



**CALIFORNIA
ENERGY
COMMISSION**

1516 Ninth Street
Sacramento, CA 95814-5512
800-822-6228
www.energy.ca.gov

**NOTICE OF AVAILABILITY OF
PROPOSED DECISION**

WALNUT CREEK ENERGY PARK
APPLICATION FOR CERTIFICATION
DOCKET NO. 05-AFC-2

**Notice of
Availability:**

The Committee assigned to the above-captioned matter released its Presiding Member's Proposed Decision (PMPD) on the Walnut Creek Energy Park (WCEP). The Proposed Decision recommends granting the Application for Certification with conditions that mitigate potential environmental and community impacts.

Printed copies of the Presiding Member's Proposed Decision are available from the Commission's Publications Unit, 1516 9th Street, MS-13 Sacramento, CA 95814. You may also telephone the Publications unit at (916) 654-5200 and refer to Publication No. CEC-800-2007-002-PMPD. The PMPD may also be viewed on the Commission's Internet Web Site at

[www.energy.ca.gov/sitingcases/walnutcreek]

The Committee will conduct a public hearing to receive comments on the Presiding Member's Proposed Decision on September 12, 2007, beginning at 2:00 p.m., at the Energy Commission Headquarters, 1516 Ninth Street, Sacramento, California.

The parties, public, and interested agencies are encouraged to make comments on the PMPD. Oral comments may be made during the public hearing on September 12, 2007, by calling toll-free 1-800-988-9679 (Passcode: Walnut Creek; Leader: Garret Shean). Written comments can be submitted to the Energy Commission, Docket Unit (05-AFC-2), 1516 - 9th Street, Sacramento, CA 95814, prior to September 17, 2007, the end of the comment period.

Public Participation:

Members of the public may participate in all phases of the licensing process in a variety of ways. If you need information concerning public participation, please contact the Energy Commission's Public Adviser, at 916-654-4489 or toll free in California, at 800-822-6228, or by e-mail at: [pao@energy.state.ca.us].

800-822-6228

(toll free in California)

916-654-4489

Information concerning the status of the project, notices, and other relevant documents are available on the Commission's Web Site at:

[www.energy.ca.gov/sitingcases/walnutcreek]

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05-AFC-2	
DATE	AUG 17 2007
RECD.	AUG 17 2007

Contacts:

Technical questions concerning the project should be addressed to the Energy Commission Staff's Project Manager, Jack Caswell, at 916-653-0062 or e-mail at: [jcaswell@energy.state.ca.us].

Questions of a legal or procedural nature should be directed to Garret Shean, the Hearing Officer, at 916-654-3893 or e-mail at: [gshean@energy.state.ca.us].

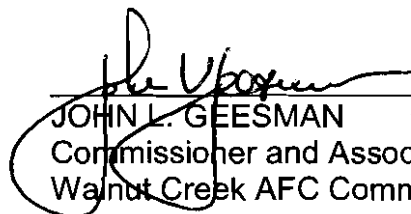
Media inquiries should be directed to Claudia Chandler, Assistant Executive Director for Media and Public Communications, at 916-654-4989 or by e-mail at: [energia@energy.ca.gov].

Dated: August 17, 2007

**ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT
COMMISSION**



JACKALYNE PRANNENSTIEL
Chairman and Presiding Member
Walnut Creek AFC Committee



JOHN L. GEESMAN
Commissioner and Associate Member
Walnut Creek AFC Committee

Mailed to Lists: 7096, 7097 & 7098

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION
FOR THE WALNUT CREEK ENERGY PARK
(WCEP)**

DOCKET No. 05-AFC-2

(Revised 6/6/07)

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION

**Attn: Docket No. 05-AFC-2
1516 Ninth Street, MS-4
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docket@energy.state.ca.us**

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INTERESTED AGENCIES

No agencies to date.

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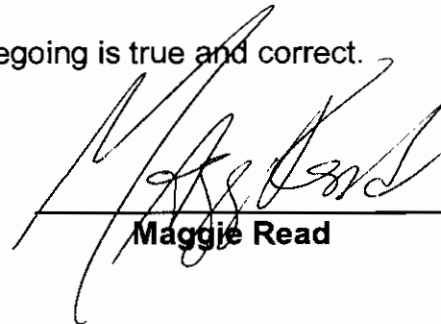
DECLARATION OF SERVICE

I, Maggie Read, declare that on August 17, 2007 I deposited copies of the attached Notice of Availability of the Presiding Member's Proposed Decision in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of the California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



Maggie Read