| DOCKETED | | | | |
|--|-----------------------|--|--|--|
| Docket Number: | 16-AFC-01 | | | |
| Project Title: Stanton Energy Reliability Center | | | | |
| TN #: 221300 | | | | |
| Document Title: SERC_Data_Request_Response-Set_3-09.21.2017.pdf | | | | |
| Description: SERC_Data_Request_Response-Set_3-09.21.2017.pdf | | | | |
| Filer: | M. Finn | | | |
| Organization: | CH2M | | | |
| Submitter Role: | Applicant Consultant | | | |
| Submission Date: | 9/22/2017 12:28:24 PM | | | |
| Docketed Date: | 9/22/2017 | | | |

DATA REQUEST RESPONSE

Responses to California Energy Commission Staff Data Requests A71 and A72

In support of the

Application for Certification

For the

Stanton Energy Reliability Center

16-AFC-1

Prepared for Stanton Energy Reliability Center, LLC

September 2017



CH2M Hill Engineers, Inc. 2485 Natomas Park Drive, Suite 600 Sacramento, CA 95833

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| Notifications of Lake or Streambed Alteration | 3 |
| Trees that Require Removal or Trimming | 3 |
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Attachments

| DRA71-1 | CDFW Form 2023, Utility and Vehicle Bridge Crossing |
|---------|---|
| DRA71-2 | CDFW Form 2023, Carbon Creek Crossing |
| DRA72-1 | Tree and Shrub Survey Report |

Acronyms and Abbreviations

| AFC | Application for Certification |
|----------|--|
| CDFW | California Department of Fish and Wildlife |
| CEC | California Energy Commission |
| DBH | diameter at breast height |
| DR | Data Request |
| LORS | laws, ordinances, regulations, and standards |
| SERC | Stanton Energy Reliability Center |
| SoCalGas | Southern California Gas Company |

Introduction

Attached are Stanton Energy Reliability Center, LLC's (Applicant's) responses to California Energy Commission (CEC) Staff data requests (DRs) Set 2, numbers A71 and A72, for the Stanton Energy Reliability Center (SERC) (16-AFC-1). The CEC Staff served the data requests on August 29, 2017 as part of the Discovery process for SERC project licensing.

The responses are grouped by individual discipline or topic area. Within each discipline area, the responses are presented in the same order as presented by CEC Staff, and are keyed to the Data Request numbers (A71 and A72). New or revised graphics or tables are numbered in reference to the Data Request number. For example, the first table used in response to Data Request A71 would be numbered Table DRA71-1. The first figure used in response to Data Request A71 would be Figure DRA71-1, and so on.

Additional tables, figures, or documents submitted in response to a data request (supporting data, standalone documents such as plans, folding graphics, etc.) are found at the end of a discipline-specific section and are not sequentially page-numbered consistently with the remainder of the document, though they may have their own internal page numbering system.

5.2 Biological Resources (A71-A72)

Notifications of Lake or Streambed Alteration

A71. Please provide the information that would be included on the Notification of Lake or Streambed Alteration, as required by Fish and Game Code Section 1602, for the utility crossing for the natural gas line via jack/bore on Carbon Creek Channel and the bridge installation (utility and vehicle bridge) by filling out Form CDFW 2023.

Response: Please see Attachments A71-1 and A71-2 for Forms CDFW 2023 for the utility crossing, vehicle bridge, and jack/bore core of the Carbon Creek Channel.

Trees that Require Removal or Trimming

A72. For the trees that would require removal and trimming provide their locations on a map at a 1:1,000 scale and identify to species on the map. For all species to be trimmed or removed, provide the following: diameter at breast height (DBH) as measured at 4.5 feet above ground; height (visual estimate only, +/- 20 feet); and current condition and overall health. For each tree identify whether the tree will be trimmed or removed as previously provided in Data Response A64.

Response: Attachment A72-1 is a technical memorandum that identifies trees on the project site and on the adjacent lot that may require removal or trimming for the SERC, along with their diameter, height, current condition, and overall health.

Attachment DRA71-1 CDFW Form 2023, Utility and Vehicle Bridge Crossing



| FOR DEPARTMENT USE ONLY | | | | |
|-------------------------|-----------------|------------|---------------|------------------|
| Date Received | Amount Received | Amount Due | Date Complete | Notification No. |
| | \$ | \$ | | |
| Assigned to: | | | | |

NOTIFICATION OF LAKE OR STREAMBED ALTERATION

Complete EACH field, unless otherwise indicated, following the enclosed instructions and submit ALL required enclosures. Attach additional pages, if necessary.

1. APPLICANT PROPOSING PROJECT

| Name | Kara Miles | | | |
|------------------|---|--|--|--|
| Business/Agency | Stanton Energy Reliability Center, LLC (SERC) | | | |
| Mailing Address | 650 Bercut Drive, Suite A | | | |
| City, State, Zip | Sacramento, CA 95811 | | | |
| Telephone | 916-492-9486 Fax 916-880-5318 | | | |
| Email | kmiles@wpowerllc.com | | | |

2. CONTACT PERSON (Complete only if different from applicant)

| Name | Paul Cummins | | | |
|------------------|---------------------------|-----|--|--|
| Street Address | 650 Bercut Drive, Suite C | | | |
| City, State, Zip | Sacramento, CA 95811 | | | |
| Telephone | 916-996-2291 | Fax | | |
| Email | pcummins@wellhead.com | | | |

3. PROPERTY OWNER (Complete only if different from applicant)

| Name | Peter P. Valov and Genevieve Valov | | |
|------------------|------------------------------------|-----|--------------|
| Street Address | P.O. Box 1711 | | |
| City, State, Zip | Sunset Beach, CA 90742 | | |
| Telephone | 562-708-6005 | Fax | 562-592-3059 |
| Email | pvalovsb@aol.com | | |

4. PROJECT NAME AND AGREEMENT TERM

| A. Project Name |) | SERC utility & vehicle bridges | | | |
|------------------------------|---------------------------|---|--|------------------------|--|
| B. Agreement Te | erm Requested | □ Regular (5 years or less) ✓ Long-term (greater than 5 years) | | | |
| C. Project Term | | D. Seasonal Work Period | | | |
| Beginning (<i>year</i>) | Ending (<i>year</i>) | Start DateEnd Date(month/day)(month/day) | | E. Number of Work Days | |
| 2018 | 2018 | 08/01 09/30 | | 20 | |



