

## DOCKETED

<b>Docket Number:</b>	08-AFC-08A
<b>Project Title:</b>	Hydrogen Energy Center Application for Certification Amendment
<b>TN #:</b>	204961
<b>Document Title:</b>	Notice of June 22, 2015 Committee Conference
<b>Description:</b>	Notice of Committee Conference
<b>Filer:</b>	Darlene Burgess
<b>Organization:</b>	California Energy Commission
<b>Submitter Role:</b>	Committee
<b>Submission Date:</b>	6/10/2015 12:13:01 PM
<b>Docketed Date:</b>	6/10/2015



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**AMENDED APPLICATION FOR CERTIFICATION  
HYDROGEN ENERGY CALIFORNIA  
PROJECT**

**Docket No. 08-AFC-08A**

### **NOTICE OF COMMITTEE CONFERENCE**

**PLEASE TAKE NOTICE** that the Energy Commission Committee assigned to conduct proceedings on the Hydrogen Energy California Project (HECA) has scheduled a Committee Conference on:

**Monday, June 22, 2015  
Beginning at 3:00 p.m.  
Second Floor Conference Room (Fishbowl)  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814  
(Map Attached)**



**TELECONFERENCE OPTION:** Parties and the Public may attend the meetings in person at the above location or by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate by WebEx, please see the "Participation through WebEx" directions attached to this Notice.

### **Purpose of the Committee Conference**

The Committee will conduct the Committee Conference for the primary purpose of deliberating in closed session on the pending Motion to Terminate the Application for Certification (AFC) and the Request for Suspension. It may also address any other then-pending motions, petitions, and/or other requests that are ripe for consideration. **Parties and the public are advised not to travel to Sacramento as the public portion of the agenda will be brief—use the WebEx system instead.**

As allowed by California Code of Regulations, title 20, section 1208, the public portion of the Committee Conference may be conducted by the Hearing Adviser without either Commissioner being present.

## **Closed Sessions**

The Committee will adjourn into closed session to deliberate pursuant to Government Code section 11126.

## **Public Participation and Public Adviser**

Members of the public are welcome to attend and offer comments at the Committee Conference. It is not necessary to be an intervenor to participate in the public process. Comments may be submitted in writing; simply visit the website at [http://www.energy.ca.gov/sitingcases/hydrogen\\_energy/index.html](http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html) and click on the "Submit e-Comment" link in the "Compliance Proceeding" box. Otherwise, written comments may be submitted by e-mailing them to: [docket@energy.ca.gov](mailto:docket@energy.ca.gov), or by U.S. Mail to: California Energy Commission - Docket Unit, 08-AFC-08A, 1516 Ninth Street, MS-4, Sacramento, CA 95814.

**PLEASE NOTE:** Your written and oral comments, attachments, and associated contact information (e.g. your address, phone, e-mail, etc.) become part of the viewable public record. Additionally, this information may become available via Google, Yahoo, and other search engines.

The Energy Commission's Public Adviser's Office is available to provide the public with an understanding of the proceedings and to make recommendations for meaningful participation. For assistance, contact Alana Mathews, Public Adviser, at (916) 654-4489 or 800-822-6228, or by e-mail to: [publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov).

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146, or by e-mail to: [lou.quiroz@energy.ca.gov](mailto:lou.quiroz@energy.ca.gov).

## **Information**

Questions of a legal or procedural nature should be directed to Raoul Renaud, Hearing Adviser, at (916) 651-2020, or by e-mail to: [raoul.renaud@energy.ca.gov](mailto:raoul.renaud@energy.ca.gov).

Technical questions concerning the project should be addressed to John Heiser, Staff Project Manager, at (916) 653-8236, or by e-mail to: [john.heiser@energy.ca.gov](mailto:john.heiser@energy.ca.gov).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989, or by e-mail to: [mediaoffice@energy.ca.gov](mailto:mediaoffice@energy.ca.gov).

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's internet web page at: [http://www.energy.ca.gov/sitingcases/hydrogen\\_energy/index.html](http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html).

Dated: June 10, 2015, at Sacramento, California.

