

## DOCKETED

<b>Docket Number:</b>	12-AFC-02
<b>Project Title:</b>	Huntington Beach Energy Project
<b>TN #:</b>	203028
<b>Document Title:</b>	Notice of Availability, Notice of PMPD Conference, Notice of Full Commission Hearing
<b>Description:</b>	Notice of Availability of Presiding Member's Proposed Decision; Notice of Committee Conference on the PMPD on September 17, 2014; Notice of Full Commission Hearing on October 7, 2014
<b>Filer:</b>	Susan Cochran
<b>Organization:</b>	Energy Commission Hearing Office
<b>Submitter Role:</b>	Committee
<b>Submission Date:</b>	9/3/2014 1:48:53 PM
<b>Docketed Date:</b>	9/3/2014



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION FOR THE  
HUNTINGTON BEACH ENERGY PROJECT**

**Docket No. 12-AFC-02**

**NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S  
PROPOSED DECISION,  
COMMITTEE CONFERENCE ON THE PRESIDING MEMBER'S  
PROPOSED DECISION, AND  
NOTICE OF FULL COMMISSION HEARING**

**I. NOTICE OF AVAILABILITY**

On September 2, 2014, the Committee issued its Notice of Availability of the Presiding Member's Proposed Decision (PMPD) on the Huntington Beach Energy Project. The document was filed with the Energy Commission's Docket Unit and a link to the internet-posted document e-mailed to the Proof of Service list and the Huntington Beach listserv. The document may also be viewed on the Commission's internet website at:

[http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/index.html](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html)

For a printed copy, call the Energy Commission's Publications Unit at (916) 654-5200, and ask for Publication No. **CEC-800-2014-001-PMPD**.

**II. NOTICE OF COMMITTEE CONFERENCE ON PRESIDING MEMBER'S  
PROPOSED DECISION**

**PLEASE TAKE NOTICE** that the Committee assigned to conduct proceedings on the Huntington Beach Energy Project will conduct a Committee Conference on the PMPD as follows:

**Wednesday, September 17, 2014  
Beginning at 2:00 p.m.**

**California Energy Commission  
Hearing Room A  
1516 Ninth Street  
Sacramento, CA 95814  
(See map below)**



**TELECONFERENCE OPTION:** *Parties and the Public may attend the Scoping Meeting and Committee Conferences in person at the above locations or by telephone and/or by computer via our “WebEx” web conferencing system. For details on how to participate by WebEx, please see the "Participation through WebEx" directions attached to this Notice.*

### **Purpose of Committee Conference on the Presiding Member’s Proposed Decision**

The purpose of the Committee Conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public.

Oral comments may be submitted by the public during the Committee Conference.

Following the end of the 30-day public comment period, the Committee, if appropriate, may prepare an Errata to the PMPD describing changes to the PMPD recommended by the Committee after its consideration of comments from the parties and the public.

### **e-Filing and e-Commenting**

Parties must now file (docket) and serve documents and submit comments using the new Energy Commission e-filing and e-commenting system. Simply visit the website at:

**[http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/index.html](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html)**

To view these documents, select the “Documents for this Proceeding (Docket Log)” link and click on the link for the desired document.

Members of the public are encouraged, but not required, to use the e-commenting system.

### **Comment Deadline**

**The deadline for filing comments on the PMPD is 4:00 p.m. on October 3, 2014. In order to assure that your comments are considered, they must be electronically uploaded to the e-filing system, or your e-mail received by the Docket Unit or your mailed written comment physically delivered on or before that time (postmarks do not count).**

Persons making comments, especially the parties, are encouraged to share their comments in writing, prior to the Committee Conference. It is helpful to see significant comments, especially those proposing changes to the Conditions of Certification, prior to the Conference so that the Committee and parties can discuss and understand the proposals and attempt to resolve any conflicts or inconsistencies. To facilitate those discussions, the parties are requested to submit their comments on or before September 15, 2014.

