

DOCKETED

Docket Number:	16-RPS-02
Project Title:	Appeal by Los Angeles Department of Water & Power re Renewables Portfolio Standard Certification Eligibility
TN #:	213059
Document Title:	50 SoCalGas 2004 Master Services Contract Agreement 47349-4 City Council Action (Bates Nos. LA000628-LA000629)
Description:	N/A
Filer:	Pjoy Chua
Organization:	LADWP
Submitter Role:	Applicant
Submission Date:	8/30/2016 1:13:40 PM
Docketed Date:	8/30/2016

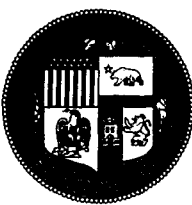
Lusan Parks

J. MICHAEL CAREY
City Clerk

FRANK T. MARTINEZ
Executive Officer

When making inquiries
relative to this matter
refer to File No.

CITY OF LOS ANGELES
CALIFORNIA



JAMES K. HAHN
MAYOR

Office of the
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 978-1043
General Information - (213) 978-1133
Fax: (213) 978-1040

HELEN GINSBURG
Chief, Council and Public Services Division

04-0831

June 22, 2004

Res. 004-260
Bd Mtg 4-20-04

Honorable James Hahn, Mayor
City Administrative Officer
Chief Legislative Analyst
Department of Water and Power
✓ Board of Water and Power Commissioners
Attn: Susan Parks

RE: A MASTERS SERVICES CONTRACT WITH THE SOUTHERN CALIFORNIA GAS COMPANY
FOR INTRASTATE TRANSPORTATION SERVICES AS AUTHORIZED BY THE CALIFORNIA
PUBLIC UTILITIES COMMISSION

At the meeting of the Council held JUNE 16, 2004, the following action
was taken:

Attached report adopted..... X
FORTHWITH.....
Mayor concurred
Ordinance adopted.....
Ordinance number.....
Effective date.....
Publication date.....
Findings.....
Mitigated Negative Declaration adopted.....
Categorically exempt.....
Generally exempt.....

J. Michael Carey
City Clerk
vdw



TO THE COUNCIL OF THE
CITY OF LOS ANGELES

Your COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE

reports as follows:

Public Comments Yes No
XX

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE REPORT relative to a Masters Services Contract with the Southern California Gas Company for intrastate transportation services as authorized by the California Public Utilities Commission.

Recommendation for Council action:

CONCUR in the Board of Water and Power Commissioners' Resolution No. 004-260 and APPROVE the Masters Services Contract (MSC) (Agreement No. 47349-4) with the Southern California Gas Company for intrastate transportation services, as authorized by the California Public Utilities Commission.

Fiscal Impact Statement: The City Administrative Officer reports that the costs of the proposed MSC will be financed from the Department of Water and Power's Revenue Fund and will have no impact on the City's General Fund.

TIME LIMIT FILE - JUNE 27, 2004

(LAST DAY FOR COUNCIL ACTION - JUNE 25, 2004)

Summary:

On June 8, 2004, the Commerce, Energy and Natural Resources Committee considered a Board of Water and Power Commissioners' (Board) Resolution No. 004-260 relative to a Masters Services Contract (Agreement No. 47349-4) with the Southern California Gas Company for intrastate transportation services as authorized by the California Public Utilities Commission.

After the Committee offered an opportunity for public testimony, the Committee moved to approve the Board's recommendations. The Committee now submits the entire matter to the Council for its consideration.

Respectfully submitted,

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE

<u>Vote</u>	
Cardenas	Yes
Hahn	Absent
Miscikowski	Yes

ME:KC
#040831.wpd

Tony Cardenas
James Hahn REPT.
ADOPTED
JUN 16 2004

LOS ANGELES CITY COUNCIL

LA000629