

Notice of Decision by California Energy Commission

2005049026

To: X Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 98512-3044

Clearinghouse No: _____

X California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

Project Title: Roseville Energy Park Project

Energy Commission Docket Number: 03-AFC-1 Publication Number: CEC-800-2005-300

Energy Commission Contact Person: Dr. James W. Reede, Jr., Project Manager

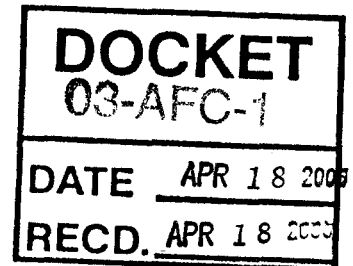
Telephone: (916) 653-1245

Project Location: Roseville

County: Placer

Project Description:

A 160 MW natural-gas fired power plant.



On 4/13/2005, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

- 1. The project [will **(X) will not**] have a significant effect on the environment.
- 2. Mitigation measures [**(X) were** were not] made a condition of approval of the project.
- 3. A statement of Overriding Considerations [**was not**] adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site--www.energy.ca.gov.

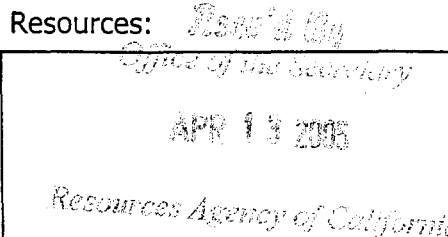
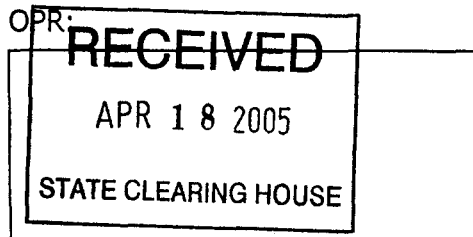
J. Reede
Signature

4/13/5
Date

Licensing Project Manager
Title

PROOF OF SERVICE (REVISED 2-9-04) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 4-18-05

Dates received for filing



Form A

Notice of Completion & Environmental Document Transmittal

SCH # 2005049026

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: ROSEVILLE ENERGY PARK

Lead Agency: CALIFORNIA ENERGY COMMISSION Contact Person: DR. JAMES W. REEDE, JR
Mailing Address: 1516 - 9TH STREET Phone: 916-653-1245
City: SACRAMENTO Zip: 95814 County: SACRAMENTO

Project Location:

County: PLACER City/Nearest Community: ROSEVILLE
Cross Streets: PHILLIP RD AND FIDDYMENT RD Zip Code: Total Acres: 40
Assessor's Parcel No. 017-100-017, 029, & 030 Section: 23 Twp. 11N Range: 5E Base: MDBM
Within 2 Miles: State Hwy #: NO Waterways: NO
Airports: NO Railways: NO Schools: NO

Document Type:

CEQA: [] NOP [] Supplement/Subsequent EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons (Prior SCH No.) [] EA [] Final Document
[] Neg Dec [] Other COMMISSION DECISION [] Draft EIS [] Other
[] Draft EIR [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational
[] Recreational
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type NATURAL GAS Watts 160M
[] Waste Treatment: Type
[] Hazardous Waste: Type
[] Other:

Funding (approx.): Federal \$ State \$ Total \$ 110,000,000

Project Issues Discussed in Document:

[x] Aesthetic/Visual [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Air Quality [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Archeological/Historical [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [x] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Landuse
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[] Fiscal [x] Recreation/Parks [x] Vegetation [] Other

Present Land Use/Zoning/General Plan Designation:

INDUSTRIAL

Project Description:

160 MW NATURAL GAS-FIRED POWER PLANT

Reviewing Agencies Checklist

Form A, continued

KEY

S = Document sent by lead agency.
X = Document sent by SCH
✓ = Suggested distribution

✓ **Resources Agency**

- ___ Boating & Waterways
- ___ Coastal Commission
- ___ Coastal Conservancy
- ___ Colorado River Board
- S Conservation
- S Fish & Game
- ___ Forestry & Fire Protection
- S Office of Historic Preservation
- S Parks & Recreation
- ___ Reclamation Board
- ___ S.F. Bay Conservation & Development Commission
- S Water Resources (DWR)

Business, Transportation & Housing

- ___ Aeronautics
- ___ California Highway Patrol
- ___ CALTRANS District # _____
- ___ Department of Transportation Planning (headquarters)
- ___ Housing & Community Development

Food & Agriculture

Health & Welfare

- ___ Health Services _____

State & Consumer Services

- ___ General Services
- ___ OLA (Schools)

Environmental Protection Agency

- S Air Resources Board
- ___ California Waste Management Board
- ___ SWRCB: Clean Water Grants
- S SWRCB: Delta Unit
- ___ SWRCB: Water Quality
- ___ SWRCB: Water Rights
- S Regional WQCB # _____ CENTRAL VALLEY

Youth & Adult Corrections

- ___ Corrections

Independent Commissions & Offices

- ___ Energy Commission
- S Native American Heritage Commission
- ___ Public Utilities Commission
- ___ Santa Monica Mountains Conservancy
- S State Lands Commission
- ___ Tahoe Regional Planning Agency