## **Public Adviser and Public Participation**

Members of the public are welcome to attend and offer comments at the Committee Conference. It is not necessary to be an Intervenor to participate in the public process. Comments may also be submitted in writing. Written comments may be submitted for posting on the docket for the proceeding by handing them directly to the Public Adviser, e-mailing them to **publicadviser@energy.state.ca.us** or to **dockets@energy.ca.gov**, or by U.S. Mail to:

California Energy Commission  
Dockets Unit  
Docket number: 12-AFC-02  
1516 Ninth Street, MS-14  
Sacramento, CA 95614

Please identify “**HUNTINGTON BEACH ENERGY PROJECT, Docket No. 12-AFC-02**” on any e-mailed or written comments.

**PLEASE NOTE: your written and oral comments, attachments, and associated contact information (e.g. your address, phone, email, etc.) become part of the viewable public record. Additionally, this information may become available via Google, Yahoo, and other search engines.**

The Energy Commission’s Public Adviser’s Office is available to provide the public with an understanding of a proceeding and to make recommendations for meaningful participation. For assistance, contact Alana Mathews, Public Adviser, at (916) 654-4489 or (800) 822-6228, or e-mail: **publicadviser@energy.ca.gov**.

### **Closed Sessions**

During any committee conferences or hearings, the Committee may, pursuant to Government Code section 11126(c)(3), temporarily adjourn the meeting to a closed session to deliberate on matters before the Committee for decision, such as the case schedule, preparation of a proposed decision, motions and other matters then pending before the Committee.

### **Notice of Tentative Staff Workshop**

Pursuant to California Code of Regulations, Title 20, section 1710, the Committee may permit staff to adjourn to a staff workshop during the PMPD Conference for the Huntington Beach Energy Project, 12-AFC-02

### **III. NOTICE OF COMMISSION HEARING**

**PLEASE TAKE NOTICE** the full Energy Commission will consider the Presiding Member's Proposed Decision, the committee recommendations, and any errata and comments, on:

**TUESDAY, OCTOBER 7, 2014  
Beginning at 10:00 a.m.**

**California Energy Commission  
Hearing Room A  
1516 Ninth Street  
Sacramento, California 95814**

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the Presiding Member's Proposed Decision, committee recommendations and errata, if any. Parties and members of the public may participate and offer oral and written comments on the document.

If the Presiding Member's Proposed Decision and committee recommendations are adopted, the Commission will compile a Final Commission Decision for the convenience of the parties and the public.

#### **Participating by Telephone at a Business Meeting**

To participate by telephone, please call toll free 1-888-823-5065 on Business Meeting days after 10:01 a.m. (PDT). The pass code for the meeting is "Business Meeting" and the call leader is Jerome Lee. If you plan to speak on a specific item, please give the operator the item number.

To avoid occasional technical problems with the Commission's telephone link, the Commission recommends that a written comment also be submitted either by facsimile or e-mail to the Public Adviser by 5 p.m. two days before the scheduled business meeting. Fax (916) 654-4493 or e-mail [publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov).

The Business Meeting is broadcast via WebEx, the Energy Commission's on-line meeting service. To listen to the meeting and view any presentations, please paste the following link into your browser:

<https://energy.webex.com/energy/onstage/g.php?t=a&d=927173594>

You may also go to <https://energy.webex.com/ec> and enter Meeting Number NOT YET AVAILABLE The meeting password is [mtg@10am](mailto:mtg@10am).

**If you wish to speak to the Commission regarding this or any other item on the agenda, use the 1-888 number, above. The WebEx broadcast is listen only. To**

**both view the presentations on your computer and speak to the Commissioners, log in to the WebEx meeting but call the 1-888 number instead of joining the WebEx audio broadcast.**

The Agenda for the October 7, 2014, business meeting is generally available ten days before the meeting at: [www.energy.ca.gov/business\\_meetings/index.html](http://www.energy.ca.gov/business_meetings/index.html)

**Contact Information**

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: [lou.quiroz@energy.ca.gov](mailto:lou.quiroz@energy.ca.gov).

Questions of a legal or procedural nature should be directed to Susan Cochran, the Hearing Adviser, at (916) 654-3965 or e-mail: [susan.cochran@energy.ca.gov](mailto:susan.cochran@energy.ca.gov).

