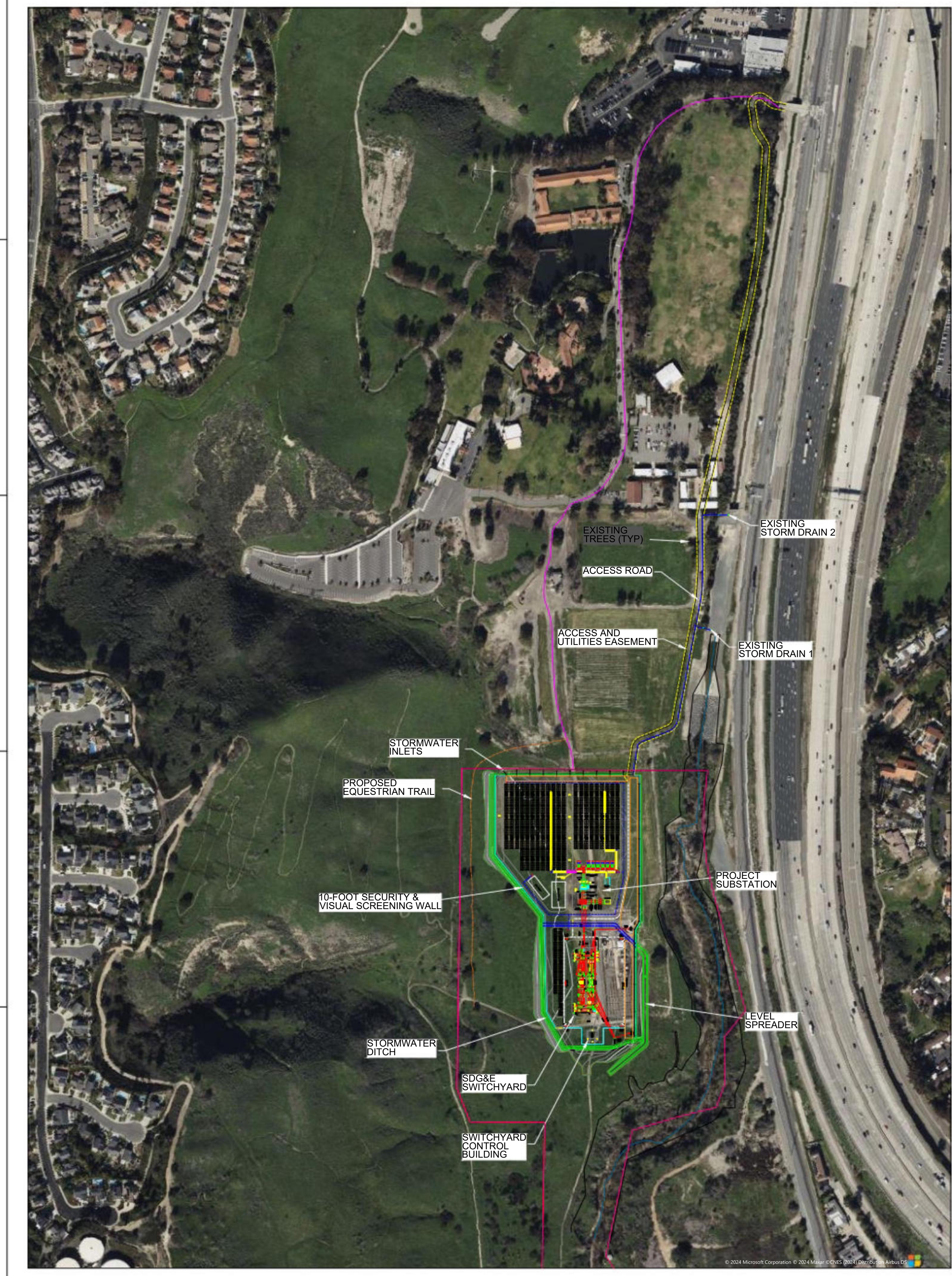


Attachment 5

Site Plan Drawing CMP-SE-100

\$PINFO1\$
 Form GDC-0401-01-09, ANSI (Imperial) MicroStation Border - Size D - 22 x 34
 Revision 11A, Revision Date: 04-30-2010



LEGEND

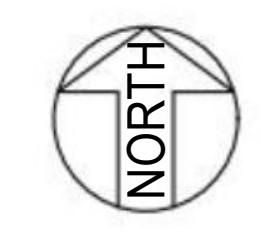
- 1FT TOPO LINES
- 5FT TOPO LINES
- STORMWATER DITCH AND LEVEL SPREADER
- CONCRETE TRENCH
- HYDRANT WATER PIPE
- TEMPORARY ACCESS (TRUCK ROUTE)
- 38-FOOT ACCESS AND UTILITIES EASEMENT
- 32-FOOT ACCESS ROAD (30' PAVED)
- 10-FOOT PROPOSED EQUESTRIAN TRAIL
- 10-FOOT SECURITY & VISUAL SCREENING WALL
- CHAIN LINK FENCE
- STORMWATER BOX CULVERT
- 138KV TRANSMISSION LINE
- STORMWATER PIPE
- STORMWATER STORAGE
- PROJECT PERIMETER
- INTERIOR ACCESS ROADS

EPC VENDOR TO REROUTE WATER LINES.
 EPC VENDOR TO DESIGN WATER SUPPLY TO FIRE HYDRANTS.

