| DOCKETI                | E <b>D</b>  |
|------------------------|---|
| Docket<br>Number:      | 12-AFC-02   |
| Project Title:         | Huntington Beach Energy Project   |
| TN #:                  | 203429  |
| Document<br>Title:     | Transcript of the October 27, 2014 Committee Conference on the Revised Presiding Member's Proposed Decision |
| <b>Description:</b>    | N/A   |
| Filer:                 | Cody Goldthrite   |
| Organization:          | Energy Commission Hearing Office  |
| <b>Submitter Role:</b> | Committee   |
| Submission Date:       | 12/10/2014 1:24:49 PM   |
| <b>Docketed Date:</b>  | 12/10/2014  |

| HUNTINGTON BEACH ENERGY PROJECT |   |
|---------------------------------|---|
|                                 | BEFORE THE CALIFORNIA ENERGY COMMISSION                   |
|                                 |   |
|                                 |   |
|                                 | <pre>In the matter of the:</pre> <pre>)</pre>             |
|                                 | ) Docket No. 12 AFC 02 Huntington Beach Energy Project, ) |
|                                 |   |
|                                 | COMMITTEE CONFERENCE ON THE                               |
|                                 | REVISED PRESIDING MEMBER'S                                |
|                                 | PROPOSED DECISION   |
|                                 | CALIFORNIA ENERGY COMMISSION                              |
|                                 | 1516 9TH STREET   |
|                                 | SACRAMENTO, CALIFORNIA 95814                              |
|                                 | MONDAY, OCTOBER 27, 2014                                  |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |

#### APPEARANCES

### COMMITTEE:

Andrew McAllister, Presiding Member and Commissioner

Karen Douglas, Associate Member and Commissioner

#### ADVISORS:

Pat Saxton, Advisor to Commissioner McAllister

Jennifer Nelson, Advisor to Commissioner Douglas

HEARING OFFICER:

Susan Cochran

# STAFF:

Felicia Miller, Project Manager

Kevin Bell, Staff Counsel

## APPLICANT:

Melissa Foster, Applicant's Attorney (via telephone)

## INTEVERNOR:

Monica Rudman

## OTHERS PRESENT:

Edward Mainland (via telephone)

James Stewart (via telephone)

| 1  |                          | INDEX |    |
|----|--------------------------|-------|----|
| 2  |                          |       |    |
| 3  |                          |       |    |
| 4  | PROCEEDINGS              |       | 3  |
| 5  | ADJOURNMENT              |       | 10 |
| 6  | REPORTER'S CERTIFICATION |       | 11 |
| 7  |                          |       |    |
| 8  |                          |       |    |
| 9  |                          |       |    |
| 10 |                          |       |    |
| 11 |                          |       |    |
| 12 |                          |       |    |
| 13 |                          |       |    |
| 14 |                          |       |    |
| 15 |                          |       |    |
| 16 |                          |       |    |
| 17 |                          |       |    |
| 18 |                          |       |    |
| 19 |                          |       |    |
| 20 |                          |       |    |
| 21 |                          |       |    |
| 22 |                          |       |    |
| 23 |                          |       |    |
| 24 |                          |       |    |
| 25 |                          |       |    |

# MONDAY, OCTOBER 27, 2014

| 3  | -000-  |
|----|--|
| 4  | HEARING OFFICER COCHRAN: Good afternoon.                 |
| 5  | This is Susan.   |
| 6  | I'm sorry.   |
| 7  | We're going to be starting now.                          |
| 8  | COMMISSIONER McALLISTER: Maybe I can have a              |
| 9  | microphone over here.                                    |
| 10 | HEARING OFFICER COCHRAN: Sure. I think it will           |
| 11 | reach.   |
| 12 | COMMISSIONER McALLISTER: Greetings everyone.             |
| 13 | How many people do we have on here?                      |
| 14 | HEARING OFFICER COCHRAN: Three.                          |
| 15 | COMMISSIONER McALLISTER: Just a few. Okay.               |
| 16 | Welcome to the   |
| 17 | Huntington Beach Energy Project Committee Meeting.       |
| 18 | This is a closed session, but of course, as a            |
| 19 | notice of session, there's a chance for public comment.  |
| 20 | I'm Andrew McAllister. I'm the lead commissioner         |
| 21 | on HBEP case (verbatim).                                 |
| 22 | Let's see. I won't go around the room here.              |
| 23 | At this point, I'll consider the hearing the             |
| 24 | committee meeting open and pass it to Susan Cochran, the |
| 25 | hearing officer.   |

