OCT-12-2001 FRI 03:09 PM GRATTAN & GALATI

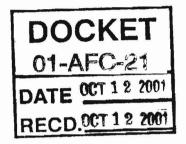
FAX NO. 916 441 6553

## GRATTAN & GALATI COUNSELORS & ADVOCATES

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October 12, 2001

Ms. Theresa Epps Dockets Unit California Energy Commission 1516 9<sup>th</sup> Street Sacramento, CA 95814



## **RE: The Tesla Power Project (01-AFC-21)**

Dear Ms. Epps:

Enclosed for filing with the CEC, in addition to the Application for Certification, are the following full-sized maps:

- 1. Figure 5.5-3 Biological Resources
- 2. Figure 5.15-1A Complex Terrain within 10 Miles of the TPP Site (West Half)
- 3. Figure 5.15-1B Complex Terrain within 10 Miles of the TPP Site (East Half)

Also included are 10 copies of the CD-ROM containing Air Quality and Public Health Modeling Files, for the Tesla Power Project Application for Certification 01-AFC-21, Please see Jack Caswell for distribution of these items.

Sincerely,

AL Weisser, ior: John P. Grattan on behalf of Midway Power LLC

JPG/cw Enclosures

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