5. AGREEMENT TYPE

| Cheo | Check the applicable box. If box B, C, D, E, or F is checked, complete the specified attachment. | | | | |
|------|--|--|--|--|--|
| Α. | Standard (Most construction projects, excluding the categories listed below) | | | | |
| В. | Gravel/Sand/Rock Extraction (<i>Attachment A</i>) Mine I.D. Number: | | | | |
| C. | Timber Harvesting (<i>Attachment B</i>) THP Number: | | | | |
| D. | Water Diversion/Extraction/Impoundment (Attachment C) SWRCB Number: | | | | |
| E. | Routine Maintenance (Attachment D) | | | | |
| F. | Remediation of Marijuana Cultivation Sites (<i>Attachment E</i>) | | | | |
| G. | Department Grant Programs Agreement Number: | | | | |
| Н. | Master | | | | |
| Ι. | Master Timber Operations | | | | |

6. FEES

| | See the current fee schedule to determine the appropriate notification fee. Itemize each project's estimated cost and | | | | | | |
|------|---|-----------------------------|----------------|--|--|--|--|
| cori | corresponding fee. Note: The Department may not process this notification until the correct fee has been received. | | | | | | |
| | A. Project | B. Project Cost | C. Project Fee | | | | |
| 1 | Not Applicable | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| | | D. Base Fee (if applicable) | | | | | |
| | | E. TOTAL FEE* | | | | | |

* Check, money order, and Visa or MasterCard payments are accepted. When payment is made by credit card, CDFW shall assess a separate credit card processing fee of 1.6% to the Total Fee. Credit card payment must be submitted with a completed Credit Card Payment Authorization Form (DFW 1443b (Rev. 8/15)) available online at: https://www.wildlife.ca.gov/Conservation/LSA/Forms or at a Department regional office.



7. PRIOR NOTIFICATION AND ORDERS

| A. Has a notification previously been submitted to, or a Lake or Streambed Alteration Agreement previously been issued by, the Department for the project described in this notification? | | | | | |
|---|--------------------------|------------------------|------------------|-----------------------|--|
| Yes (Provide the information below) | ∠ ^{No} | | | | |
| Applicant | Notification Number | | Date | | |
| | | | | | |
| B. Is this notification being submitted in response issued by the Department? | e to a court or administ | rative order or notice | , or a notice of | violation (NOV) | |
| No ☐Yes (Enclose a copy of the order verbally rather than in writing and the agency he or she re | g, identify the person | who directed the app | licant to submit | this notification | |
| | | | Continued on | additional page(s) | |
| 8. PROJECT LOCATION | | | | | |
| A. Address or description of project location. | | | | | |
| (Include a map that marks the location of the p directions from a major road or highway) | project with a referenc | e to the nearest city | or town, and pro | ovide driving | |
| 8230 Pacific Street & 10711 Dale Avenue | e, Stanton CA | | | | |
| The utility and vehicle bridges will connect to allow construction and operation of the | • | | | | |
| | | | Continued o | on additional page(s) | |
| B. River, stream, or lake affected by the project. | Stanton Storm Cha | nnel | | | |
| C. What water body is the river, stream, or lake the | ributary to? Bolsa C | chica Channel | | | |
| D. Is the river or stream segment affected by the state or federal Wild and Scenic Rivers Acts? | project listed in the | Yes | No | Unknown | |
| E. County Orange | | | | | |
| F. USGS 7.5 Minute Quad Map Name | G. Town | ship H. Range | I. Section | J. ¼ Section | |
| Anaheim | 4S | 11W | 24 | SW | |
| | | | | | |
| | | | | | |
| Continued on additional page(s) | | | | | |
| K. Meridian (<i>check one</i>) | | | | | |
| L. Assessor's Parcel Number(s) | | | | | |
| 126-531-43, 126-531-40, 126-553-18 | | | | | |
| | | | Continued o | on additional page(s) | |



| M. Coordinates (If available, provide at least latitude/longitude or UTM coordinates and check appropriate boxes) | | | | | | | |
|---|----------------------|-----------|-------------------------|--------|---------------|--|--|
| | Latitude: 33.806893° | | Longitude: -117.986921° | | | | |
| Latitude/Longitude | Degrees/Minutes/ | Seconds | Decimal Degrees | De | cimal Minutes | | |
| UTM | Easting: | Northing: | | □zo | ne 10 Zone 11 | | |
| Datum used for Latitude/Longitude or UTM | | | D 27 | NAD 83 | or WGS 84 | | |

9. PROJECT CATEGORY

| | NEW | REPLACE | REPAIR-MAINTAIN-OPERATE |
|--|--------------|--------------------|-------------------------|
| WORKTYPE | CONSTRUCTION | EXISTING STRUCTURE | EXISTING STRUCTURE |
| Bank stabilization - bioengineering/recontouring | | | |
| Bank stabilization - rip-rap/retaining wall/gabion | | | |
| Boat dock/pier | | | |
| Boat ramp | | | |
| Bridge | I | | |
| Channel clearing/vegetation management | | | |
| Culvert | | | |
| Debris basin | | | |
| Dam | | | |
| Filling of wetland, river, stream, or lake | | | |
| Geotechnical survey | | | |
| Habitat enhancement - revegetation/mitigation | | | |
| Levee | | | |
| Low water crossing | | | |
| Road/trail | | | |
| Sediment removal: pond, stream, or marina | | | |
| flood control | | | |
| Storm drain outfall structure | | | |
| Temporary stream crossing | | | |
| Utility crossing: horizontal directional drilling | | | |
| jack/bore | | | |
| open trench | | | |
| Water diversion without facility | | | |
| Water diversion with facility | | | |
| Other (specify): | | | |



State of California – Department of Fish and Wildlife NOTIFICATION OF LAKE OR STREAMBED ALTERATION FISH AND GAME CODE SECTION 1602 DFW 2023 (REV. 10/01/16) Page 5

10. PROJECT DESCRIPTION

- A. Describe the project in detail. Include photographs of the project location and immediate surrounding area.
 - Written description of all project activities with detailed step-by-step description of project implementation.
 - Include any structures (e.g., rip-rap, culverts) that will be placed or modified in or near the stream, river, or lake, and any channel clearing.
 - Specify volume, and dimensions of all materials and features (e.g., rip rap fields) that will be used or installed.
 - If water will be diverted or drafted, specify the purpose or use.
 - Enclose diagrams, drawings, plans, and maps that provide all of the following: site specific construction details; dimensions of each structure and/or extent of each activity in the bed, channel, bank or floodplain; overview of the entire project area (i.e., "bird's-eye view") showing the location of each structure and/or activity, significant area features, stockpile areas, areas of temporary disturbance, and where the equipment/machinery will access the project area.

