| DOCKETE                | DOCKETED  |  |  |  |  |
|------------------------|---|--|--|--|--|
| Docket<br>Number:      | 16-RPS-02   |  |  |  |  |
| Project Title:         | Appeal by Los Angeles Department of Water & Power re Renewables<br>Portfolio Standard Certification Eligibility |  |  |  |  |
| TN #:                  | 3283  |  |  |  |  |
| <b>Document Title:</b> | 251 SoCalGas January 2011 Invoice Redacted (Bates Nos. LA001351-LA001354)                                       |  |  |  |  |
| Description:           | N/A   |  |  |  |  |
| Filer:                 | Adriana Ayuso   |  |  |  |  |
| Organization:          | Los Angeles Department of Water and Power   |  |  |  |  |
| <b>Submitter Role:</b> | Applicant   |  |  |  |  |
| Submission Date:       | 8/31/2016 1:21:44 PM  |  |  |  |  |
| <b>Docketed Date:</b>  | 8/31/2016   |  |  |  |  |

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#### **SUMMARY BILL**

Dept of Water & Power, City of LA Mr. Scott C. Masuda 111 North Hope Street Rm 1150 Los Angeles, CA 90012

#### INFORMATIONAL CORY DO NOT PAY

| Customer Name E                      | Dept of Water & Power, City of LA |                      |                         | Last Payment                |
|--------------------------------------|-----------------------------------|----------------------|-------------------------|-----------------------------|
|                                      |                                   |                      | <b>Date</b><br>01/28/20 | Amount<br>11 \$1,742,549.34 |
| Account Number<br>Old Account Number |                                   |                      |                         |                             |
| Billing Period:                      | From 01/01/2011                   | <b>To</b> 02/01/2011 | Therms Used             | 42,534,416                  |

### **SUMMARY OF BILLING CHARGES:**

| Description Of Charges                      | Amount  |
|---|---|
| Reservation Charge                          | 176,793.00 to 186 to |
| Transmission Charge                         | 1,069,740.57  |
| State Mandated Charges                      |   |
| Taxes and Fees                              | 0.00  |
|   |   |
| TOTAL NEW CHARGE Past Due If Not Paid By (  | 02/27/11 \$1,524,322.03   |
|   |   |
|   |   |
|   |   |
|   |   |
| PREVIOUS BALANCE                            | \$0.00  |
|   |   |
| TOTAL AMOUNT DUE 0.7% Late Payment Charge I | Due If Paid After 03/03/11 \$1,524,322.03   |

<sup>\*\*</sup> FOR QUESTIONS REGARDING THIS BILL, PLEASE CALL SUSANA SANTA MARIA AT (213) 244-4337

LA001351





<sup>\*\*</sup> YOUR ACCOUNT EXECUTIVE IS ALWAYS AVAILABLE TO PROVIDE SERVICE AND INFORMATION REGARDING YOUR ENERGY NEEDS. PLEASE CALL OLIVER N HARRIS AT (213) 244-3695

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### **SUMMARY OF FACILITY CHARGES:**

| Account Number          | Date       | Activity            | Therms     | Amount         |
|-------------------------|------------|---------------------|------------|----------------|
| Current Period Activity | 1          |                     |            |                |
|                         | 01-01-11   | Bill                |            |                |
|                         | Total Curr | ent Period Activity | 42,534,416 | \$1,524,322.03 |
| Total                   |            |                     | 42,534,416 | \$1,524,322.03 |

#### **MESSAGES:**

WIRE TRANSFER BILL INSTRUCTIONS:

Payee Bank:

UNION BANK OF CALIFORNIA

Bank Address:

445 SO. FIGUEROA ST.

LOS ANGELES, CA 90013

Bank Aba Number:

Payee Name:

SOUTHERN CALIFORNIA GAS CO.

