the Stars, 7th Fl. Los Angeles, CA 90067-4308 <u>imf@jmbm.com</u>

### Irwin Miller, President

Rite-Way Meat Packers, Inc. 5151 Alcoa Avenue Vernon, California 90058 irwin@rose-shore.com

#### Bahraim Fazeli

Communities for a Better Environment 5610 Pacific Boulevard, Suite 203 Huntington Park California 90255 bfazeli@cbecal.org

Shana Lazerow Philip Huang Communities for a Better Environment 1440 Broadway, Suite 701 Oakland, California 94612 <u>slazerow@cbecal.org</u> phuang@cbecal.org

David Pettit Tim Grabiel Natural Resources Defense Counsel 1314 Second Street Santa Monica, CA 90401 dpettit@nrdc.org tgrabiel@nrdc.org

#### ENERGY\_COMMISSION

Jackalyne Pfannenstiel, Chair Presiding Committee Member jpfannen@energy.state.ca.us cgraber@energy.state.ca.us

James D. Boyd, Commissioner Associate Committee Member jboyd@energy.state.ca.us

Gary Fay Hearing Officer gfay@energy.state.ca.us

James W. Reede, Jr., Ed.D Siting Project Manager jreede@energy.state.ca.us

Jared Babula Staff Attorney jbabula@energy.state.ca.us

Public Adviser pao@energy.state.ca.us

4

# Transmission via U.S. Mail addressed to the following:

#### **INTERVENORS**

Lucy Ramos President Mothers of East L. A. P. O. Box 23151 Los Angeles, CA 90023

Antonia Mejia 3148 Aintree Lane Los Angeles, CA 90023

**Teresa Marquez** President Boyle Heights Resident Homeowners Association, Inc. 3122 East 3rd Street Los Angeles, CA 90063

Miguel Alfaro 2818 East Guirado Street Los Angeles, Ca 90023

# DECLARATION OF SERVICE

I, Paul Kihm, declare that on November 8, 2007, I deposited a copy of the attached:

# **APPLICANT'S REQUEST TO POSTPONE NOVEMBER 27, 2007 STATUS CONFERENCE**

with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the California Energy Commission. I further declare that transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service List above.

I declare under penalty of perjury that the foregoing is true and correct. Executed on November 8, 2007, at Costa Mesa, California.

and fee

Paul Kihm