Attachment DRA48-1, included in the Applicant's response to Data Request A48, included preliminary designs for the traffic and utility bridges. In each case, the new bridge is shown to be supported by concrete abutments constructed on each side of the existing flood control channel. These abutments will be constructed adjacent to the existing flood control channel concrete lining, but will result in no disturbance to the existing concrete channel. Both bridges will span the entire width of the flood control channel without the need for intermediate supports.

| B Specif | v the equinment | and machiner | that will be i | ised to com | plete the project. |
|-----------|-----------------|-----------------|----------------|-------------|----------------------|
| D. Opecii | y the equipment | . and machinery | | | piele li le project. |

Equipment needed to complete the project will include those items necessary to prepare footings/foundations, and to place pre-formed concrete and steel crossing members. Expected equipment includes excavator, front-end loader, trencher, forklift, manlift and crane.

| | | | ntinued on additional page(s) |
|---|--|-------------|-------------------------------|
| C. Will water be present during the proposed work period (specified in box 4.D) in the stream, river, or lake (specified in box 8.B). | | | No (Skip to box 11) |
| D. Will the proposed project require work in the wetted portion of the channel? | ∏ ^{Yes} (<i>Enclose a pla</i> ∏ ^{No} | n to divert | t water around work site) |

Continued on additional page(s)



11. PROJECT IMPACTS

| A. Describe impacts to the bed, channel, and bank of the river, stream, or lake, and the associated riparian habitat. Specify the dimensions of the modifications in length (linear feet) and area (square feet or acres) and the type and volume of material (cubic yards) that will be moved, displaced, or otherwise disturbed, if applicable. | | | | | | |
|---|---|---|--|--|--|--|
| The bridges will span the channel and there will be no direct impacts to the bed, bank, or channel of the drainage canal. There is no riparian habitat in the channel as it is lined with concrete. | | | | | | |
| the drainage canal. There is no hpa | | | | | | |
| | | | | | | |
| | | Continued on additional page(s) | | | | |
| B. Will the project affect any vegetation? | Yes (Complete the tables below) | No (Include aerial photo with date supporting this determination) | | | | |
| Vegetation Type | Temporary Impact | Permanent Impact | | | | |
| NA | Linear feet: | Linear feet: | | | | |
| | Total area: | Total area: | | | | |
| | Linear feet: | Linear feet: | | | | |
| | Total area: | Total area: | | | | |
| | | | | | | |
| Tree Species | Number of Trees to be Removed | Trunk Diameter (range) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| C. Are any special status animal or plant sp | ecies, or habitat that could support such s | Continued on additional page(s) pecies, known to be present on or | | | | |
| near the project site? | | | | | | |
| Yes (List each species and/or describe | e the habitat below) | Unknown | | | | |
| | | | | | | |
| | | Π | | | | |
| D. Identify the source(s) of information that s | supports a "ves" or "no" answer above in B | Continued on additional page(s) ox 11.C. | | | | |
| Stanton Energy Reliability Center Application for Certif | | | | | | |
| | | Continued on additional page(s) | | | | |
| E. Has a biological study been completed fo | or the project site? | | | | | |
| Yes (Enclose the biological study) | □ _{No} | | | | | |
| Note: A biological assessment or study m | ay be required to evaluate potential projec | t impacts on biological resources. | | | | |



State of California – Department of Fish and Wildlife NOTIFICATION OF LAKE OR STREAMBED ALTERATION FISH AND GAME CODE SECTION 1602 DFW 2023 (REV. 10/01/16) Page 7

| F. Has a hydrological study been completed for the project or project site? |
|---|
| |
| Yes (Enclose the hydrological study) |
| Note: A hydrological study or other information on site hydraulics (e.g., flows, channel characteristics, and/or flood recurrence intervals) may be required to evaluate potential project impacts on hydrology. |
| G. Have fish or wildlife resources or waters of the state been mapped or delineated on the project site? |
| Yes (Enclose the mapped results) |
| Note: Check "yes" if fish and wildlife resources or waters of the state on the project site have been mapped or delineated. "Wildlife' means and includes all wild animals, birds, plants, fish, amphibians, reptiles and related ecological communities, including the habitat upon which the wildlife depends." (Fish & G. Code, § 89.5.) If "yes" is checked, submit the mapping or delineation. If the mapping or delineation is in digital format (e.g., GIS shape files or KMZ), you must submit the information in this format for the Department to deem your notification complete. If "no" is checked, or the resolution of the mapping or delineation is insufficient, the Department may request mapping or delineation (in digital or non-digital format), or higher resolution mapping or delineation for the Department to deem the notification complete. |
| 12. MEASURES TO PROTECT FISH, WILDIFE, AND PLANT RESOURCES |
| A. Describe the techniques that will be used to prevent sediment from entering watercourses during and after construction. |
| Prior to commencement of construction, the Project will prepare a Stormwater Pollution Prevention Plan (SWPPP) in compliance with California's General Permit for Stormwater Discharges Associated with Construction and Land Disturbance Activities (General Permit) Order No. 2009-0009-DWQ as amended in 2010 and 2012 (NPDES No. CAS000002) issued by the State Water Resources Control Board (State Water Board), and will install and employ Best Management Practices (BMPs) prescribed therein to prevent sediment from entering watercourses during and after construction. |
| Continued on additional page(s) |
| B. Describe project avoidance and/or minimization measures to protect fish, wildlife, and plant resources. |
| The Project site ranges from being developed to highly disturbed. Chapter 5.2 of the AFC describes the biological setting of the Project in much greater detail, but in general, no impacts to fish, wildlife, or plant resources is predicted. However, a preconstruction survey will be conducted prior to commencement of construction in order to confirm the earlier biological study conclusions, i.e. no expected impacts. |
| \Box Continued on additional page(s) |
| C. Describe any project mitigation and/or compensation measures to protect fish, wildlife, and plant resources. |
| The project will not require any mitigation or compensation measures to protect fish, wildlife, or plant resources. |
| Continued on additional page(s) |



