

DOCKETED

Docket Number:	16-NSHP-01
Project Title:	Continuation of the New Solar Homes Partnership Program
TN #:	216435
Document Title:	Notice of Exemption - NSHP Guidebook, Tenth Edition
Description:	N/A
Filer:	Sabrina Savala
Organization:	California Energy Commission
Submitter Role:	Commission Staff
Submission Date:	3/8/2017 1:50:37 PM
Docketed Date:	3/8/2017

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): California Energy Commission
1516 Ninth St. MS-14
Sacramento, CA 95814

County Clerk
County of: Sacramento

(Address)

Project Title: New Solar Homes Partnership Guidebook, Tenth Edition

Project Applicant: California Energy Commission

Project Location - Specific:

California Energy Commission, 1516 Ninth St., Sacramento CA 95814

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

Adoption of revised Guidebook which adjusts and clarifies the California Energy Commission's administrative procedures for providing incentives for solar energy system installations under the existing New Solar Homes Partnership program and adjusts and clarifies the Commission's existing program requirements.

Name of Public Agency Approving Project: California Energy Commission

Name of Person or Agency Carrying Out Project: California Energy Commission

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Common Sense, § 15061(b)(3)
Statutory Exemptions. State code number:

Reasons why project is exempt:

It can be seen with certainty that there is no possibility that the adoption of the Guidebook may have a significant effect on the environment. Adoption of the Guidebook is administrative in nature related to general policy and procedure making and does not approve the development of or award funding for any new renewable projects that may have a direct or indirect physical impact on the environment.

Lead Agency Contact Person: Michelle Chester Area Code/Telephone/Extension: 916-651-2935

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: Michelle Chester Date: 3/8/2017 Title: Staff Counsel

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

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STATE CLEARINGHOUSE

Revised 2011