- 1 HEARING OFFICER COCHRAN: Thank you very much.
- We're here today to meet on the
- 3 Huntington Beach Energy Project.
- 4 The agenda is divided into four parts.
- 5 Commissioner McAllister has already opened the meeting.
- 6 We'll now take public comments.
- 7 At that point, there will be a closed session,
- 8 and finally, the meeting will open again in open session
- 9 to announce the conclusion of the closed session and
- 10 adjourn (verbatim).
- I see we have a few folks on the line. I
- 12 recognize Melissa Foster who is counsel for AES Southland,
- 13 the applicant.
- Ms. Foster, do you have any comments that you'd
- like to share with the committee at this time?
- 16 ATTORNEY FOSTER: I do not. I'm just monitoring
- 17 the public comment.
- 18 HEARING OFFICER COCHRAN: Thank you very much.
- We have two call-in users who are not identified.
- 20 What I'm going to do is I'm going to mute
- 21 call-in user five so that, if someone could identify
- themselves, we'll know who you are.
- 23 MR. MAINLAND: My name is Edward Mainland, and
- I'm a ratepayer in PG&G territory from Novato, California.
- 25 HEARING OFFICER COCHRAN: Mr. Mainland, could you

- 1 spell your last name for us, please?
- 2 MR. MAINLAND: M-a-i-n-l-a-n-d.
- 3 HEARING OFFICER COCHRAN: Thank you very much.
- 4 Did you have any comments that you wish to offer
- 5 today?
- 6 MR. MAINLAND: Yes, I do.
- 7 My comments are as follows:
- 8 I'd like to, first of all, call the Commission's
- 9 attention to a filing by James Stewart on October 24th
- 10 that lays out ten reasons why this energy project should
- 11 not be approved (verbatim).
- 12 Among the ten reasons I'd like to highlight are
- the facts that it is totally illogical at a time when
- we're trying to reduce greenhouse gases to put more dirty
- 15 fuel, gas-fired plants onto the grid.
- 16 There are alternatives, and the alternatives are
- a whole suite of new energy-paradigm solutions --
- 18 efficiency, conservation, storage, demand reduction, CHP,
- 19 smart web, microgrids (verbatim). These tools are coming
- 20 along rapidly. They are affordable. They are now
- 21 competitive. They will be demonstrated as implementable
- 22 and usable and reliable in short order certainly within a
- few years of the construction of this plant, which will
- become obsolete and a burden to ratepayers (verbatim).
- 25 The other thing -- the final thing I'd like to

- 1 note is that in consideration of this plant the whole
- 2 problem of methane leakage hasn't been addressed --
- 3 methane leakage in the production of natural gas, the
- 4 distribution of the natural gas, and the use of the
- 5 natural gas in this plant -- so there are alternatives
- 6 available, and you haven't looked at all the drawbacks
- 7 that this plant will make.
- 8 Thank you very much.
- 9 HEARING OFFICER COCHRAN: Thank you very much.
- I'm now going to mute you, and I am unmuting the
- 11 other call-in user.
- Other call in user, do you have any comments that
- you'd like to offer to the committee today?
- MR. STEWART: Yes.
- This is Jim Stewart.
- I wanted to ask if the commissioners will have a
- 17 chance to consider the comments that I submitted on
- 18 Friday, and also, I wanted to call attention to the fact
- 19 that I did submit just an hour ago some support for one of
- 20 the comments that I made about the Cal ISO peak load. I
- 21 submitted the Cal ISO data chart which shows that, indeed,
- there's been a decline in the peak load in California over
- 23 the past eight years since 2006 and that the Cal ISO peak
- load is the same now as it was in 1998 and the
- 25 commission -- the proposed decision says that there's