13. PERMITS

| | t any local, State, and f | ederal permits required i issued. | for the project and | check th | e corresponding | box(es). Enclose | a copy of |
|-------|--------------------------------------|--|---|------------|-------------------------------|----------------------|------------------|
| A. | California Energy Commis | sion Site Certification | | | | Applied | Issued |
| В. | | | | | | Applied | Issued |
| C. | | | | | | Applied | Issued |
| D. | Unknown whether | local, State, or | federal permit is n | eeded fo | or the project. (<i>Cl</i> | neck each box tha | t applies) |
| | | | | | | Continued on add | litional page(s) |
| 14. E | ENVIRONMENTAL RE | VIEW | | | | | |
| | | ument been prepared fo I Environmental Protect | | nt to the | California Enviro | onmental Quality A | Act |
| | | or each CEQA or NEPA d | | | | | |
| | \mathbf{X}^{No} (Check the box for | or each CEQA or NEPA do | ocument listed below t | hat will b | e or is being prepa | ared.) | |
| | Notice of Exemption | | egative Declaration al Impact Report | | NEPA docum | | |
| | Negative Declaration | Notice of De | termination (Enclos | e) | Staff Assesssm | ent (PSÅ) | |
| | | Mitigation, M | lonitoring, Reporting | l Plan | under preparati equivalent | UII - CEQA | |
| В. 3 | State Clearinghouse Nu | Imber (<i>if applicable</i>) | Not applicable | | | | |
| C. I | Has a CEQA lead agen | cy been determined? | Yes (Complete | boxes D |), E, and F) | No (Skip to b | oox 14.G) |
| D. (| CEQA Lead Agency | California Energy Con | nmission (certified r | egulator | ry program) | | |
| | Contact Person | John Heiser | | | phone Number | 916-653-8236 | |
| | | in this notification is not e Regs., tit. 14, § 15378 | · · | or actio | n pursuant to CE | QA, briefly descri | be the |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | _ | _ | |
| | | | | | | Continued on add | itional page(s) |
| H. I | | been paid pursuant to Fi | | | | <i></i> | |
| | Yes (Enclose proof o | | No (Briefly explain b | | e reason a CEQA | tiling fee has not | been paid) |
| Wi | ll be paid on the da | y the CEC's Final D | Decision is certifie | ed. | | | |
| | | | | | | | |
| Noi | te: If a CEQA filing fee | is required, the Lake or | Streambed Alterati | on Agree | ement may not be | e finalized until pa | aid. |



15. SITE INSPECTION

| | Check one box only. | |
|-----|--|----------------------|
| | In the event the Department determines that a site inspection is necessary, I hereby a representative to enter the property where the project described in this notification will reasonable time, and hereby certify that I am authorized to grant the Department successful to grant to grant the Department successful to grant | ll take place at any |
| | I request the Department to first contact (<i>insert name</i>) | |
| 16. | DIGITAL FORMAT | |
| | Is any of the information included as part of the notification available in digital format (i.e | ., CD, DVD, etc.)? |

Yes (Please enclose the information via digital media with the completed notification form)

✓ No

17. SIGNATURE

I hereby certify that to the best of my knowledge the information in this notification is true and correct and that I am authorized to sign this notification as, or on behalf of, the applicant. I understand that if any information in this notification is found to be untrue or incorrect, the Department may suspend processing this notification or suspend or revoke any draft or final Lake or Streambed Alteration Agreement issued pursuant to this notification. I understand also that if any information in this notification is found to be untrue or incorrect and the project described in this notification has already begun, I and/or the applicant may be subject to civil or criminal prosecution. I understand that this notification applies only to the project(s) described herein and that I and/or the applicant may be subject to civil or criminal prosecution for undertaking any project not described herein unless the Department has been separately notified of that project in accordance with Fish and Game Code section 1602 or 1611.

Signature of Applicant or Applicant's Authorized Representative

Date

Print Name

Attachment DRA71-2 CDFW Form 2023, Carbon Creek Crossing



| FOR DEPARTMENT USE ONLY | | | | | |
|-------------------------|-----------------|------------|---------------|------------------|--|
| Date Received | Amount Received | Amount Due | Date Complete | Notification No. | |
| | \$ | \$ | | | |
| Assigned to: | | | | | |

NOTIFICATION OF LAKE OR STREAMBED ALTERATION

Complete EACH field, unless otherwise indicated, following the enclosed instructions and submit ALL required enclosures. Attach additional pages, if necessary.

1. APPLICANT PROPOSING PROJECT

| Name | Kara Miles | | |
|------------------|---|-----|--------------|
| Business/Agency | Stanton Energy Reliability Center, LLC (SERC) | | |
| Mailing Address | 650 Bercut Drive, Suite A | | |
| City, State, Zip | Sacramento, CA 95811 | | |
| Telephone | 916-492-9486 | Fax | 916-880-5318 |
| Email | kmiles@wpowerllc.com | | |

2. CONTACT PERSON (Complete only if different from applicant)

| Name | Paul Cummins | | |
|------------------|---------------------------|-----|--|
| Street Address | 650 Bercut Drive, Suite A | | |
| City, State, Zip | Sacramento, CA 95811 | | |
| Telephone | 916-996-2291 | Fax | |
| Email | pcummins@wellhead.com | | |

3. PROPERTY OWNER (Complete only if different from applicant)

| Name | County of Orange - Carbon Creek storm channel |
|------------------|---|
| Street Address | |
| City, State, Zip | |
| Telephone | Fax |
| Email | |

4. PROJECT NAME AND AGREEMENT TERM

| A. Project Name | | Stanton Energy Reliability Center natural gas pipeline | | | | |
|------------------------------|---------------------------|---|------|------------------------|--|--|
| B. Agreement Term Requested | | □ Regular (<i>5 years or less</i>) ✓ Long-term (<i>greater than 5 years</i>) | | | | |
| C. Project Term | | D. Seasonal Work Period | | | | |
| Beginning (<i>year</i>) | Ending (<i>year</i>) | Start DateEnd Date(month/day)(month/day) | | E. Number of Work Days | | |
| 2019 | 2019 | 5/1 | 7/31 | 30 | | |



5. AGREEMENT TYPE

| Cheo | Check the applicable box. If box B, C, D, E, or F is checked, complete the specified attachment. | | | | | |
|------|--|--|--|--|--|--|
| Α. | Standard (Most construction projects, excluding the categories listed below) | | | | | |
| В. | Gravel/Sand/Rock Extraction (<i>Attachment A</i>) Mine I.D. Number: | | | | | |
| C. | Timber Harvesting (<i>Attachment B</i>) THP Number: | | | | | |
| D. | Water Diversion/Extraction/Impoundment (Attachment C) SWRCB Number: | | | | | |
| E. | Routine Maintenance (Attachment D) | | | | | |
| F. | Remediation of Marijuana Cultivation Sites (<i>Attachment E</i>) | | | | | |
| G. | Department Grant Programs Agreement Number: | | | | | |
| Н. | Master | | | | | |
| Ι. | Master Timber Operations | | | | | |

6. FEES

| | A. Project | B. Project Cost | C. Project Fee |
|----|------------|-------------------------|----------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| I | | D. Base Fee (if applica | able) |
| | | E. TOTAL FEE* | |

* Check, money order, and Visa or MasterCard payments are accepted. When payment is made by credit card, CDFW shall assess a separate credit card processing fee of 1.6% to the Total Fee. Credit card payment must be submitted with a completed Credit Card Payment Authorization Form (DFW 1443b (Rev. 8/15)) available online at: https://www.wildlife.ca.gov/Conservation/LSA/Forms or at a Department regional office.



