

## DOCKETED

<b>Docket Number:</b>	12-AFC-02C
<b>Project Title:</b>	Huntington Beach Energy Project - Compliance
<b>TN #:</b>	213999
<b>Document Title:</b>	Project Owner's Request for Evidentiary Hearing Date and Related Deadlines
<b>Description:</b>	Project Owner's Request for Evidentiary Hearing Date and Related Deadlines
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October 13, 2016

The Honorable Andrew McAllister, Presiding Member  
The Honorable Karen Douglas, Associate Member  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

Hearing Adviser Susan Cochran  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

Mr. John Heiser, Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

**Re: Huntington Beach Energy Project - Petition to Amend (12-AFC-02C)  
Request for Evidentiary Hearing Date and Related Deadlines**

Dear Commissioners, Hearing Officer Cochran, and Mr. Heiser:

AES Huntington Beach Energy, LLC (“Project Owner”) has reviewed the Committee Order Directing Staff to Publish Portions of the Final Staff Assessment by October 17, 2016, docketed October 11, 2016. (TN# 213967). In anticipation of Staff’s publication of the Final Staff Assessment (“FSA”) on October 17, 2016, and after review of the August 29, 2016 Amended Committee Scheduling Order (TN# 213017), Project Owner respectfully requests that the Committee set a date for evidentiary hearings on the Huntington Beach Energy Project Petition to Amend and order specific deadlines for the submission of testimony, prehearing conference statements, exhibits lists and any additional documents necessary for the evidentiary hearings.

The current schedule contemplates an evidentiary hearing three weeks after the issuance of the FSA- which is November 7, 2016. If the Committee does not intend on holding the evidentiary hearing on November 7, 2016, Project Owner respectfully requests that the Committee set a date for evidentiary hearing that falls on November 17 or November 30<sup>1</sup>, and order the deadlines for testimony, prehearing conference statements, exhibit lists, etc. as set forth below.

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<sup>1</sup> Project Owner’s representative is unavailable November 18-28.

Mr. Andrew McAllister  
Ms. Karen Douglas  
Mr. John Heiser  
Ms. Susan Cochran  
October 13, 2016  
Page 2

**Evidentiary Hearing - November 17**

Opening Testimony	<b>October 27, 2016</b>
Rebuttal Testimony	<b>November 8, 2016</b>
Prehearing Conference Statements With Witness & Exhibit Lists	<b>November 10, 2016</b>
Prehearing Conference	<b>November 14, 2016</b>

**Evidentiary Hearing - November 30**

Opening Testimony	<b>November 9, 2016</b>
Rebuttal Testimony	<b>November 18, 2016</b>
Prehearing Conference Statements With Witness & Exhibit Lists	<b>November 22, 2016</b>
Prehearing Conference	<b>November 29, 2016</b>

In light of Staff's forthcoming publication of the FSA on October 17, 2016, Project Owner respectfully requests your prompt attention to the items discussed herein.

Very truly yours,



Melissa A. Foster

MAF:htn