| DOCKETE | ED |
|---------------------|---|
| Docket Number: | 16-RPS-02 |
| Project Title: | Appeal by Los Angeles Department of Water & Power re Renewables Portfolio Standard Certification Eligibility |
| TN #: | 213319 |
| Document Title: | 270 SoCalGas August 2012 Invoice Redacted (Bates Nos. LA001427- LA001430) |
| Description: | N/A |
| Filer: | Adriana Ayuso |
| Organization: | Los Angeles Department of Water and Power |
| Submitter Role: | Applicant |
| Submission Date: | 8/31/2016 2:11:33 PM |
| Docketed Date: | 8/31/2016 |

| | | | | Page | 1 |
|--------------------------------------|-------------------------|---------------------------------------|--|--|---|
| 17 | | Mr. Scott C 111 North I Rm 1150 | . Masuda lope Street | of LA | |
| 14 | | | J | | |
| | | | | . | |
| | | | t second da | | |
| | | | | | |
| Customer Name Dept of Water & Power, | | City of LA | | Date | ayment Amount \$1,862,464.57 |
| | | | | | |
| | To 09/01/2012 | | Therms Used | k | 92,002,978 |
| | rom | ept of Water & Power, C | Mr. Scott C 111 North H Rm 1150 Los Angele N2 Pept of Water & Power, City of LA | Mr. Scott C. Masuda 111 North Hope Street Rm 1150 Los Angeles, CA 90012 | Dept of Water & Power, City of LA Mr. Scott C. Masuda 111 North Hope Street Rm 1150 Los Angeles, CA 90012 // // // / / / / / / / / / / / / / / |

| Description Of Charges | | | Amount |
|---|-----------------------|-----------------------------------|----------------------------|
| Reservation Charge Transmission Charge | | | 513,453.00 1,587,044.15 |
| State Mandated Charges Taxes and Fees | | | 517,394.56 0.00 |
| TOTAL NEW CHARGE | Past Due If Not | Paid By 10/02/12 | \$2,617,891.71 |
| a waan waxay waxaa i | | | |
| | | | |
| PREVIOUS BALANCE | | | \$0.10 |
| TOTAL AMOUNT DUE | 0.7% Late Payment | Charge Due If Paid After 10/05/12 | \$2,617,891.81 |
| ** FOR QUESTIONS REGARI | ING THIS BILL, PLEASE | CALL TINA KASHEFINEJAD AT (21 | 3) 244-3375 OKAY |

** YOUR ACCOUNT EXECUTIVE IS ALWAYS AVAILABLE TO PROVIDE SERVICE AND INFORMATION REGARDING YOUR ENERGY NEEDS. PLEASE CALL OLIVER N HARRIS AT (213) 244-3695

| , , | ECC Energy Accounting | and and an and an and an and an |
|--------|--------------------------------------|---|
| | Verification of: MW MWh Prices | LA001427 |



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Amount

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SOUTHERN CALIFORNIA GAS COMPANY FORM 77-2 (02/08)

| Date Mailed | | | | м |
|-----------------------|-------------|---------------------|------------|----------------|
| 09/13/2012 | | | | Page 2 |
| SUMMARY OF FACIL | ITY CHARGES | 3: | | |
| Account Number | Date | Activity | Therms | Amoun |
| Current Period Activi | ty | | | |
| | 08-01-12 | Bill | | |
| | Total Curr | ent Period Activity | 92,002,978 | \$2,617,891.71 |
| Total | - | | 92,002,978 | \$2,617,891.71 |

MESSAGES:

| E | | |
|---|------------------|-------------------------------------|
| | Bank Address: | 445 SO. FIGUEROA ST. |
| | | LOS ANGELES, CA 90013 |
| E | Bank Aba Number: | |
| F | ayee Name: | <u>SOUTHERN C</u> ALIFORNIA GAS CO. |
| F | ayee Account No: | |
| F | Reference: | CUSTOMER BILL ACCOUNT NUMBER |

LA001428

SOUTHERN CALIFORNIA GAS COMPANY FORM 77-2 (02/09)

The Gas Company

A 🏈 Sempra Energy utility*

P.O. Box C Monterey Park, CA 91756 www.socalgas.com

| Date Mailed | I | | | Page 1 | 1 |
|--------------------------------------|--------------------|------------------|-------------|--------|---|
| Customer Name | | | · · · · · | | |
| Service Address | | | Total | | |
| Account Number Old Account Number | | | | | |
| Billing Period: | From 08/01/2012 | To 09/01/2012 | Therms Used | | |

BILLING SCHEDULE:

| | Contract | Allocations | |
|--------|----------|--------------|---------------------------------|
| Tariff | % | Therms/month | Therms |
| | | | |
| | | | |
| | | | |
| | | | WITT BERTER TIT BERTERE TT TITT |

TRANSMISSION CHARGE:

| Tariff | Eff. Date | Therms | Х | Rate | 8 | Amount |
|--------|-----------|--------|---|------|---|------------|
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BACKBONE TRANSPORTATION SERVICE / OFF-SYSTEM DELIVERY RESERVATION CHARGE:

| Receipt P | oint | | | | | | | |
|-----------|---------------|-----------------|------------------|-------------|---------------|-------------|------|-----------|
| Tariff | Contract ID | From Date | To Date | Days X | Dth/Day | X Rate | = | Amount |
| KR/MP Kr | amer Junction | | | | | | | |
| | Total KR/MP | Kramer Junct | ion Reservatior | h Charges | с. н С. н | | \$2 | 15,650.26 |
| KR/MP W | heeler Ridge | | | | | | | |
| | | | | | | | | |
| | Total KR/MP | Wheeler Ridge | e Reservation C | harges | | | \$29 | 97,802.74 |
| | Total Backbon | e Transportatio | on Service / Off | -System Del | ivery Reserva | tion Charge | | |

BACKBONE TRANSPORTATION SERVICE / OFF-SYSTEM DELIVERY VOLUMETRIC CHARGE:

| Receipt F | Point | | | • | | | | |
|-----------|-----------|-----------|---------|------|-----|--------|---|--------|
| Tariff | Sched, ID | From Date | To Date | Days | Dth | X Rate | = | Amount |
| | | | | | | | | 1 |
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LA001429

SOUTHERN CALIFORNIA GAS COMPANY FORM 77-2 (02/03)



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| Date Mailed | |
|-------------|--|
| 09/12/2012 | |

Page 2

IMBALANCE CHARGE:

| Description | Jul Therms | Aug Therms |
|-------------|---------------|---------------|
| Description | | THEINS |
| | | |
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CURRENT TRANSPORTATION DELIVERIES:

| ktr ID | Receipt Point / Supply Source | Description | Therms |
|--------|----------------------------------|---|--|
| | KR/MP Kramer Junction | Transport To Burn | 19,442,400 |
| | KR/MP Wheeler Ridge | Transport To Burn | 26,963,340 |
| | ktr ID | ktr ID Supply Source KR/MP Kramer Junction | ktr ID Supply Source Description KR/MP Kramer Junction Transport To Burn |

STATE MANDATED CHARGES:

| Tariff | Eff. Date | Therms | Х | Rate | = | Amount |
|--------|-----------|--------|---|------|---|--------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
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TAXES AND FEES:

| Description | Eff. Date | Usage | X | Rate | 846 | Amount |
|-------------|-----------|-------|---|------|-----|--------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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METER INFORMATION:

| Meter | Effective | Total | Billing | Total |
|--------|-----------|-------|---------|--------|
| Number | Date | CCE | Factor | Therms |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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LA001430



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