- 1 expected to be more growth in electricity because of
- 2 increased economic and population growth, and I did the
- 3 calculation. There's been a 16 percent population growth
- 4 increase in California since 1998. If the electricity
- 5 peak demands we're tracking -- the increase in population
- 6 growth -- it would be 16 percent higher (verbatim). That
- 7 is flat. I didn't do the calculation on how much economic
- 8 growth has been in the last 16 years since 1998, but it's
- 9 probably -- our GNP has doubled or something like that
- 10 (verbatim).
- 11 Clearly, what is so exciting about this is the
- 12 success, and I got to compliment the CEC on all of its
- amazing energy-efficiency regulations that you guys have
- been putting in over the last 16 years. They're working;
- 15 therefore, as the previous speaker said, there's no need
- 16 for this plant. We could save huge amounts of general --
- 17 greenhouse gases if we used the readily available and
- 18 economically beneficial and environmentally sound
- 19 alternatives.
- 20 HEARING OFFICER COCHRAN: Thank you very much.
- 21 I'm going to mute you again.
- Is there anyone in the room who would like to
- offer public comment?
- 24 INTERVENOR RUDMAN: All right.
- 25 I'll do it.

- 1 Can you hear me?
- 2 COMMISSIONER McALLISTER: Yes.
- 3 INTERVENOR RUDMAN: I'm a little far from the
- 4 microphone.
- 5 This is Monica Rudman.
- I grew up in Huntington Beach, lived there most
- 7 of my teen years until I went away to college and then
- 8 occasionally went back, and my mother still lives there;
- 9 so I have an interest in Huntington Beach. I also work as
- 10 an energy specialist at the Energy Commission but do not
- 11 represent the Energy Commission in this.
- 12 Again, I urge the committee to consider my
- 13 testimony and evidence that I submitted, and I believe
- this demonstrates that this project is really not a good
- outcome for the people of Huntington Beach, and so I
- 16 really urge you to take a look at that.
- 17 In addition, I proposed some conditions of
- certification in my response to the presiding members'
- 19 proposed decision that I think would be helpful in
- 20 mitigating the impacts, and I urge you to consider those
- 21 as well.
- Thank you.
- 23 HEARING OFFICER COCHRAN: Thank you.
- 24 Anyone else?
- 25 Staff?

| 1  | STAFF COUNSEL BELL: Nothing on behalf of staff.      |
|----|--|
| 2  | Thank you.   |
| 3  | HEARING OFFICER COCHRAN: At this point, we will      |
| 4  | adjourn to closed session.                           |
| 5  | We are in closed session.                            |
| 6  | Thank you very much.                                 |
| 7  | (ADJOURNED TO CLOSED SESSION 2:09 P.M.)              |
| 8  | HEARING ADVISOR COCHRAN: The Committee has           |
| 9  | adjourned from closed session; the time is now 3:50. |
| 10 | (WHEREUPON THE MEETING ADJOURNED AT 3:50 P.M.)       |
| 11 | 000  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 |  |

| 1  | CERTIFICATION  |
|----|--|
| 2  | OF   |
| 3  | CERTIFIED SHORTHAND REPORTER                               |
| 4  |  |
| 5  | I, the undersigned, a Certified Shorthand                  |
| 6  | Reporter of the State of California do hereby certify:     |
| 7  | That the foregoing proceedings were taken before           |
| 8  | me at the time and place herein set forth; that any        |
| 9  | witnesses in the foregoing proceedings, prior to           |
| 10 | testifying, were placed under oath; that a verbatim record |
| 11 | of the proceedings was made by me using machine shorthand  |
| 12 | which was thereafter transcribed under my direction;       |
| 13 | further, that the foregoing is an accurate transcription   |
| 14 | thereof.   |
| 15 | I further certify that I am neither financially            |
| 16 | interested in the action nor a relative or employee of any |
| 17 | attorney of any of the parties.                            |
| 18 | IN WITNESS WHEREOF, I have this date                       |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 | subscribed my name   |
| 23 | Matthew Sculatti, CSR No. 13558                            |
| 24 | Dated: October 27, 2014                                    |
| 25 |  |
| -  |  |