<b>Docket Number:</b>	07-AFC-06C	
Project Title:	Carlsbad Energy Center - Compliance	
TN #:	203561	
<b>Document Title:</b>	Revised Agenda for February 4, 2015, Committee Conference	
<b>Description:</b>	N/A	
Filer:	Susan Cochran	
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<b>Submitter Role:</b>	Committee	
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<b>Docketed Date:</b>	1/23/2015	

### **Carlsbad Energy Center Amendments Status Conference**

# Wednesday, February 4, 2015, 2:00 p.m., Hearing Room A California Energy Commission 1516 Ninth Street Sacramento, CA 95814

#### **Meeting Agenda**

- 1. Call to Order; Introductions
- 2. Hearing on Any Pending Motions
- 3. Committee Conference
  - a. Case progress and schedule, including choosing Prehearing Conference and Evidentiary Hearing dates
  - b. Parties identify issues of likely concern and provide preliminary estimates of hearing time required
  - c. Review whether the scope of any party's intervention should be expanded or reduced
  - d. Schedule next Status Conference
- 4. Public Comment

Members of the public and other interested persons and entities may speak up to three minutes on a matter appearing on this agenda.

5. Closed Session

Committee closed session consideration of the following items:

Carlsbad Energy Center Project Amendments (07-AFC-06C) and deliberation on matters for decision by the Committee such as pending motions and scheduling.

The Committee will adjourn to closed session in accordance with Government Code, section 11126, subdivision (c)(3), which allows a state body, including a delegated committee, to hold a closed session to deliberate on a decision to be reached in a proceeding the state body was required by law to conduct. The Committee may adjourn to a closed session at any point during the meeting and may conduct multiple closed sessions as necessary.

# 6. Adjourn

Agency Contact: Paul Kramer, Chief Hearing Adviser, (916) 654-5103 or e-mail at: paul.kramer@energy.ca.gov.

If further revision of this agenda is necessary, it will be filed in the Docket and available in the project's Docket Log at:

https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=07-AFC-06C.

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Committee Conference	Wednesday, February 4, 2015 2:00 p.m.	924 967 232	pwd#1516

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