

**DOCKETED**

|                         |   |
|-------------------------|---|
| <b>Docket Number:</b>   | 09-AFC-06C                              |
| <b>Project Title:</b>   | Blythe Solar Power Project - Compliance |
| <b>TN #:</b>            | 231391-1                                |
| <b>Document Title:</b>  | 2018 ACR - part 1 Of 4                  |
| <b>Description:</b>     | N/A                                     |
| <b>Filer:</b>           | Charlyn Mosley                          |
| <b>Organization:</b>    | Genesis Solar, LLC                      |
| <b>Submitter Role:</b>  | Applicant Representative                |
| <b>Submission Date:</b> | 1/6/2020 4:39:52 PM                     |
| <b>Docketed Date:</b>   | 1/6/2020                                |

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION & DIVERSION FOR 2018****Water Right ID  
G334539****Primary Owner  
CHARLYN MOSLEY****INVOICE**

Your Notice of Groundwater Extraction & Diversion (G334539) has been successfully submitted.

Please mail a check or money order for the \$50.00 filing fee along with a printout of this invoice to the following address:

State Water Resources Control Board  
Division of Water Rights  
PO Box 2000  
Sacramento, CA 95812-2000

Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board.

Do not send cash.

**DEADLINE:** Payment must be postmarked no later than June 30th in order to be recorded.

THIS SPACE FOR OFFICE USE ONLY R. \_\_\_\_\_ AMT: \_\_\_\_\_

**ELECTRONIC PAYMENT/AUTOMATIC CLEARINGHOUSE (ACH)**

If you are paying electronically, include your groundwater recordation number when submitting your payment. Click the following link to visit the [SWRCB Make a Payment webpage](#). Select the "Application Fees" box, then scroll to the bottom of the page and enter your application number **RAG33453918**.

After printing this invoice screen, please click the 'Return to List of Reports' button below to view reports for this Recordation Number. The listing will give you the option of printing the submitted report for your records.

[Return to List of Reports](#)

**[SUMMARY OF FINAL SUBMITTED VERSION]****ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2018**

Primary Owner: CHARLYN MOSLEY

Recordation Number: G334539

Date Submitted: 2019-04-01

| <b>1. Reporting to a Local Agency</b> |  |
|---------------------------------------|--|
| Local Agency                          | Submitter does not report to a local agency. |

| <b>2. Type(s) of Diversion</b> |                 |
|--------------------------------|-----------------|
| a. Groundwater Extraction      | <= 25 acre-feet |
| b. Surface Diversion           | None            |

| <b>3. Ownership Type of Owner(s) on Record</b> |  |
|--|--|
| Ownership Type                                 | Lessee of land on which well or point of diversion is located, and is extracting/diverting water |

| <b>4. Amount of Groundwater Extracted During Calendar Year</b> |                  |
|--|------------------|
| Amount Extracted   | 0.7520 Acre-Feet |

| <b>5. Amount of Surface Water Diverted or Used</b>                       |  |
|--|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. |  |

| <b>5c. Maximum Rate of Surface Water Diversion</b>                       |  |
|--|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. |  |

| <b>6. Method of Measurement</b> |             |
|---------------------------------|-------------|
| Method of Measurement           | Water Meter |

| <b>7. Type(s) of Use</b> |  |
|--------------------------|--|
| Other                    | Operational water for solar power generating station |

| <b>Special Use Categories</b>  |    |
|--|----|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| <b>Action Requested</b> |                     |
|-------------------------|---------------------|
| 8. Action Requested     | Record my water use |

| <b>9. Supplemental Information</b> |             |
|------------------------------------|-------------|
| Supplemental Information           | BSPP Well-2 |

| <b>Attachments</b> |             |      |
|--------------------|-------------|------|
| File Name          | Description | Size |
| No Attachments     |             |      |

| <b>Contact Information of the Person Submitting the Form</b> |                                    |
|--|------------------------------------|
| First Name   | Arlin                              |
| Last Name  | Brewster                           |
| Relation to Water Right                                      | Other: Authorized Agent/Consultant |

|  |     |
|--|-----|
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |
|--|-----|