



# California Energy Commission

Darden Clean Energy Project (23-OPT-02) Environmental Scoping and Informational Meeting

Ann Crisp, Project Manager

October 16, 2024



# Developing EIR – Topic Areas

## Environmental Impact Assessment

- Air Quality
- Alternatives
- Biological Resources
- Climate Change/GHG
- Cultural/Tribal Cultural Resources
- Efficiency/Energy Resources
- Geo/Paleo/Minerals
- Hazards/Hazardous Materials/ Wildfire
- Land Use/Ag/Forestry
- Noise and Vibration
- Public Health
- Socioeconomics
- Solid Waste
- Transmission Line Safety and Nuisance
- Transportation
- Visual Resources
- Water Resources



# Developing EIR – Topic Areas Con't

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## Engineering Assessment

- Facility Design
- Facility Reliability
- Transmission System Engineering
- Worker Safety and Fire Protection

## Other Key Topics

- Environmental Justice
- Compliance Conditions
- Compliance Monitoring Plans

## Mandatory Opt-in Requirements

- Workforce Requirements
- Community Benefits Agreement
- Net Positive Economic Benefit



# Preliminary Analysis\*

**Identified as Probable Significant Effects in the following topic areas:**

- Air Quality
- Biological Resources
- Cultural and Tribal Cultural Resources
- Paleontological Resources
- Public Health
- Socioeconomics
- Transportation
- Visual Resources
- Water Resources

*\*See Notice of Preparation (TN 259258) docketed September 23, 2024, for additional detail.*



# Comments Due

• **October 24, 2024**, on the Notice of Preparation and Scope and Content of the EIR

• **Methods to Submit**

1. Submit e-comments to project's docket, accessible via the following link: <https://efiling.energy.ca.gov/Ecomment/Ecomment.aspx?docketnumber=23-OPT-02>
2. Email comments to: [STEPSiting@energy.ca.gov](mailto:STEPSiting@energy.ca.gov) \*

*\*Please include "Darden NOP Comments" in subject line*

3. Send via U.S. mail, postmarked by 5 p.m. on October 24<sup>th</sup> to:

Ann Crisp  
California Energy Commission  
715 P Street, MS 40  
Sacramento, CA 95814



# Thank You!

**Ann Crisp, Senior Environmental Planner, Siting and Environmental Branch  
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