Technical questions concerning the project should be addressed to Felicia Miller,, Project Manager, at (916) 651-8891 or e-mail: [fecilia.miller@energy.ca.gov](mailto:fecilia.miller@energy.ca.gov).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail at: [mediaoffice@energy.ca.gov](mailto:mediaoffice@energy.ca.gov).

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: [http://www.energy.ca.gov/sitingcases/huntington\\_beach/](http://www.energy.ca.gov/sitingcases/huntington_beach/)

Dated: September 02, 2014, at Sacramento, California.

***Original Signed By:***

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ANDREW McALLISTER  
Commissioner and Presiding Member  
Huntington Beach Energy Project  
AFC Committee

***Original Signed By:***

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KAREN DOUGLAS  
Commissioner and Associate Member  
Huntington Beach Energy Project  
AFC Committee

Sent to mailing list numbers: 7437, 7438, 7439

**PARTICIPATION IN THE HUNTINGTON BEACH ENERGY PROJECT**  
**PMPD CONFERENCE**  
**THROUGH WEBEX**  
**THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE**

<b>PMPD CONFERENCE DATE</b>	<b>MEETING NUMBER</b>	<b>PASSWORD</b>
<b>Wednesday, September 17, 2014 2:00 p.m.</b>	<b>922 720 719</b>	<b>pwd#1516</b>

**Using Your Computer:**

1. Go to <https://energy.webex.com> and enter the above meeting number.
2. When prompted, enter your name, e-mail address, and the meeting password above.
3. After a moment, an Audio Conference Box will offer you a choice of audio connections:
  - a) To have WebEx call you back: Type your area code and phone number into the drop down box and click "Call Me" (Click on "Use Phone" if you do not see the drop down box.)
  - b) To call into the teleconference from your phone (if, for example, your phone is an extension or you are an international caller): Use the drop-down box to select "I will Call in" and follow the on-screen directions. Click "All global call-in numbers" if you need to look up an international call-in number.
  - c) To listen and talk over your computer: If you have the needed equipment and your computer is configured, click the "Call Using Computer" button. (You may need to click "Use Computer for Audio" to make the button visible.)