7. PRIOR NOTIFICATION AND ORDERS

| | fightion providually been submitted t | | r Stroom | | Itoration Agroa | montorovioual | v boon issued |
|--|--|----------------|-----------|----------|------------------|------------------|----------------------|
| A. Has a notification previously been submitted to, or a Lake or Streambed Alteration Agreement previously been issued by, the Department for the project described in this notification? | | | | | | | |
| □Yes (Provide the information below) □No | | | | | | | |
| Applicant | | Notification | Number | | | Date | |
| | | | | | | | |
| B. Is this notification being submitted in response to a court or administrative order or notice, or a notice of violation (NOV) issued by the Department? | | | | | | | |
| Yes (Enclose a copy of the order, notice, or NOV. If the applicant was directed to notify the Department verbally rather than in writing, identify the person who directed the applicant to submit this notification and the agency he or she represents, and describe the circumstances relating to the order.) | | | | | | | |
| | | | | | | Continued on | additional page(s) |
| 8. PROJECT I | | | | | | | |
| A. Address of | or description of project location. | | | | | | |
| (Include a | map that marks the location of the | project with a | reference | e to the | e nearest city o | or town, and pro | ovide driving |
| | from a major road or highway) | , | | | , | , , | 0 |
| Carbon Cr | eek Channel at South Dale A | venue. Ana | aheim. C | alifo | rnia. The nat | tural das pipe | eline will |
| | the creek channel in the alig | | | | | | |
| | C C | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | Continued o | n additional page(s) |
| B. River, strea | am, or lake affected by the project. | Carbon Cr | eek | | | | |
| C. What wate | er body is the river, stream, or lake t | ributary to? | Coyote (| Creek/ | /San Gabriel Riv | ver | |
| | or stream segment affected by the deral Wild and Scenic Rivers Acts? | project listed | in the | | Yes | ٧No | Unknown |
| E. County | Orange | | | 1 | | | |
| F. USGS 7.5 | Minute Quad Map Name | | G. Towns | ship | H. Range | I. Section | J. ¼ Section |
| Anaheim | | 4S | | 11W | 13 | NW | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | Continued o | n additional page(s) |

| K. Meridian (<i>check one</i>) | | Mt. Diablo | San Bernardino | | | | |
|--|--|------------|----------------|--|--|--|--|
| L. Assessor's Parcel Number(s) | | | | | | | |
| Not applicable, crossing of creek channel under public thoroughfare, | | | | | | | |

South Dale Avenue



| M. Coordinates (If available, provide at least latitude/longitude or UTM coordinates and check appropriate boxes) | | | | | | |
|---|-------------------------|----------------|---------------------------|--------|----------------|--|
| | Latitude: 33 49' 48.18" | | Longitude: 117 59' 05.05" | | | |
| Latitude/Longitude | ongitude | | | | | |
| UTM | Easting:408,879 | Northing: 3,74 | 3,750 | □z | one 10 Zone 11 | |
| Datum used for Latitud | de/Longitude or UTM | | D 27 | NAD 83 | 3 or WGS 84 | |

9. PROJECT CATEGORY

| | NEW | REPLACE | REPAIR-MAINTAIN-OPERATE |
|--|--------------|--------------------|-------------------------|
| WORKTYPE | CONSTRUCTION | EXISTING STRUCTURE | EXISTING STRUCTURE |
| Bank stabilization - bioengineering/recontouring | | | |
| Bank stabilization - rip-rap/retaining wall/gabion | | | |
| Boat dock/pier | | | |
| Boat ramp | | | |
| Bridge | | | |
| Channel clearing/vegetation management | | | |
| Culvert | | | |
| Debrisbasin | | | |
| Dam | | | |
| Filling of wetland, river, stream, or lake | | | |
| Geotechnical survey | | | |
| Habitat enhancement – revegetation/mitigation | | | |
| Levee | | | |
| Low water crossing | | | |
| Road/trail | | | |
| Sediment removal: pond, stream, or marina | | | |
| flood control | | | |
| Storm drain outfall structure | | | |
| Temporary stream crossing | | | |
| Utility crossing: horizontal directional drilling | | | |
| jack/bore | ~ | | |
| open trench | | | |
| Water diversion without facility | | | |
| Water diversion with facility | | | |
| Other (specify): | | | |



State of California – Department of Fish and Wildlife NOTIFICATION OF LAKE OR STREAMBED ALTERATION FISH AND GAME CODE SECTION 1602 DFW 2023 (REV. 10/01/16) Page 5

10. PROJECT DESCRIPTION

- A. Describe the project in detail. Include photographs of the project location and immediate surrounding area.
 - Written description of all project activities with detailed step-by-step description of project implementation.
 - Include any structures (e.g., rip-rap, culverts) that will be placed or modified in or near the stream, river, or lake, and any channel clearing.
 - Specify volume, and dimensions of all materials and features (e.g., rip rap fields) that will be used or installed.
 - If water will be diverted or drafted, specify the purpose or use.
 - Enclose diagrams, drawings, plans, and maps that provide all of the following: site specific construction details; dimensions of each structure and/or extent of each activity in the bed, channel, bank or floodplain; overview of the entire project area (i.e., "bird's-eye view") showing the location of each structure and/or activity, significant area features, stockpile areas, areas of temporary disturbance, and where the equipment/machinery will access the project area.

Install natural gas pipeline to provide gas supply to the Stanton Energy Reliability Center. The Southern California Gas Company (SoCalGas) pipeline will be installed under Carbon Creek using the jack-and-bore method, and will not affect the creek bed or the concrete creek liner underpassing S. Dale Avenue.

B. Specify the equipment and machinery that will be used to complete the project.

Installation of the gas pipeline under Carbon Creek channel will require a variety of construction equipment, e.g. asphalt grinder, boom truck, excavator, boring machine, front-end loader, forklift, dump truck, pipe truck, street sweeper, vacuum truck, water truck and welding trucks.