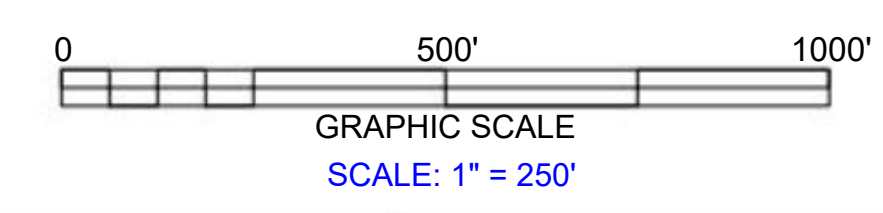
NOTES

1. PROJECT OWNER: COMPASS ENERGY STORAGE LLC
C/O BROAD REACH POWER LLC
2. PROJECT OWNER ADDRESS: 333 CLAY STREET,
SUITE 2800, HOUSTON, TX 77002
3. OWNER'S ENGINEER: SARGENT & LUNDY
55 EAST MONROE STREET, CHICAGO, IL 60603
4. UTILITIES SERVING PROJECT:
ELECTRIC - SAN DIEGO GAS & ELECTRIC
8326 CENTURY PARK COURT, SAN DIEGO, CA 92126
800-411-7343
WATER - MOULTON NIGUEL WATER DISTRICT
26161 GORDON ROAD, LAGUNA HILLS, CA 92653
949-831-2500
SEWAGE - NOT APPLICABLE
TELEPHONE AND CABLE - AT&T
208 S AKARD STREET, DALLAS, TX 75202
800-288-2020
5. LAND USE:

WITHIN 100FT	PLAN USE	ZONING
NORTH	LU 9.6 PC	PLANNED COMMUNITY DISTRICT
SOUTH	LU 9.6 PC	PLANNED COMMUNITY DISTRICT
EAST	AG BUS DIST	AGRIC BUSINESS DISTRICT
WEST	LU 1.0 GOS	GOS - GENERAL OPEN SPACE
6. EXISTING GARDENS AND ASSOCIATED ONSITE FACILITIES
WILL BE RELOCATED.
7. AREAS OF PROPOSED FACILITIES:
BESS YARD AND PROJECT SUBSTATION - 351,935 SQFT
SDG&E SWITCHYARD - 81,839 SQFT
ACCESS ROAD AND MISC. - 137,998 SQFT
TOTAL DISTURBANCE AREA - 571,772 SQFT
8. ALL DRIVE SURFACES TO BE PAVED.
9. ALL EQUIPMENT AREAS IN YARD TO BE GRAVEL.



PRELIMINARY



HOLD INFORMATION		
NO.	DESCRIPTION	
CONTRACTOR/INSTALLER SHALL TAKE ALL APPROPRIATE PRECAUTIONS TO ENSURE THE SAFETY OF ALL PEOPLE LOCATED ON THE WORK SITE, INCLUDING CONTRACTOR'S/INSTALLER'S PERSONNEL (OR THAT OF ITS SUB-CONTRACTOR(S)) PERFORMING THE WORK.		
RELEASE INFORMATION		
REV.	DATE	DESCRIPTION
0F	09/15/2023	30% DESIGN
0G	10/17/2023	30% DESIGN
0H	10/24/2023	30% DESIGN
0I	03/27/2024	ISSUED FOR PERMIT
0E	08/08/2023	30% REVIEW
ISSUE PURPOSE: PERMIT		
SPECIFICATION:		
PROJECT NO.: 14089.012		
CAD FILE NAME: CMP-SE-100_S001.DWG PREPARED BY: CAV REVIEWED BY: RDH APPROVED BY: MAB ANY MODIFICATION OR ADDITION TO THIS DRAWING BY AN ORGANIZATION OTHER THAN SARGENT & LUNDY, IS NOT THE RESPONSIBILITY OF SARGENT & LUNDY. CA LICENSE: C2119863		
 SARGENT & LUNDY 55 EAST MONROE STREET CHICAGO, ILLINOIS 60603-5780		
PROJECT COMPASS BATTERY ENERGY STORAGE		
DRAWING TITLE PROJECT SITE PLAN		
DRAWING NUMBER CMP-SE-100		
SHEET 1 OF 1		
REVISION 01		

\$FILEABBREV\$
 \$TIMES\$
 \$DATES\$