DOCKETED	
Docket Number:	15-AFC-01
Project Title:	Puente Power Project
TN #:	220368
Document Title:	Intervenors' Corrected Exhibits A-C for Exhibit 4039
Description:	N/A
Filer:	Alicia Roessler
Organization:	Environmental Defense Center
Submitter Role:	Intervenor
Submission Date:	7/25/2017 7:01:48 PM
Docketed Date:	7/26/2017

STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:)
APPLICATION FOR CERTIFICATION)
OF THE PUENTE POWER PROJECT)

Docket No. 15-AFC-01

INTERVENORS SIERRA CLUB LOS PADRES CHAPTER, ENVIRONMENTAL COALITION OF VENTURA COUNTY AND ENVIRONMENTAL DEFENSE CENTER SUBMISSION OF CORRECTED REPLACEMENT EXHIBITS A-C TO EXHIBIT 4039

Alicia Roessler, Staff Attorney (State Bar No. 219623) Linda Krop, Chief Counsel (State Bar No. 118773) Environmental Defense Center 906 Garden St. Santa Barbara, CA 93101 Telephone: (805) 963-1622 ARoessler@EnvironmentalDefenseCenter.org LKrop@EnvironmentalDefenseCenter.org

Matthew Vespa, Senior Attorney (State Bar No. 222265) Alison Seel, Associate Attorney (State Bar No. 300602) Sierra Club 2101 Webster St., 13th Floor Oakland, CA 94612 (415) 977-5500 matt.vespa@searthjustice.org alison.seel@sierraclub.org Intervenors attach herein corrected Exhibits A-C to be substituted for Exhibits A-C attached to Intervenors' Exhibit 4039, TN 217571, filed on May 12, 2017. Intervenors were unaware until today that the conversion of the JPEG files to PDF files that occurred when filing these exhibits to the Declaration of Brian Trautwein altered these exhibits to a size larger than the 8 ½ by 11 inch letter size. The corrected exhibits now reflect the intended size.

Dated: July 25, 2017

/s/Alicia Roessler

ALICIA ROESSLER Environmental Defense Center Attorneys for Intervenors Sierra Club Los Padres Chapter, Environmental Coalition for Ventura County, and the Environmental Defense Center

