



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
http://dpw.lacounty.gov

DOCKET
05-AFC-2
DATE MAY 10 2007
REC'D. MAY 14 2007

DONALD L. WOLFE, Director

May 10, 2007

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE LD-0

Mr. Jack Caswell
California Energy Commission
Docket Unit (05-AFC-2)
1516 9th Street
Sacramento, CA 95814

Dear Mr. Caswell:

**NOTICE OF PREHEARING CONFERENCE
WALNUT CREEK ENERGY PARK**

Thank you for the opportunity to provide comments on the Final Staff Assessment and Notice of Pre-Hearing Conference for the Walnut Creek Energy Park. While Public Works has no comments at this time associated with County infrastructure or facilities, we would appreciate you sending all future notices and documents to:

Mr. Conal McNamara, AICP
Los Angeles County Department of Public Works
Land Development Division
900 South Fremont Avenue, 3rd Floor
Alhambra, CA 91802

If you have any questions or require additional information, please contact Mr. McNamara at (626) 458-4948.

Very truly yours,

DONALD L. WOLFE
Director of Public Works


For DENNIS HUNTER
Assistant Deputy Director
Land Development Division

CDM:ca
P:\dpub\CEQA\WalnutCreekEnergyPark\NoticeofPreHearingCommentLetter

PROOF OF SERVICE (REVISED 5/1/07) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 5/14/07
pj

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE WALNUT CREEK ENERGY PARK
(WCEP)

DOCKET No. 05-AFC-2

(Revised 5/1/07)

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 05-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

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INTERESTED AGENCIES

No agencies to date.

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INTERVENORS

California Unions for Reliable Energy
(CURE)

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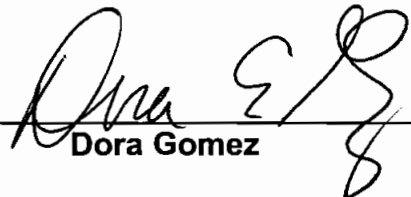
DECLARATION OF SERVICE

I, Dora Gomez, declare that on May 14, 2007, I deposited copies of the attached Notice of Prehearing Conference for Walnut Creek Enrgy Park (05-AFC-2) letter in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of the California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



Dora Gomez