Continued on additional page(s)

| | | Col | ntinued on additional page(s) |
|---|--|-------------|-------------------------------|
| C. Will water be present during the proposed work period (specified in box 4.D) in the stream, river, or lake (specified in box 8.B). | | | \Box No (Skip to box 11) |
| D. Will the proposed project require work in the wetted portion of the channel? | ∐Yes (<i>Enclose a pla</i> . ⊮ ^{No} | n to divert | t water around work site) |



11. PROJECT IMPACTS

| A. Describe impacts to the bed, channel, and bank of the river, stream, or lake, and the associated riparian habitat. Specify the dimensions of the modifications in length (linear feet) and area (square feet or acres) and the type and volume of material (cubic yards) that will be moved, displaced, or otherwise disturbed, if applicable. | | | | | | |
|---|--|---|--|--|--|--|
| Bed, channel, and bank will be avoided. There will be no impacts. There is no vegetation in the channel. | | | | | | |
| | | | | | | |
| | | Continued on additional page(s) | | | | |
| B. Will the project affect any vegetation? | Yes (Complete the tables below) | No (Include aerial photo with date supporting this determination) | | | | |
| Vegetation Type | Temporary Impact | Permanent Impact | | | | |
| | Linear feet: | Linear feet: | | | | |
| | Total area: | Total area: | | | | |
| | Linear feet: | Linear feet: | | | | |
| | Total area: | Total area: | | | | |
| | | | | | | |
| Tree Species | Number of Trees to be Removed | Trunk Diameter (range) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Continued on additional page(s) | | | | |
| C. Are any special status animal or plant specinear the project site? | C. Are any special status animal or plant species, or habitat that could support such species, known to be present on or | | | | | |
| Yes (List each species and/or describe th | e habitat below) | Unknown | | | | |
| | | | | | | |
| | | Continued on additional page(s) | | | | |
| D. Identify the source(s) of information that sup | ports a "yes" or "no" answer above in B | | | | | |
| | | Continued on additional page(s) | | | | |
| E. Has a biological study been completed for t | he project site? | | | | | |
| Yes (Enclose the biological study) | ⊡ _{No} | | | | | |
| Note: A biological assessment or study may | be required to evaluate potential project | ct impacts on biological resources. | | | | |



State of California – Department of Fish and Wildlife NOTIFICATION OF LAKE OR STREAMBED ALTERATION FISH AND GAME CODE SECTION 1602 DFW 2023 (REV. 10/01/16) Page 7

| F. Has a hydrological study been completed for the project or project site? |
|---|
| Yes (Enclose the hydrological study) |
| Note: A hydrological study or other information on site hydraulics (e.g., flows, channel characteristics, and/or flood recurrence intervals) may be required to evaluate potential project impacts on hydrology. |
| G. Have fish or wildlife resources or waters of the state been mapped or delineated on the project site? |
| Yes (Enclose the mapped results) |
| Note: Check "yes" if fish and wildlife resources or waters of the state on the project site have been mapped or delineated. "Wildlife' means and includes all wild animals, birds, plants, fish, amphibians, reptiles and related ecological communities, including the habitat upon which the wildlife depends." (Fish & G. Code, § 89.5.) If "yes" is checked, submit the mapping or delineation. If the mapping or delineation is in digital format (e.g., GIS shape files or KMZ), you must submit the information in this format for the Department to deem your notification complete. If "no" is checked, or the resolution of the mapping or delineation is insufficient, the Department may request mapping or delineation (in digital or non-digital format), or higher resolution mapping or delineation for the Department to deem the notification complete. |
| 12. MEASURES TO PROTECT FISH, WILDIFE, AND PLANT RESOURCES |
| A. Describe the techniques that will be used to prevent sediment from entering watercourses during and after construction. |
| The channel is avoided. Site-specific measures are not needed. The project will use the General Construction NPDES Permit and follow relevant procedures and Best Management Practices for sedimentation prevention. |
| |
| |
| |
| |
| Continued on additional page(s) |
| B. Describe project avoidance and/or minimization measures to protect fish, wildlife, and plant resources. |
| Jack-and-bore under the the channel - avoids the channel. |
| |
| |
| |
| |
| |
| Continued on additional page(s) |
| C. Describe any project mitigation and/or compensation measures to protect fish, wildlife, and plant resources. |
| |
| |
| |
| |
| |
| Continued on additional page(s) |



13. PERMITS

| List any local, State, and federal permits required for the project and check the corresponding box(es). Enclose a copy of each permit that has been issued. | | | | | | |
|--|---|---|--|--------------------------------------|---------------------------|-----------------|
| A. | California Energy Commis | sion Site Certification | | | Applied | Issued |
| В. | | | | | Applied | Issued |
| C. | | | | | Applied | Issued |
| D. | Unknown whether | local, State, or | federal permit is n | eeded for the project | t. (Check each box tha | t applies) |
| | | | · | | | |
| | | | | | Continued on add | itional page(s) |
| 14. E | NVIRONMENTAL RE | VIEW | | | | |
| | | ument been prepared fo I Environmental Protect | | nt to the California E | nvironmental Quality A | ict |
| | Yes (Check the box f | or each CEQA or NEPA d | ocument that has bee | n prepared and enclos | se a copy of each.) | |
| Į | No (Check the box fo | or each CEQA or NEPA do | ocument listed below t | hat will be or is being _l | prepared.) | |
| | | | egative Declaration | NEPA d | ocument (<i>type</i>): | |
| | Initial Study | | al Impact Report termination <i>(Enclos</i> | o) Other - (| CEC Preliminary | |
| | □ ^{Negative} Declaratior □THP/NTMP | | | Staff As | sessment under | |
| | | | onitoring, Reporting | equivale | tion - CEQA ent | |
| | State Clearinghouse Nu | , | | | | |
| | Has a CEQA lead agen | - | | boxes D, E, and F) | No (Skip to b | ox 14.G) |
| | CEQA Lead Agency | California Energy Con John Heiser | nmission | F. Telephone Num | ber 916-653-8236 | |
| | | in this notification is no | t the "whole project" | • | | he the |
| (| entire project (Cal. Cod | e Regs., tit. 14, § 15378 e Stanton Energy Reliability | 3). | | | |
| Con | struction and operation of the | a Stanton Energy Reliability | center, a natural gas-ine | ed power plant. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Continued on additional page(s) | | | | | | |
| H. Has a CEQA filing fee been paid pursuant to Fish and Game Code section 711.4? | | | | | | |
| Yes (Enclose proof of payment) No (Briefly explain below the reason a CEQA filing fee has not been paid) | | | | | | |
| Ι'n | This will be paid at the time the CEC Decision is approved. | | | | | |
| | | | | | | |
| Not | te: If a CEQA filing fee | is required, the Lake or | Streambed Alterati | on Agreement may r | not be finalized until pa | aid. |