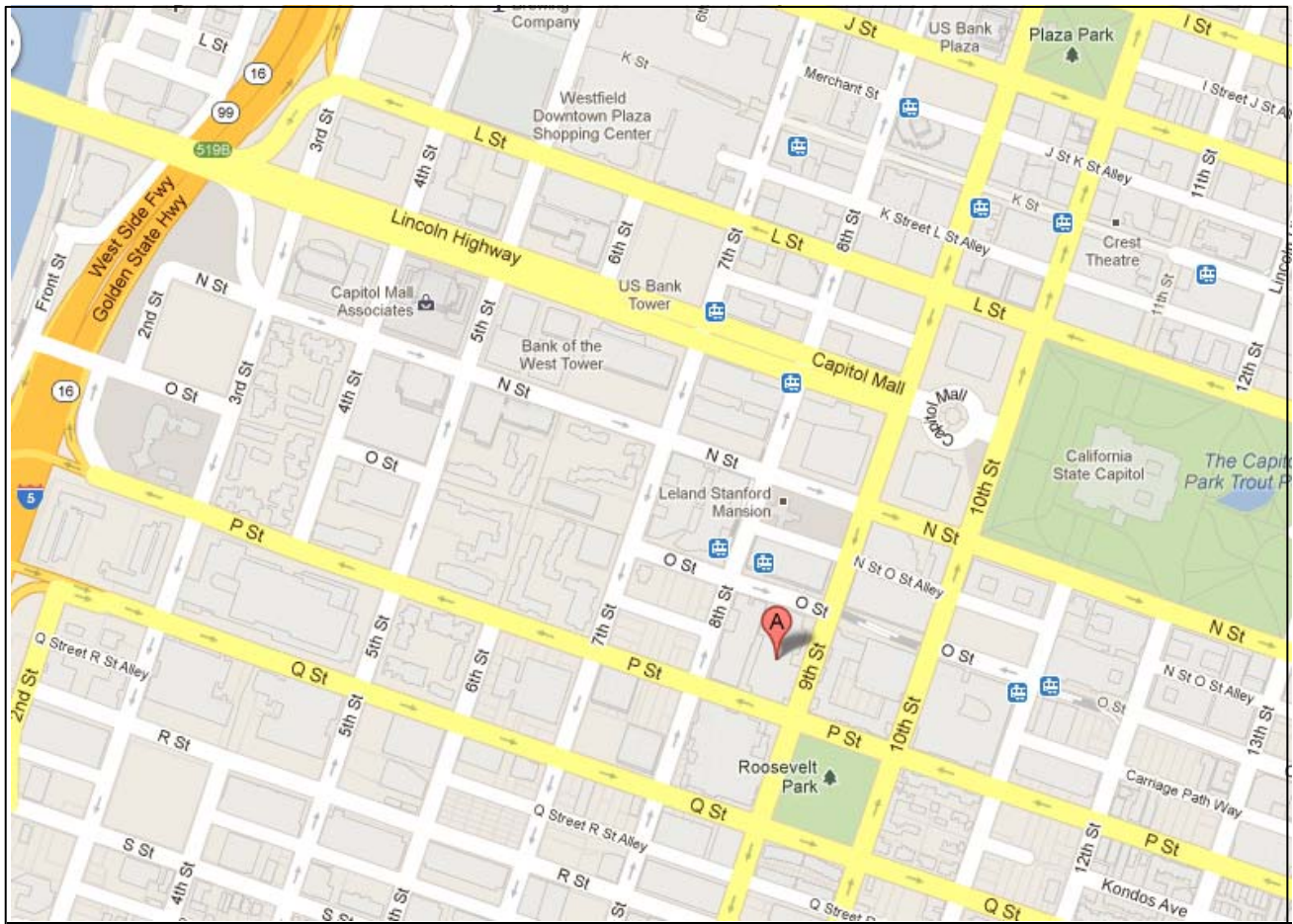
**Telephone Only:**

1. Call 1 (866) 469-3239 (toll-free in the U.S. and Canada. International Callers can select a global call-in number at <https://energy.webex.com/energy/globalcallin.php>.)
2. When prompted enter the meeting number above.

Please be aware that WebEx audio and on-screen activity may be recorded. WebEx Technical Support is available at 1 (866) 229-3239.

**Huntington Beach Energy Project AFC Committee  
MMPD Conference  
Wednesday, September 17, 2014  
2:00 p.m.**

**California Energy Commission  
Hearing Room A  
1516 Ninth Street  
Sacramento, CA 95814  
(Wheelchair Accessible)**





**Huntington Beach Energy Project AFC Committee  
PMPD Conference  
Wednesday, September 17, 2014  
2:00 p.m.**

**California Energy Commission  
1516 9<sup>th</sup> Street  
Hearing Room A  
Sacramento, CA 95814**

**Meeting Agenda**

1. Call to Order
2. Consider comments on the Presiding Member's Proposed Decision for the Huntington Beach Energy Project.

3. Public Comment

Members of the public and other interested persons and entities may speak up to three (3) minutes on a matter appearing on this agenda.

4. Closed Session (if necessary)

Committee closed session consideration of the following Item:

***APPLICATION FOR CERTIFICATION FOR THE HUNTINGTON BEACH ENERGY PROJECT.***

Deliberation by the Committee on any matters submitted for decision by the Committee including, but not limited to, pending motions and scheduling.

The Committee will adjourn to closed session in accordance with Government Code section 11126, subdivision (c)(3), which allows a state body, including a delegated committee, to hold a closed session to deliberate on a decision to be reached in a proceeding the state body was required by law to conduct.

5. Tentative Staff Workshop

Pursuant to California Code of Regulations, Title 20, section 1710, the Committee may permit staff to adjourn to a staff workshop during the PMPD Conference for the Huntington Beach Energy Project, 12-AFC-02

6. Adjourn

Agency Contact: Susan Cochran, Hearing Adviser, phone: (916) 654-3965, or e-mail: [susan.cochran@energy.ca.gov](mailto:susan.cochran@energy.ca.gov).