**ORIGINAL SIGNED BY:**

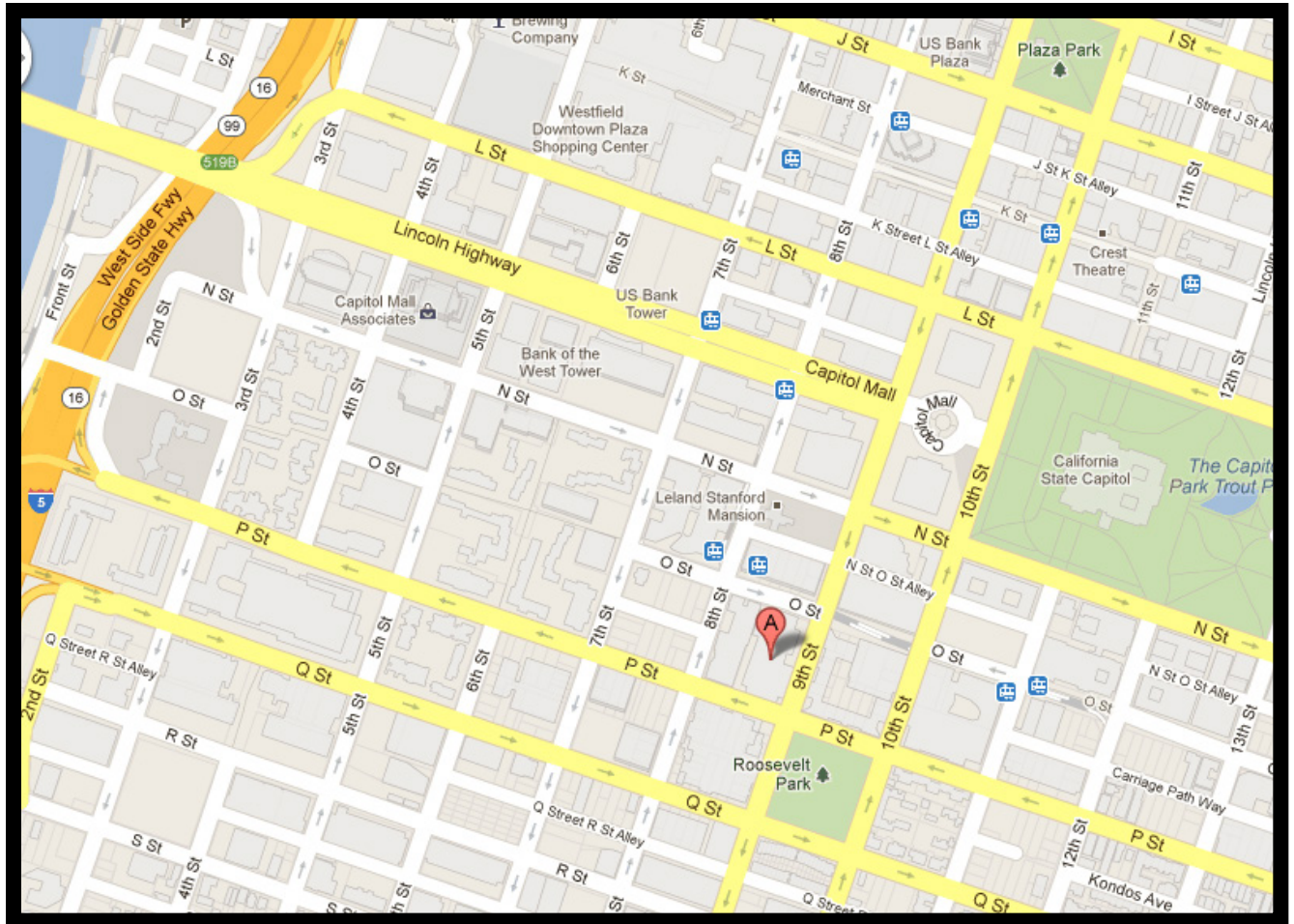
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**KAREN DOUGLAS**

Commissioner and Presiding Member  
Hydrogen Energy California Committee

Mailed to lists: 7322, 7323, 7324, 7325

**HECA Committee Conference  
will be located at:  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814**





## INSTRUCTIONS FOR USING WEBEX TELECONFERENCING USING YOUR COMPUTER AND/OR TELEPHONE



EVENT	DATE AND TIME	MEETING NUMBER	PASSWORD
Committee Conference	Monday, June 22, 2015 3:00 p.m.	923 391 496	pwd#1516

### Using Your Computer:

1. Go to <https://energy.webex.com> and enter the above meeting number.
2. When prompted, enter your name, e-mail address, and the meeting password above.
3. After a moment, an Audio Conference Box will offer you a choice of audio connections:
  - a) To have WebEx call you back: Type your area code and phone number into the drop down box and click "Call Me" (Click on "Use Phone" if you do not see the drop down box.)
  - b) To call into the teleconference from your phone (if, for example, your phone is an extension or you are an international caller): Use the drop-down box to select "I will Call in" and follow the on-screen directions. Click "All global call-in numbers" if you need to look up an international call-in number.
  - c) To listen and talk over your computer: If you have the needed equipment and your computer is configured, click the "Call Using Computer" button. (You may need to click "Use Computer for Audio" to make the button visible.)

### Telephone Only:

1. Call 1 (866) 469-3239 (toll-free in the U.S. and Canada). International Callers can select a global call-in number at <https://energy.webex.com/energy/globalcallin.php>.
2. When prompted enter the meeting number above.

Please be aware that WebEx audio and on-screen activity may be recorded. WebEx Technical Support is available at 1 (866) 229-3239.

## **HECA Committee Conference**

**Monday, June 22, 2015**

**Beginning at 3:00 p.m.**

**Second Floor Conference Room (Fishbowl)**

**California Energy Commission**

**1516 Ninth Street**

**Sacramento, CA 95814**

### **Meeting Agenda**

1. Call to Order
2. Introductions
3. Public Comment

Members of the public and other interested persons and entities may speak up to three minutes on a matter appearing on this agenda.

4. Closed Session

Committee closed session consideration of the following items:

HECA Project Motion to Terminate the AFC and Request for Suspension.

The Committee will adjourn to closed session in accordance with Government Code, section 11126, subdivision (c)(3), which allows a state body, including a delegated committee, to hold a closed session to deliberate on a decision to be reached in a proceeding the state body was required by law to conduct. The Committee may adjourn to a closed session at any point during the meeting and may conduct multiple closed sessions as necessary.

5. Adjourn

Agency contact: Raoul Renaud, Hearing Adviser, (916) 651-2020, or by e-mail at: **[raoul.renaud@energy.ca.gov](mailto:raoul.renaud@energy.ca.gov)**.

This agenda was prepared in advance of the committee conference. In the event of a substantial change to the agenda, revised agendas would be filed in the Docket and available in the project's Docket Log at:

**[http://www.energy.ca.gov/sitingcases/hydrogen\\_energy/index.html](http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html)**