Payee Account No:

Reference:

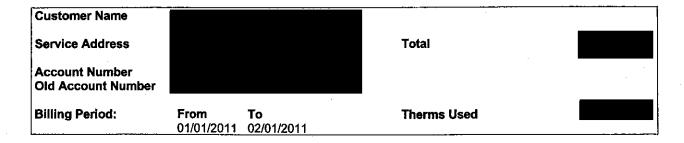
CUSTOMER BILL ACCOUNT NUMBER

Providing safe and reliable energy to our customers for nearly 140 years.

LA001352







### **BILLING SCHEDULE:**

| Contract Allocations |            |            |        |  |  |  |
|----------------------|------------|------------|--------|--|--|--|
| Tariff               | % The      | erms/month | Therms |  |  |  |
| GT5CA                | Net Billed | 31         |        |  |  |  |

### TRANSMISSION CHARGE:

| Tariff | Eff. Date             | Therms | Х | Rate | = | Amount |
|--------|-----------------------|--------|---|------|---|--------|
|        |                       |        |   |      |   |        |
|        |                       |        |   |      |   |        |
| Tot    | al Transmission Charg | e      |   |      |   |        |

## RECEIPT POINT ACCESS / OFF-SYSTEM DELIVERY RESERVATION CHARGE:

| Receipt Po | oint Of Access |                |                 |              |              |    |      |      |          |
|------------|----------------|----------------|-----------------|--------------|--------------|----|------|------|----------|
| Tariff     | Contract ID    | From Date      | To Date         | Days X       | Dth/Day      | X  | Rate | =    | Amoun    |
| KR Krame   | r Junction     |                |                 | •            |              |    |      |      |          |
|            |                |                |                 | Ų,           | 001000       |    |      |      | .,       |
|            | Total KR Kra   | mer Junction   | Reservation Ch  | arges        |              |    |      | \$7  | 4,253.06 |
| KR/MP Wh   | eeler Ridge    |                |                 |              |              |    |      | ÷    | -        |
|            | Total KR/MP    | Wheeler Ridge  | e Reservation C | harges       | ,            |    |      | \$10 | 2,539.94 |
|            | Total Receip   | t Point Access | / Off-System D  | elivery Rese | rvation Char | ge |      | \$17 | 6,793.00 |

LA001353





## IMBALANCE CHARGE:

|             | Dec       | Jan    |  |
|-------------|-----------|--------|--|
| Description | _ Therms_ | Therms |  |
|             | <u>_</u>  |        |  |
|             |           |        |  |
|             |           |        |  |
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|             |           |        |  |
|             |           |        |  |
|             |           |        |  |
|             |           |        |  |
|             |           |        |  |

## **CURRENT TRANSPORTATION DELIVERIES:**

| OCC ID     | Mktr ID    | Receipt Point /<br>Supply Source       | Description                            | Therms                  |
|------------|------------|--|--|-------------------------|
| D12<br>D12 |            | KR/MP Wheeler Ridge KR Kramer Junction | Transport To Burn<br>Transport To Burn | 26,538,010<br>6,959,510 |
|            | Total Trai | nsportation Deliveries                 |  |                         |

## **STATE MANDATED CHARGES:**

| Tariff | Eff. Date              | Therms  | Х | Rate | = - | Amount |
|--------|------------------------|---------|---|------|-----|--------|
|        |                        |         |   |      |     | -      |
| 9      |                        |         |   |      |     |        |
|        |                        | ·       |   |      |     |        |
| Tot    | al State Mandated Surc | charges |   |      |     |        |

## **TAXES AND FEES:**

| Description | Eff. Date     | Usage | Χ | Rate | = | Amount |
|-------------|---------------|-------|---|------|---|--------|
|             |               |       |   |      |   |        |
|             |               |       |   |      |   |        |
|             |               |       |   |      |   |        |
| Total T     | axes and Fees | ·     |   |      |   |        |

# **METER INFORMATION:**

| Meter  | Effective | Total                   | Billing | Total  |
|--------|-----------|-------------------------|---------|--------|
| lumber | Date      | CCF                     | Factor  | Therms |
|        |           |                         |         |        |
|        |           |                         |         |        |
|        |           |                         |         |        |
|        |           | ·                       |         |        |
|        | (0        | Continued on next page) |         |        |

LA001354



A Sempra Energy utility