Notice of Decision by California Energy Commission				טָט	
To: X Office of Planning and Resea	rch Clearir	ighouse No:		04-	AF(
P.O. Box 3044 1400 Tenth Street, Room 222	>			DATE	oct
Sacramento, CA 98512-3044	_			RECD.	OCT
X California Resources Agency 1416 9th Street, Room 1311 Sacramento, CA 95814	From:	California End 1516 9th Stro Sacramento,	eet		
Subject: Filing of Notice of Decision in C California Code of Regu		esources Code	Section 21080	.5 and Title	e 20,
Project Title: <u>San Francisco Electric</u>	Reliability Project	***************************************			
Energy Commission Docket Number:	04-AFC-1				
Energy Commission Contact Person:	William Pfanner, Project	Manager	***		
Telephone:	(916) 654-4206				
Project Location: <u>The San Francisco Elec</u> 25 <sup>th</sup> Street and approximately 900 feet of San Francisco.  County: <u>San Francisco</u>					
site preparation and grading to commerc commercial operation anticipated to beg operate the facility 24 hours per day, 7 of combustion turbines.	in in mid 2007. The City	and County of	San Francisco	intends to	
On <u>October 3, 2006</u> the California pursuant to a regulatory program certificathe California Public Resources Code.					.5 of
<ol> <li>The project [  will ⊠ will not] hav</li> <li>Mitigation measures [  were  were</li> <li>A statement of Overriding Considera</li> </ol>	re not] made a conditior	of approval of	the project.		
The Commission docket files containing project are available to the public at: Ca 95814. The final Decision and other infower site—www.energy.ca.gov.	lifornia Energy Commissi	on, 1516 9th Si	treet, Sacram	ento, Califo	rnia,
Willie Barner Signature	October 3, 2006 Date	<u>Siting</u>	Project Manac Title	<u>ier</u>	
Dates received for filing					
OPR:	Resources:				

THIS MULTI-TONE AREA OF THE DOCUMENT CHANGES COLOR GRADUALLY AND EVENLY FROM DARK TO LIGHT WHIT DARKER AREAS BUTH THE AND BUTTON.

BANK OF AMERICA N.T. & S.A. Sen Francisco, CA

## CITY AND COUNTY OF SAN FRANCISCO

PAYABLE AT ANY BANK IF PRESENTED WITHIN NINETY DAYS

1600-3221721

1600 -03221721 DATE 09/05/2006 11-35 1210

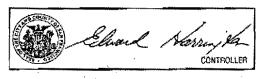
PAY

EIGHT HUNDRED FIFTY DOLLARS AND NO CENTS

AMOUNT \$ \*\*\*\*\*\*850.00

TO THE ORDER OF

STATE OF CALIFORNIA / DEPT OF FISH & GAM 1416 9TH ST #944 SACRAMENTO CA 95814-5511



#6003221721# #121000358# 14990#80080#

🛔 🖰 🗸 🖟 🖰 🖟 THE ORIGINAL DOCUMENT HAS/A REFLECTIVE WATERMARK/ON THE BACKRIC (SHOLD ATTAN ANGLE TO VIEW WHEN CHECKING THE ENDORSEMENT). 🔌 😘 🐍 🕏

17647

01

09/05/2006

1600

03221721

DOCUMENT NUMBER

DOC REF NUMBER

AMOUNT

DESCRIPTION RMUH0700001201

850.00

\*ENVIRONMENTL FILING FEE SEC 711.4(D)-SFERP PMPD\*

09/05/2006

850.00

STATE OF CALIFORNIA / DEPT OF FISH & GAM 1416 9TH ST #944 SACRAMENTO CA 95814-5511