

CALIFORNIA ENERGY COMMISSION 1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov

TO: All Parties

RE: Walnut Creek Energy Park (WCEP) Proof of Service List Docket No. <u>05-AFC-2</u>

Attached is the Proof of Service List for the above mentioned project, current as of January 26, 2007. The Proof of Service List on the Commission's Web Site at <a href="http://www.energy.ca.gov/sitingcases/walnutcreek/index.html">http://www.energy.ca.gov/sitingcases/walnutcreek/index.html</a> has also been updated. Please use this list for all filings and submittals.

Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sacramento, California on January 26, 2007.

CATE HILLHOUSE Hearing Adviser's Office

Attachment

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE WALNUT CREEK ENERGY PARK (WCEP)

DOCKET NO. 05-AFC-2

(Revised 1/26/07)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

## DOCKET UNIT

Send the original signed document plus the required 12 copies to the address below:

CALIFORNIA ENERGY COMMISSION DOCKET UNIT, MS-4 Attn: Docket No. 99-AFC-8C 1516 Ninth Street Sacramento, CA 95814-5512

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:

#### **APPLICANT**

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# COUNSEL FOR APPLICANT

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### **INTERVENORS**

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### **INTERESTED AGENCIES**

No agencies to date.

#### ENERGY COMMISSION

Jackalyne Pfannenstiel, Chair Presiding Committee Member jpfannen@energy.state.ca.us cgraber@energy.state.ca.us

John L. Gesman,

# DECLARATION OF SERVICE

I, <u>Cate Hillhouse</u>, declare that on <u>January 26, 2007</u>, I deposited copies of the attached <u>All Parties Letter and Proof of Service</u> in the United States mail at <u>Sacramento</u>, <u>CA</u> with first class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. I declare under penalty of perjury that the foregoing is true and correct.

[signature]

\*Revisions to POS List, i.e. updates, additions and/or deletions WALNUT CREEK ENERGY PARK DOCKET NO.05-AFC-2