15. SITE INSPECTION

| | Check one box only. | |
|-----|---|------------|
| | In the event the Department determines that a site inspection is necessary, I hereby authoriz representative to enter the property where the project described in this notification will take places reasonable time, and hereby certify that I am authorized to grant the Department such entry. | ace at any |
| | I request the Department to first contact (<i>insert name</i>)to sche at (<i>insert telephone number</i>)to sche to enter the property where the project described in this notification will take place. I understa the Department's determination as to whether a Lake or Streambed Alteration Agreement is and/or the Department's issuance of a draft agreement pursuant to this notification. | |
| 16. | 5. DIGITAL FORMAT | |
| | Is any of the information included as part of the notification available in digital format (i.e., CD, D | VD etc.)? |

Yes (Please enclose the information via digital media with the completed notification form)

ΠNο

17. SIGNATURE

I hereby certify that to the best of my knowledge the information in this notification is true and correct and that I am authorized to sign this notification as, or on behalf of, the applicant. I understand that if any information in this notification is found to be untrue or incorrect, the Department may suspend processing this notification or suspend or revoke any draft or final Lake or Streambed Alteration Agreement issued pursuant to this notification. I understand also that if any information in this notification is found to be untrue or incorrect and the project described in this notification has already begun, I and/or the applicant may be subject to civil or criminal prosecution. I understand that this notification applies only to the project(s) described herein and that I and/or the applicant may be subject to civil or criminal prosecution for undertaking any project not described herein unless the Department has been separately notified of that project in accordance with Fish and Game Code section 1602 or 1611.

Signature of Applicant or Applicant's Authorized Representative

Date

Print Name

Figure DRA72-1 Tree and Shrub Survey Report



Stanton Energy Reliability Center (16-AFC-1) Tree and Shrub Surveys

| PREPARED FOR: | Stanton Energy Reliability Center, LLC |
|---------------|--|
| PREPARED BY: | Hannah Buckley/CH2M Engineers, Inc. (CH2M) |
| DATE: | September 15, 2017 |

Introduction

Hannah Buckley (Staff Biologist/CH2M) conducted tree and shrub surveys for the Stanton Energy Reliability Center, LLC (Project Owner) Stanton Energy Reliability Center (Project or SERC) (16-AFC-1) on September 15, 2017. These surveys were conducted in response to California Energy Commission Staff Data Request A72, as part of the Application for Certification proceeding for the SERC. Data Request A72 requested specific information on trees that would require removal and trimming. The request asks for the tree identifications and locations on a map at a 1:1,000 scale, as well as the diameter at breast height (DBH), visually estimated height, and current condition.

Location and Background

The Project Area surveyed consists of the SERC project site, located west of Dale Avenue, approximately 245 feet south of Standustrial Street, at the corner of Fern Avenue and Pacific Street, in the City of Stanton, Orange County, California. Parcel 1 covers 1.76 acres and consists of an open, undeveloped lot. Parcel 2 is accessed from Pacific Avenue, covers 2.21 surfaced acres and is currently used for vehicle and equipment storage. These two parcels are separated by the Stanton Storm Channel. Land uses in the immediate vicinity include commercial, industrial, residential, and developed/disturbed areas. A map of the Project Area is included in Attachment C.

Survey Methods

Conventional survey protocols, including guidelines provided by United States Fish and Wildlife Service (USFWS), California Department of Fish and Wildlife (CDFW), and California Native Plant Society (CNPS), were reviewed and implemented where appropriate (USFWS, 1996) (CDFW, 2009b) (CNPS, 2001). The Project area and perimeter were surveyed where access was permitted (Survey Area).

Survey Results

Survey conditions are presented in Table 1, followed by survey results. Photographs are provided in Attachment A. A list of tree and shrub species observed within the Survey Area, their listing status, location, estimated size, condition, and length to be cut is provided in Attachment B. Lastly, a figure showing the locations of the tree and shrub species observed during the survey is provided in Attachment C.

| Date | Time (24-hour) | Project Location | Temperature (°F) | Wind (mph) | Cloud Cover (%) | Precipitation (None, Light, Moderate, Heavy) | Comments |
|-----------|-------------------|-----------------------------------|---------------------|---------------|-----------------------|---|---|
| 9/15/2017 | 0900-1030 | City of Stanton, California | 69 | 9 | 40 | None | Good visibility (10.0 miles); 54% humidity |

Table 1. Weather Conditions

Notes:

°F = degrees Fahrenheit % = percent mph = miles per hour

Special-status Plants

No special-status plants were observed in the Survey Area.

Special-status Wildlife

No special-status wildlife or signs of special-status wildlife were observed in the Survey Area.

Nesting Birds

No bird nests were observed in the Survey Area. Eurasian collared dove (*Streptopelia decaocto*), barn swallow (*Hirundo rustica*), house finch (*Haemorhous mexicanus*), and mourning dove (*Zenaida macroura*) were observed during the survey.

Summary and Recommendations

No special-status plants or wildlife were observed within the Survey Area. No impacts to special-status species are anticipated as a result of the Project. If construction activity is to occur during the nesting season, (typically February 1 to August 31) it is recommended that a pre-construction nesting bird survey take place to avoid impacting nesting birds.

References

California Department of Fish and Wildlife (CDFW). 2009a. *List of California Vegetation Alliances*. Biogeographic Data Branch, Vegetation Classification and Mapping Program.

California Department of Fish and Wildlife (CDFW). 2009b. *Protocols for Surveying and Evaluating Impacts to Special Status Native Plant Populations and Natural Communities.* Sacramento, California. <u>http://www.dfg.ca.gov/bdb/pdfs/guideplt.pdf</u>.

California Native Plant Society (CNPS). 2001. *Botanical Survey Guidelines of the California Native Plant Society*. December 9, 1983; revised June 2, 2001.

California Native Plant Society (CNPS). 2017. *Inventory of Rare, Threatened, and Endangered Plants of California*. <u>http://www.rareplants.cnps.org/</u>.

Council of Tree and Landscape Appraisers (CTLA), 2000. Guide for Plant Appraisal. 9th edition. International Society of Arboriculture, Champaign, IL. 143 pp.

United States Fish and Wildlife Service (USFWS). 1996. *Guidelines for Conducting and Reporting Botanical Inventories for Federally Listed, Proposed, and Candidate Plants.*

Attachment A Site Photographs



Photograph 1. Weeping fig (*Ficus benjamina*) City of Stanton, California, view facing south. Taken: 09/15/2017 at 9:21 a.m.



