

## DOCKETED

<b>Docket Number:</b>	16-NSHP-01
<b>Project Title:</b>	Continuation of the New Solar Homes Partnership Program
<b>TN #:</b>	217521
<b>Document Title:</b>	Notice of Exemption - Tenth Edition Revised
<b>Description:</b>	N/A
<b>Filer:</b>	Sabrina Savala
<b>Organization:</b>	California Energy Commission
<b>Submitter Role:</b>	Commission Staff
<b>Submission Date:</b>	5/10/2017 1:40:40 PM
<b>Docketed Date:</b>	5/10/2017

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Sacramento

**From:** (Public Agency): California Energy Commission  
1516 Ninth St., MS-14  
Sacramento, CA 95814  
 (Address)

Project Title: New Solar Homes Partnership Guidebook, Tenth Edition Revised

Project Applicant: California Energy Commission

Project Location - Specific:  
 California Energy Commission, 1516 Ninth St., Sacramento, CA 95814

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:  
 Adoption of minor substantive revisions to Guidebook, which contains the Energy Commission's existing requirements and clarifies the Energy Commission's administrative procedures for providing incentives for solar energy system installations under the existing New Solar Homes Partnership program.

Name of Public Agency Approving Project: California Energy Commission

Name of Person or Agency Carrying Out Project: California Energy Commission

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemption. State type and section number: Common sense, section 15061(b)(3)
  - Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
 It can be seen with certainty that there is no possibility that the adoption of the Guidebook may have a significant effect on the environment. Adoption of the Guidebook is administrative in nature related to general policy and procedure making and does not approve the development of or award funding for any new renewable projects that may have a direct or indirect physical impact on the environment.

Lead Agency  
 Contact Person: Michelle Chester Area Code/Telephone/Extension: 916-651-2935

- If filed by applicant:
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Michelle Chester Date: 05/10/17 Title: Staff Attorney  
Governor's Office of Planning & Research

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: MAY 10 2017  
**STATE CLEARINGHOUSE**