___ Other _____

Public Review Period (to be filled in by lead agency)

Starting Date MARCH 11, 2005

Ending Date APRIL 13, 2005

Signature *J. Reede*

Date APRIL 18, 2005

Lead Agency (Complete if applicable):

Consulting Firm: _____
 Address: _____
 City/State/Zip: _____
 Contact: _____
 Phone: (____) _____

For SCH Use Only:

Date Received at SCH: _____
 Date Review Starts _____
 Date to Agencies _____
 Date to SCH _____
 Clearance Date _____

Notes:

Applicant: CITY OF ROSEVILLE
 Address: _____
 City/State/Zip: ROSEVILLE CALIFORNIA
 Phone: (916) 746-1650



NO. 00000817

Bank of America
Government Banking
555 Capitol Mall
Sacramento, CA 95814
11-35/1210 CA

DATE 04/08/05

PAY EIGHT Hundred FIFTY Dollars and ZERO Cents

\$ *****850.00

TO
THE
ORDER
OF

CALIFORNIA DEPT OF FISH & GAME

VOID AFTER 6 MONTHS

W. Craig Robinson
Summit A. Blanton

DEPARTMENT OF FISH & GAME
APR 13 2005



00000817

CITY OF ROSEVILLE

04/08/05

DATE	INV. NO.	ACCOUNT NO.	P.O. NO.	NET INVOICE	DESCRIPTION
03/23/05	CDF&G FEE	40001 6120 034008 35		850.00	FEE FOR CDF&G-REQ BY CEC
			TOTAL:	850.00	

ORIGINAL
To Payer

STATE OF CALIFORNIA—RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME

No. 10022

2005
19

Received of

City of Roseville

\$ 850.00/xx

Eight hundred fifty ~~no~~ /100 Dollars

For

Power-plant notice of decision

ck# 00000 817

Acct# 40001 6/20 034008 35

Johann Alexander

Signature of Employee

Accounting Technician

Title

94 97470

ORIGINAL
To Payer

STATE OF CALIFORNIA—RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME

No. 10022

2005
19

Received of

City of Roseville

\$ 850.00/xx

Eight hundred fifty ~~no~~ /100 Dollars

For

Power-plant notice of decision

ck# 00000 817

Acct# 40001 6/20 034008 35

Johann Alexander

Signature of Employee

Accounting Technician

Title

94 97470

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE ROSEVILLE ENERGY PARK
BY THE CITY OF ROSEVILLE

DOCKET No. 03-AFC-1

PROOF OF SERVICE LIST
(*REVISED FEBRUARY 9, 2004)

I, **Evelyn M Johnson** declare that on **April 18, 2005**, I deposited copies of the **Notice of Decision, Notice of Completion, and Receipt**, in the United States mail at **Sacramento, CA** with first class postage thereon fully prepaid and addressed to the following:

DOCKET UNIT

Send the original signed document plus the required 12 copies to the address below:

CALIFORNIA ENERGY COMMISSION
DOCKET UNIT, MS-4
Attn: Docket No. 03-AFC-1
1516 Ninth Street
Sacramento, CA 95814-5512
doCKET@energy.state.ca.us

* * * *

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to

CONSULTANTS FOR APPLICANT

* **Doug Davy**
CH2M HILL
2485 Natomas Park Drive, Suite 600
Sacramento, CA 95833
ddavy@ch2m.com

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andrea@agrenier.com

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Robert Hren, Project Manager
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Roseville, CA 95747
rhren@roseville.ca.us

COUNSEL FOR APPLICANT

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sgalati@gb-llp.com

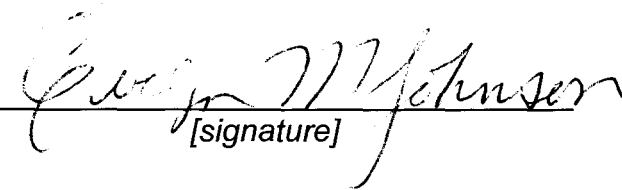
INTERESTED AGENCIES

Patty Dunn
Assistant City Manager
311 Vernon Street
City of Roseville
Roseville, CA 95678
pdunn@roseville.ca.us

INTERVENORS

Adams Broadwell Joseph & Cardozo
California Unions for Reliable Energy
Att: Mark D. Joseph and Tanya A. Gulesserian
651 Gateway Boulevard, Suite 900
South San Francisco, CA 94080
mdjoseph@adamsbroadwell.com
tgulesserian@adamsbroadwell.com

I declare under penalty of perjury that the foregoing is true and correct.


[signature]

* * * *

INTERNAL DISTRIBUTION LIST

FOR YOUR INFORMATION ONLY! Parties **DO NOT** mail to the following individuals. The Energy Commission Docket Unit will internally distribute documents filed in this case to the following:

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Commissioner and
Associate Member
MS-32

Susan Gefter
Hearing Officer
MS-9

Bob Eller
Project Manager
MS-15

Kerry Willis
Staff Counsel
MS-14

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