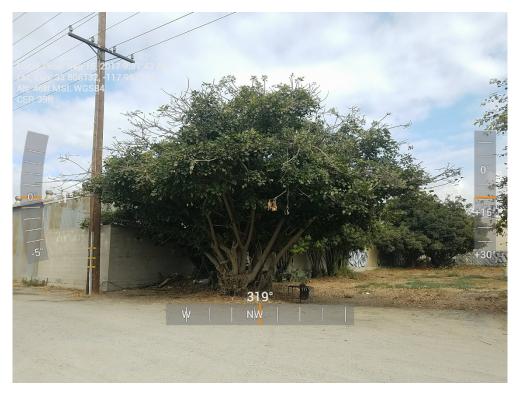
Photograph 2. Tree tobacco (*Nicotiana glauca*) City of Stanton, California, view facing west. Taken: 09/15/2017 at 9:22 a.m.



Photograph 3. White bladderflower (*Araujia sericifera*) and Winged sumac (Rhus copallinum) City of Stanton, California, view facing south. Taken: 09/15/2017 at 9:25 a.m.



Photograph 4. Tree tobacco (*Nicotiana glauca*) City of Stanton, California, view facing west. Taken: 09/15/2017 at 9:28 a.m.



Photograph 5. Coast coral tree (*Erythrina caffra*) City of Stanton, California, view facing northwest. Taken: 09/15/2017 at 9:31 a.m.



Photograph 6. Western Sycamore (*Platanus racemosa*) City of Stanton, California, view facing north. Taken: 09/15/2017 at 9:31 a.m.



Photograph 7. Brazilian pepper-tree (*Schinus terebinthifolius*) City of Stanton, California, view facing northeast. Taken: 09/15/2017 at 9:37 a.m.



Photograph 8. Carrot Wood (*Cupaniopsis anacardioides*) City of Stanton, California, view facing east. Taken: 09/15/2017 at 9:38 a.m.

Attachment B Observed Plant Species

| CommonStatusNative or Non-CondNameScientific NameFederal/Statenative Species | | Condition | Tree Location | DBH x Height (feet) | Length to Trim | | |
|---|-------------------------------------|--------------------------------|---------------|--|---|---|---|
| Weeping fig | Ficus benjamina | / | Non-native | 4 | (A) Completely outside boundary | 5' x 10' | N/A |
| Tree tobacco | Nicotiana glauca | / | Non-native | 4 | (B) Crosses southern boundary, (D) Completely inside boundary | (B) 3' x 12' (D) 4' x 17' | (B) 3-4 ft, (D) remove |
| White bladderflower | Araujia sericifera | / | Non-native | 3 | (C), (D) Completely inside boundary | (C) 2' x 10' (D) 6' x 10' | remove |
| Winged sumac | Rhus copallinum | / | Non-native | 4 | (C), (D) Completely inside boundary | (C) 10' x 14' (D) 6' x 10' | remove |
| Tree of heaven | Ailanthus altissima | / | Non-native | 4 | (D) Completely inside boundary | 5′ x 15′ | remove |
| Coast coral tree | Erythrina caffra | / | Non-native | 4 | (E), (G) Crosses northern boundary | (E) 20' x 24' (G) 12' x 15' | (E) 6-7 ft <i>,</i> (G) 5-6 ft |
| White mandevilla | Mandevilla boliviensis | / | Non-native | 4 | (D) Completely inside boundary | (D) 4'x 20' | remove |
| Western Sycamore | Platanus racemosa | / | Native | 4 | (F) Crosses northern boundary | 10'x 20' | 5-6 ft |
| Chinese Elm | Ulmus parvifolia | / | Non-native | 4 | (H) Crosses northern boundary | 15' x 15' | 10 ft |
| Brazilian pepper- ree | Ficus benjamina | / | Non-native | 4 | (I) Crosses northern boundary | 15' x 15' | 8 ft |
| Carrot Wood | Ailanthus altissima | / | Non-native | 4 | (J) Crosses northern boundary | 10' x 10' | 6 ft |
| 5 EXCELLENT: tree 4 GOOD: no appar 3 FAIR: minor prol 2 POOR: major pro 1 VERY POOR: ext Federal Designation (FE) Federally End | blems. oblems. reme problems. | mptoms. hreatened, (FPE) Fe | | (SE) S Conc Calif e (1A) and e elsev | e Designations: State Endangered, (ST) State Threatened ern, (CFP) Fully Protected Species ornia Native Plant Society (CNPS) Rare I Presumed extinct in California; (1B) Rare elsewhere; (2) Rare, threatened, or enda where; (3) More information is needed; (ngered in California; (.2) Fairly endanged | Plant Rank: e, threatened, or end ngered in California 4) Limited distributi | langered in Californ , but more common on; (.1) Seriously |

in California.

Attachment C Tree Identification Map



| Tree Location | Common Name | Scientific Name | Native or Non | Tree Count | Picture # | Length to Cut |
|---------------|--|--|---------------|------------|-----------|-----------------|
| А | Weeping fig Ficus benjamina | | Non-native | 3 | 1 | NR ¹ |
| В | Tree tobacco Nicotiana glauca | | Non-native | 1 | 2 | 3-4 ft |
| с | White bladderflower Araujia sericifera | | Non-native | 1 | 3 | Remove |
| С | Winged sumac | Rhus copallinum | Non-native | 1 | 3 | Remove |
| с | Tree of heaven | e of heaven Ailanthus altissima | | 1 | N/A | Remove |
| D | Tree tobacco | Nicotiana glauca | Non-native | 1 | 4 | Remove |
| D | White bladderflower | Araujia sericifera | Non-native | 1 | N/A | Remove |
| D | White mandevilla | Mandevilla boliviensis | Non-native | 1 | N/A | Remove |
| D | Winged sumac Rhus copallinum | | Non-native | 1 | N/A | Remove |
| Е | Coast coral tree | Coast coral tree Erythrina caffra | | 1 | 5 | 6-7 ft |
| F | Western Sycamore Platanus racemosa | | Native | 1 | 6 | 5-6 ft |
| G | Coast coral tree | Coast coral tree Erythrina caffra | | 1 | N/A | 5-6 ft |
| Н | Chinese Elm Ulmus parvifolia | | Non-native | 1 | N/A | 10 ft |
| I | Brazilian pepper-tree | n pepper-tree Schinus terebinthifolius | | 1 | 7 | 8 ft |
| J | Carrot Wood Cupaniopsis anacardioides | | Non-native | 1 | 8 | 6 ft |

LEGEND

Note:

1. NR = Tree trimming not required.

Tree LocationSite Boundary

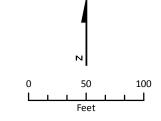


Figure 1 Tree Identification Map Stanton Energy Reliability Center Stanton, California



\\galt\proj\StantonElectric\680062\MapFiles\Tree_ID_170915.mxd