

DOCKETED

Docket Number:	16-AFC-01
Project Title:	Stanton Energy Reliability Center
TN #:	224391
Document Title:	Orange County Recorder Office Pages 36 and 37 of Book 278
Description:	Official Plat Map recorded in Book 278, pages 36 and 37 showing Parcel 2 as an official legal parcel, Exhibit 104
Filer:	Scott Galati
Organization:	DayZenLLC
Submitter Role:	Applicant Consultant
Submission Date:	8/3/2018 11:49:46 AM
Docketed Date:	8/3/2018

SHEET 1 OF 2 SHEETS
FOUR PARCELS
11.897 ACRES(GROSS)
11.441 ACRES(NET)
DATE OF SURVEY:
JULY 1992
ALL OF TENTATIVE
PARCEL MAP NO. 92-193
BLOCK MODULE
8047 11

PARCEL MAP NO. 92-193

IN THE CITY STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA
BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH
RANGE 11 WEST IN THE RANCHO LOS COYOTES, AS SHOWN ON THE MAP FILED IN BOOK
31, PAGE 11 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON & SCHMID
CONSULTING CIVIL ENGINEERS AND LAND SURVEYORS
FEBRUARY 1989 JAMES B. DUNLAP, L.S. 4189

ACCEPTED AND FILED AT THE
REQUEST OF
First American Title
DATE September 27 1993
TIME 11:45 AM
INSTRUMENT NO. 93-046683
BOOK 278 PAGE 36
LIT A BRANCH
COUNTY RECORDER
BY Janis Hines
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE
LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION
OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY IRREVOCABLY
OFFER FOR DEDICATION TO THE PUBLIC FOR STREET PURPOSES:
COURT STREET AND PACIFIC STREET.
WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF STANTON ALL VEHICULAR ACCESS
RIGHTS TO COURT STREET AND PACIFIC STREET EXCEPT AT APPROVED ACCESS LOCATIONS.

SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION.

Attest: William BY: John
PRINT NAME W. J. Williams PRINT NAME J. B. Holm
PRINT TITLE Assistant Secretary PRINT TITLE Vice President

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING
ASSOCIATION, AS AGENT FOR ITSELF AND OTHER BANKS AS BENEFICIARY UNDER DEED
OF TRUST RECORDED AS INSTRUMENT NO. 92- 296840 OF OFFICIAL RECORDS.

BY: William BY:
PRINT NAME W. J. Williams
PRINT TITLE Assistant Secretary

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCES AT THE REQUEST OF SOUTHERN PACIFIC TRANSPORTATION CO. IN JULY
1992. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE
POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



James B. Dunlap, L.S. 4189
MY REGISTRATION EXPIRES 6/30/96

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND
I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 25th DAY OF SEPTEMBER, 1993

JOHN CANAS John Canas
COUNTY SURVEYOR



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE PARCEL MAP AS FILED
WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION, AND THAT ALL
PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE
BEEN COMPLIED WITH.

DATED THIS 13th DAY OF July, 1993

Fredrick E. Wickman
FREDRICK WICKMAN, CITY ENGINEER,
CITY OF STANTON
R.C.E. NO. 47979 MY REGISTRATION EXPIRES 12/31/95



CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL
OF THE CITY OF STANTON AT A REGULAR MEETING THEREOF HELD ON THE 13th DAY
OF JULY 1993, AND THAT THEREUPON SAID COUNCIL DID BY AN ORDER
DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE
PUBLIC THE IRREVOCABLE OFFER FOR DEDICATION FOR STREET PURPOSES OF: COURT
STREET AND PACIFIC STREET, AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF STANTON
ALL VEHICULAR ACCESS RIGHTS TO COURT STREET AND PACIFIC STREET AS RELEASED
AND RELINQUISHED, AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS
OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 13th DAY OF July, 1993

E.D. Gordon
E.D. GORDON, CITY CLERK OF THE CITY OF STANTON



COUNTY TREASURER - TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS
AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY
MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT
TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 6 DAY OF August, 1993

ROBERT A. CITRON Robert A. Citron
COUNTY TREASURER - TAX COLLECTOR BY: Debra DEPUTY TREASURER - TAX COLLECTOR
AND DO ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE
SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT
OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

SIGNATURE GRASSHOPPER

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a) (3) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

Orange County Flood Control District, Holder of Easements for Drainage
and Flood Control Purposes Recorded in Book 4700, Page 548 of

Holder of an Irrevocable Offer of Dedication for Street
Map No. 92-296840, O.R.

SOUTHERN PACIFIC TRANSPORTATION COMPANY

STATE OF CALIFORNIA }
CITY & COUNTY OF } SS
SAN FRANCISCO

ON THIS 25th DAY OF July, 1993, BEFORE ME, Nancy L. Claffally,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
J. A. Holm AND W. J. Williams
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES
AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR ENTITY UPON BE-
HALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Nancy L. Claffally
NOTARY PUBLIC IN AND FOR SAID STATE
Nancy L. Claffally
PRINT NAME

MY COMMISSION EXPIRES July 4, 1995.
MY PRINCIPAL PLACE OF BUSINESS
IS IN San Francisco COUNTY.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

STATE OF CALIFORNIA }
CITY & COUNTY OF } SS
SAN FRANCISCO

ON THIS 25 DAY OF JUNE, 1993, BEFORE ME, Carole Hunter, Lic.,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Kevin Leiser AND
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES
AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR ENTITY UPON BE-
HALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND:
Carole Hunter Lic.
NOTARY PUBLIC IN AND FOR SAID STATE
Carole Hunter Lic.
PRINT NAME

MY COMMISSION EXPIRES 4-5-96.
MY PRINCIPAL PLACE OF BUSINESS
IS IN San Francisco COUNTY.

278 36

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 92-193

IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA

FEBRUARY 1993

JAMES B. DUNLAP, L.S. 4189

WILLIAMSON AND SCHMID, CONSULTING CIVIL ENGINEERS AND LAND SURVEYORS

4 PARCELS

11.897 ACRES



DATE OF SURVEY: JULY, 1992
 ALL OF TENTATIVE PARCEL MAP NO. 92-103

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARINGS BETWEEN O.C.'S HORIZONTAL CONTROL STATION GPS NO. 9728 AND STATION GPS LID. 9790 BEARING N 07° 31' 59" E PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATES SYSTEM, ZONE VI, 1489 MAD (1911-39 EPOCH OCS 849 ADJUSTMENT). ALL DISTANCES SHOWN ARE AIR-GEOD UNLESS OTHERWISE NOTED TO OBTAIN GRID DISTANCE MULTIPLY AIR-GROUND DISTANCE BY 0.99994716.

(1) INDICATES VEHICULAR ACCESS RIGHTS RELEASED AND REINSTALLED TO THE CITY OF STANTON EXCEPT AT APPROVED ACCESS LOCATIONS.

