

DOCKETED

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Memorandum

To: All Parties and Persons Interested
in the Walsh Backup Generating Facility SPPE
(19-SPPE-02)

Date : March 25, 2020

From: Susan Burns Cochran, Hearing Officer
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Subject: **SCHEDULE FOR COMMITTEE EVENTS**

Please be advised that, as we adjust to the changes imposed by the Governor's Executive Orders N-25-20 and N-29-20, the Committee intends to proceed with the Prehearing Conference and Evidentiary Hearing in late April or early May. These events will be held remotely, consistent with Executive Orders N-25-20 and N-29-20 and the recommendations from the California Department of Public Health.

An updated schedule will be posted to the docket shortly. Thank you for your patience as we work through these challenging times.

If you have any questions of a procedural nature, please contact me as shown above. Technical questions should be addressed to Leonidas (Lon) Payne, Project Manager, at Leonidas.Payne@energy.ca.gov or at 916-651-0966.