

<b>DOCKETED</b>	
<b>Docket Number:</b>	23-EPS-01
<b>Project Title:</b>	Emission Performance Standard
<b>TN #:</b>	252599
<b>Document Title:</b>	Southern California Public Power Authority Notice of Intent to Deliberate on a Covered Procurement Star Peak Geothermal Project
<b>Description:</b>	N/A
<b>Filer:</b>	Armando Arballo
<b>Organization:</b>	Southern California Public Power Authority
<b>Submitter Role:</b>	Applicant
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Southern California Public Power Authority  
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**October 13, 2023**

Via Electronic Mail

Posted to: CEC Docket # 23-EPS-01

California Energy Commission

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**RE: SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY (SCPPA) NOTICE OF INTENT TO DELIBERATE ON A COVERED PROCUREMENT - STAR PEAK GEOTHERMAL ENERGY PROJECT AMENDED AND RESTATED POWER PURCHASE AGREEMENT**

To Whom it May Concern:

The Southern California Public Power Authority (“SCPPA”) provides this notice of intent to deliberate on a covered procurement pursuant to Section 8340 *et seq.* of the California Public Utilities Code and 20 Cal. Code of Regulations §2900 *et seq.*

<b>Meeting</b>	SCPPA Board of Directors Special Meeting
<b>Date</b>	Thursday, October 19, 2023
<b>Time</b>	9:00 a.m., Pacific Time
<b>Location</b>	Southern California Public Power Authority Training Facility 1172 Nicole Ct. Glendora, CA 91740 Available online at: <a href="https://scppa-org.zoom.us/j/92372381802?pwd=MXRtbG5lU3lRaXFHSVNQWGNGRGVSdz09">https://scppa-org.zoom.us/j/92372381802?pwd=MXRtbG5lU3lRaXFHSVNQWGNGRGVSdz09</a>
<b>Proposed Covered Procurement</b>	Consideration of a renewed contract commitment for the purchase of renewable geothermal energy and capacity in the form an Amended and Restated Power Purchase Agreement between SCPPA and Star Peak Geothermal LLC and a corresponding Power Sales Agreement between SCPPA and the

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	City of Glendale, CA; and consideration of an Emissions Performance Standard Compliance Filing in connection with said procurement.
How to access the agenda	In accordance with Government Code Section 54950 <i>et seq.</i> , the agenda for the meeting was posted on October 12, 2023, at: <a href="http://www.scppa.org/file.axd?file=/2023/10/special%20meeting%20board%20agenda%20packet%2010-19-2023_.pdf">http://www.scppa.org/file.axd?file=/2023/10/special%20meeting%20board%20agenda%20packet%2010-19-2023_.pdf</a>

For additional information, please contact the undersigned.

Sincerely,

Armando Arballo  
Assistant General Counsel  
Southern California Public Power Authority

cc: Michael S. Webster, Executive Director  
CEC Master Contact List for EPS Notifications

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