

## DOCKETED

|                         |  |
|-------------------------|--|
| <b>Docket Number:</b>   | 16-RPS-02  |
| <b>Project Title:</b>   | Appeal by Los Angeles Department of Water & Power re Renewables Portfolio Standard Certification Eligibility |
| <b>TN #:</b>            | 212406   |
| <b>Document Title:</b>  | 05-2004-06-29- City Council Action-03-2064-S1 (Bates Nos. LA000007-LA000010)                                 |
| <b>Description:</b>     | N/A  |
| <b>Filer:</b>           | Pjoy Chua  |
| <b>Organization:</b>    | LADWP  |
| <b>Submitter Role:</b>  | Applicant  |
| <b>Submission Date:</b> | 7/22/2016 4:44:17 PM   |
| <b>Docketed Date:</b>   | 7/22/2016  |

J. MICHAEL CAREY  
City Clerk

FRANK T. MARTINEZ  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

# CITY OF LOS ANGELES

CALIFORNIA



JAMES K. HAHN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012

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HELEN GINSBURG  
Chief, Council and Public Services Division

03-2064-S1

June 30, 2004

PLACE IN FILES  
JUL 28 2004  
DEPUTY

Office of the Mayor  
Councilmember Garcetti  
Councilmember Smith  
Department of Water and Power  
Board of Water and Power Commissioners  
Attn: Susan Parks  
City Administrative Officer

Councilmember Cardenas  
Councilmember Padilla  
Controller, Room 300  
Accounting Division F&A  
Disbursement Division  
City Attorney  
Chief Legislative Analyst

RE: CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER RENEWABLE PORTFOLIO  
STANDARD OF 20 PERCENT RENEWABLE ENERGY BY THE YEAR 2017

At the meeting of the Council held June 29, 2004, the following action  
was taken:

|  |   |
|--|---|
| Attached report adopted, as amended.....                       | X |
| Amending motion (Garcetti - Cardenas) adopted.....             | X |
| Attached resolution adopted.....                               |   |
| Ordinance adopted.....   |   |
| FORTHWITH.....   | X |
| Motion adopted to approve communication recommendation(s)..... |   |

*J. Michael Carey*

City Clerk  
jr



74

TO THE COUNCIL OF THE  
CITY OF LOS ANGELES

Your COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE

reports as follows:

|                 | <u>Yes</u> | <u>No</u> |
|-----------------|------------|-----------|
| Public Comments | <u>XX</u>  | <u>—</u>  |

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE REPORT relative to the City of Los Angeles Department of Water and Power (DWP) Renewable Portfolio Standard of 20 percent renewable energy by the year 2017.

Recommendations for Council action, pursuant to Resolution (Cardenas - Padilla - Smith):

1. RESOLVE that the City Council request the Board of Water and Power Commissioners, by the end of 2004, to adopt a Renewable Portfolio Standard of 20 percent renewable energy by 2017 setting applicable milestones to achieve this goal.
2. RESOLVE that the DWP incorporate this Renewable Portfolio Standard into all future energy system planning. It should also be reflected in the Integrated Resource Plan now being prepared, to identify actions to be taken in the next year toward increased renewable energy procurement and/or development.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Summary:

At its June 22, 2004, (continued from June 8, 2004) Meeting, your Commerce, Energy and Natural Resources Committee considered and recommended that Council approve the Resolution (Cardenas - Padilla - Smith) relative to requesting the Board of Water and Power Commissioners to adopt a Renewable Portfolio Standard (RPS) of 20 percent renewable energy by 2017, set milestones to achieve this goal, and, further, that the DWP incorporate this RPS into all future energy system planning, etc.

This matter is now being forwarded to Council for its consideration.

Respectfully submitted,

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| CARDENAS:     | YES         |
| HAHN:         | YES         |
| MISCIKOWSKI:  | YES         |

*Tony Cardenas*  
*Cary Minnick*

BG  
6/24/04  
#032064.1

*Rep +*  
**ADOPTED**

JUN 29 2004

*\* As Amended*  
**LOS ANGELES CITY COUNCIL**

*See Attached Motion*  
**FORTHWITH**  
LA000008

\*ADOPTED AS AMENDED by Council action of 6-29-04.

VERBAL MOTION

I HEREBY MOVE that Council AMEND the Commerce, Energy and Natural Resources Committee Report (Item No. 74, CF 03-2064-S1) relative to the City of Los Angeles Department of Water and Power (DWP) Renewable Portfolio Standards (RPS) of 20 percent renewable energy by the year 2017, to include an additional recommendation to INSTRUCT the DWP to include in its report on RPS the impact on the local economy and jobs.

PRESENTED BY \_\_\_\_\_  
ERIC GARCETTI  
Councilmember, 13th District

SECONDED BY \_\_\_\_\_  
TONY CARDENAS  
Councilmember, 6th District

June 29, 2004

CF 03-2064-S1

*Motion*  
**ADOPTED**

JUN 29 2004

**LOS ANGELES CITY COUNCIL**

COUNCIL VOTE

Jun 29, 2004 1:57:45 PM, #11

ITEM(S)

Voting on Item(s): 74,75

Roll Call

|              |        |
|--------------|--------|
| CARDENAS     | Yes    |
| GARCETTI     | Yes    |
| GREUEL       | Yes    |
| HAHN         | Yes    |
| LABONGE      | Absent |
| LUDLOW       | Yes    |
| MISCIKOWSKI  | Absent |
| PARKS        | Yes    |
| PERRY        | Yes    |
| REYES        | Absent |
| SMITH        | Absent |
| VILLARAIGOSA | Absent |
| WEISS        | Yes    |
| ZINE         | Yes    |
| *PADILLA     | Yes    |

Present: 10, Yes: 10 No: 0