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Comments from the 12-05-13 Public Workshop

Additional submitted attachment is included below.

STATE OF CALIFORNIA (PLEASE HAND TO THE PUBLIC ADVISER) CALIFORNIA ENERGY COMMISSION www.energy.ca.gov
DATE: 12/5/13 ITEM #:
(optional): Favor Oppose 🔀 Neutral
NAME/TITLE: DAN BUCK
(Please Print)
REPRESENTING: SELF
(Name of Organization or Group)
REMARKS, (IN ANY): I WANT ASSURANCES of Air QUALITY F SAFETY FOR RESIDENTS LIVING WITHIN A 1 Mile RATIONS OF THE PLANT. EACH YEAR SCIENCE
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LEARN'S MORE ABOUT PM 2.5