

From: "Alfonso Medina" <almedina@ph.lacounty.gov>
To: <pao@energy.state.ca.us>
Date: 6/26/2007 6:09 PM
Subject: Walnut Creek Park
Attachments: Walnut Creek.pdf

CC: <dsimmon@lacbos.org>, "Janet Comey" <jcomey@ph.lacounty.gov>, "Terrance ...
 Good Evening,

Attached is a letter in response to the proposed Walnut Creek Energy Park in the City of Industry. Los Angeles County would request the attached document in included in the hearing scheduled for Wednesday, June 27, 2007.

If you have any question on the documents, please let me know.

Alfonso

Alfonso Medina, Director
 Environmental Protection Bureau
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PROOF OF SERVICE / REVISED 6/6/07 FILED WITH
 ORIGINAL MAILED FROM SACRAMENTO ON 6-27-07
PS



COUNTY OF LOS ANGELES

Public Health

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June 26, 2007

California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

RE: Walnut Creek Energy Park, Doc. 05-AFC-2

This letter is in response to the proposed Walnut Creek Energy Park project located in the City of Industry. The Los Angeles County Department of Public Health, Environmental Health represents citizens in the unincorporated area of Los Angeles near this proposed power plant.

Environmental Health staff has reviewed some of the documentation and believe that noise generated from operation of the plant will exceed LA County Community noise standards. Although this plant is in the City of Industry and not under our direct authority, we feel obliged to act as advocates for the community due to these exceedances that are apparent from our review of the documentation in the EIRs. Our review suggested that community noise standards may be exceeded by four decibels or more and upon further review of the mitigation measures suggested, these measures contain no assurance that noise levels will be reduced below our standards. Furthermore, we are also concerned with other possible impacts on the community including air pollution and vibration. For these reasons we respectfully request that these issues be addressed prior to any further implementation or approval on the part of your agency. The community impacted is a high-density residential community which has 13 schools within a one-mile radius of the project site.

If you have any questions or comments regarding the above, please contact Cole Landowski Head Occupational Health at (626) 430-5440.

Very truly yours,

Terrance Powell
for **Terrance Powell, R.E.H.S.**
Acting Director of Environmental Health

c. Cole Landowski

TP:am

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE WALNUT CREEK ENERGY PARK
(WCEP)

DOCKET No. 05-AFC-2

(Revised 6/6/07)

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 05-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

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INTERESTED AGENCIES

No agencies to date.

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DECLARATION OF SERVICE

I, Dora Gomez, declare that on June 27, 2007, I deposited copies of the attached in the United States mail the Response to the Proposed Walnut Creek Energy Park in the City of Industry with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of the California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.


Dora Gomez