Exhibit A

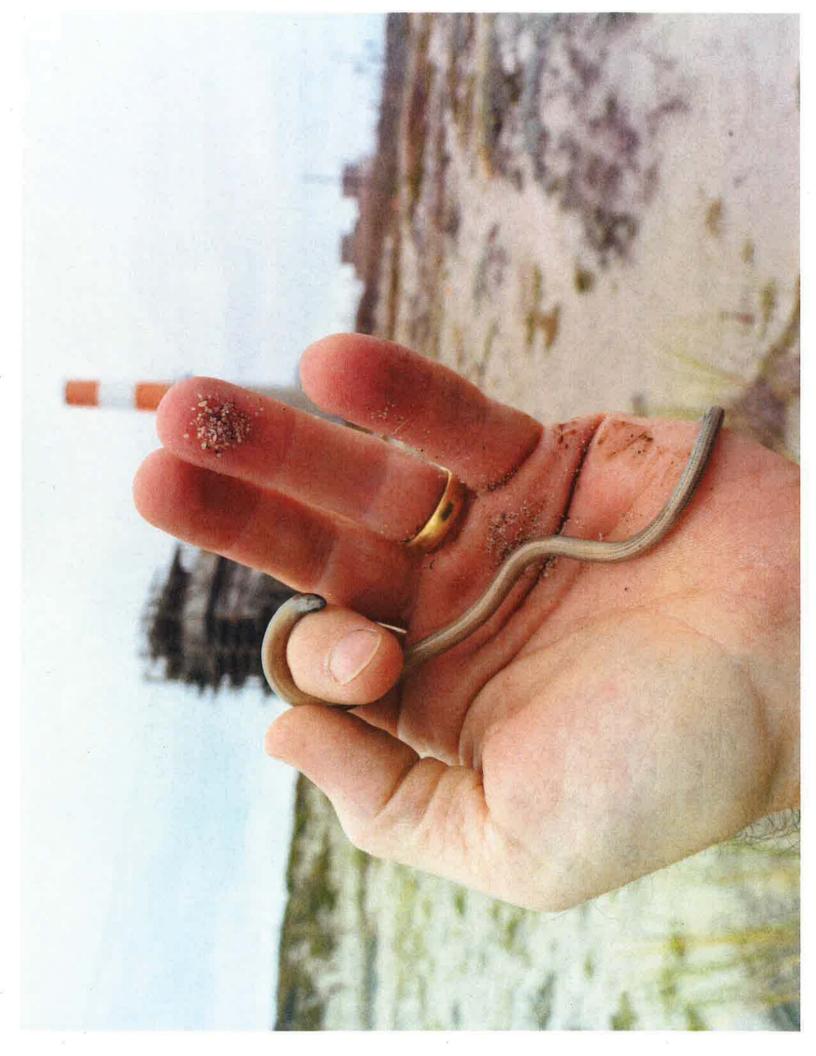


Exhibit B

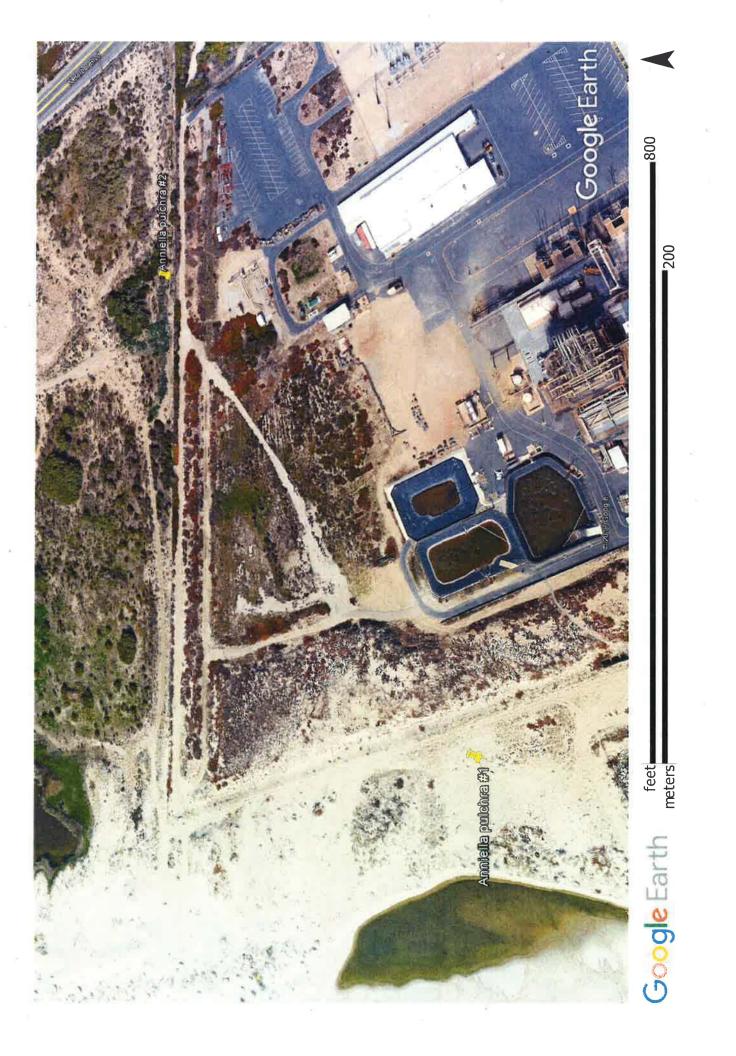


Exhibit C

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