

CALIFORNIA ENERGY COMMISSION

1516 Ninth Street Sacramento, CA 95814-5512 800-822-6228 www.energy.ca.gov

# NOTICE OF COMMISSION HEARING ON PROPOSED DECISION

WALNUT CREEK ENERGY PARK APPLICATION FOR CERTIFICATION DOCKET NO. 05-AFC-2

Purpose of the Hearing:

The purpose of the Commission hearing is to consider whether the Energy Commission should adopt the Presiding Member's Proposed Decision (PMPD), and the Committee-sponsored Revisions to the Presiding Member's Proposed Decision. The Committee recommends approval of the Walnut Creek Energy Park project.

Availability of Printed Documents: Printed copies of the Presiding Member's Proposed Decision and Revisions to the Presiding Member's Proposed Decision are available from the Commission's Publications Unit, 1516 9<sup>th</sup> Street, MS-13 Sacramento, CA 95814. You may also telephone the Publications unit at (916) 654-5200. For the PMPD refer to Publication No. CEC-800-2007-002-PMPD; for the Revisions, refer to Publication No. CEC-800-2007-002-PMPD-REV.

**Online Documents:** 

The PMPD, the Revisions to the PMPD, and a draft version of the Final Commission Decision may also be viewed on the Commission's Internet Web Site at:

#### [www.energy.ca.gov/sitingcases/walnutcreek]

The parties, public, and interested agencies are encouraged to attend the hearing and make comments on the Presiding Member's Proposed Decision and the Revisions to the Presiding Member's Proposed Decision.

Comments: Deadline: 10:00 a.m. 10/10/07 Written comments can be submitted to the Energy Commission, Docket Unit, 1516 - 9th Street, MS-4, Sacramento, CA 95814. Email comments can be submitted to the Docket Unit at **[docket@energy.state.ca.us]**. All comments (if written, an original and 11 copies) must be received <u>before October 10, 2007</u>. Identify with Docket No. 05-AFC-2.

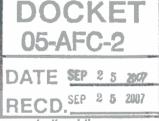
Commission
Hearing - Date &
Place:

Wednesday, October 10, 2007
Beginning at 10:00 a.m.
California Energy Commission
1516 Ninth Street, Hearing Room A
Sacramento. CA 95814





As a convenience, parties and members of the public who cannot attend the hearing in person may participate by calling the toll-free number for the proceeding: 1-888-823-5065. When asked, please answer "Business Meeting and Mr. Jerome Lee" and the operator will connect you into the meeting.



Public Participation:

800-822-6228 (toll free in California)

Members of the public may participate in all phases of the licensing process in a variety of ways. If you need information concerning public participation, please contact the Energy Commission's Public Adviser, at 916-654-4489 or, toll free in California, at 800-822-6228, or by e-mail at:

[pao@energy.state.ca.us].

916-654-4489

Information concerning the status of the project, notices, and other relevant documents are available on the Commission's Web Site at:

[www.energy.ca.gov/sitingcases/walnutcreek]

Contacts:

Technical questions concerning the project should be addressed to the Energy Commission Staff's Project Manager, Jack Caswell, at 916-653-0062 or e-mail at: [jcaswell@energy.state.ca.us].

Questions of a legal or procedural nature should be directed to Garret Shean, the Hearing Officer, at 916-654-3893 or e-mail at: [gshean@energy.state.ca.us].

Media inquiries should be directed to Claudia Chandler, Assistant Executive Director for Media and Public Communications, at 916-654-4989 or by e-mail at: [energia@energy.ca.gov].

If you have a disability and need assistance in order to participate at this hearing, please contact Lou Quiroz at (916) 654-5146 or e-mail at: [lquiroz@energy.state.ca.us] at least 5 days in advance of the hearing.

Dated: September 25, 2007

ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT
COMMISSION

JACKALYNE PFANNENSTIEL
Chairman and Presiding Member
Walnut Creek AFC Committee

Commissioner and Associate Member

Walnut Creek AFC Committee

Mailed to Lists: 7096, 7097 & 7098

Proof of Service List (Revised on  $\frac{C/(5/07)}{5}$ ) filed with Original Document. Mailed from Sacramento on  $\frac{Se_0+25}{2007}$ .

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE WALNUT CREEK ENERGY PARK
(WCEP)

**DOCKET NO. 05-AFC-2** 

(Revised 6/6/07)

<u>INSTRUCTIONS:</u> All parties shall either (1) send an original signed document plus 12 copies <u>or</u> (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed <u>or</u> electronic copy of the document, <u>which includes a proof of service declaration</u> to each of the individuals on the proof of service list shown below:

## CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 05-AFC-2 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

#### **APPLICANT**

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#### **COUNSEL FOR APPLICANT**

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#### **INTERESTED AGENCIES**

No agencies to date.

## <u>INTERVENORS</u>

California Unions for Reliable Energy (CURE)
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Gloria D. Smith
Adams Broadwell Joseph & Cardozo
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## **ENERGY COMMISSION**

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Public Adviser pao@energy.state.ca.us

# **DECLARATION OF SERVICE**

I, <u>Maggie Read</u>, declare that on <u>September 25, 2007</u>, I deposited copies of the attached <u>Notice of Commission Hearing on Proposed Decision</u> in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of the California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Maggie Read



#### CALIFORNIA ENERGY COMMISSION

1516 Ninth Street Sacramento, CA 95814 800-822-6228 www.energy.ca.gov

# ELECTRONIC PROOF OF SERVICE LIST and ELECTRONIC DISTRIBUTION LIST Revised 07/26/07

WALNUT CREEK ENERGY PARK APPLICATION FOR CERTIFICATION DOCKET NO. 05-AFC-2

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I declare that I transmitted the foregoing document via e-mail to the above named on the date indicated thereby. I declare under penalty of perjury that the foregoing is true and correct.

#### <Garret Shean, Hearing Officer>

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