

## DOCKETED

<b>Docket Number:</b>	08-AFC-08A
<b>Project Title:</b>	Hydrogen Energy Center Application for Certification Amendment
<b>TN #:</b>	200541
<b>Document Title:</b>	Notice of Public Hearing Before the Kern County Board of Supervisors on October 15, 2013
<b>Description:</b>	N/A
<b>Filer:</b>	Tiffani Winter
<b>Organization:</b>	Kern County Board of Supervisors
<b>Submitter Role:</b>	Public Agency
<b>Submission Date:</b>	9/20/2013 11:08:43 AM
<b>Docketed Date:</b>	9/20/2013

**NOTICE OF PUBLIC HEARING BEFORE THE  
KERN COUNTY BOARD OF SUPERVISORS**

2013 SEP 20 AM 4 49

DOCKET OFFICE

A public hearing will be held before the Board of Supervisors of the County of Kern on October 15, 2013, at 2 00 p m , at the Chambers of the Board of Supervisors, First Floor, Kern County Administrative Center, 1115 Truxtun Avenue, Bakersfield, California, to consider the following request

- 1 The application and proceedings are designated as Cancellation of Land Use Restrictions, Land Conservation Act, Agricultural Preserve No 3 (Zoning Map No 120)
- 2 The name of the applicant is Hydrogen Energy International, LLC by Manatt, Phelps, and Phillips, LLP (PP12328)
- 3 The approximate location of the property subject to said proposal is West of Tupman Road, south of Adohr Road, west of Interstate 5, northwest of Tupman area
- 4 The request to be considered is Cancellation of an approximate 72-acre portion of an existing Williamson Act Land Use Contract within Agricultural Preserve 3, On August 22, 2013, by a vote of 3 yes to zero no, the Planning Commission recommended the Board of Supervisors to approve

The Planning and Community Development Department has determined that pursuant to Section 15271 of State CEQA Guidelines, this project qualifies as a special situation and does not require preparation of further environmental documents

Persons seeking additional information on this matter should contact Janice K Mayes, Planner 2 ((661) 862-8793) with the Kern County Planning and Community Development Department We encourage the submittal of written comments by September 25, 2013, so that those comments may be considered when Staff formulates its recommendation, however, written comments may be submitted anytime prior to, or at, the public hearing Written comments may be sent to the Kern County Planning and Community Development Department 2700 "M" Street, Suite 100, Bakersfield, CA 93301

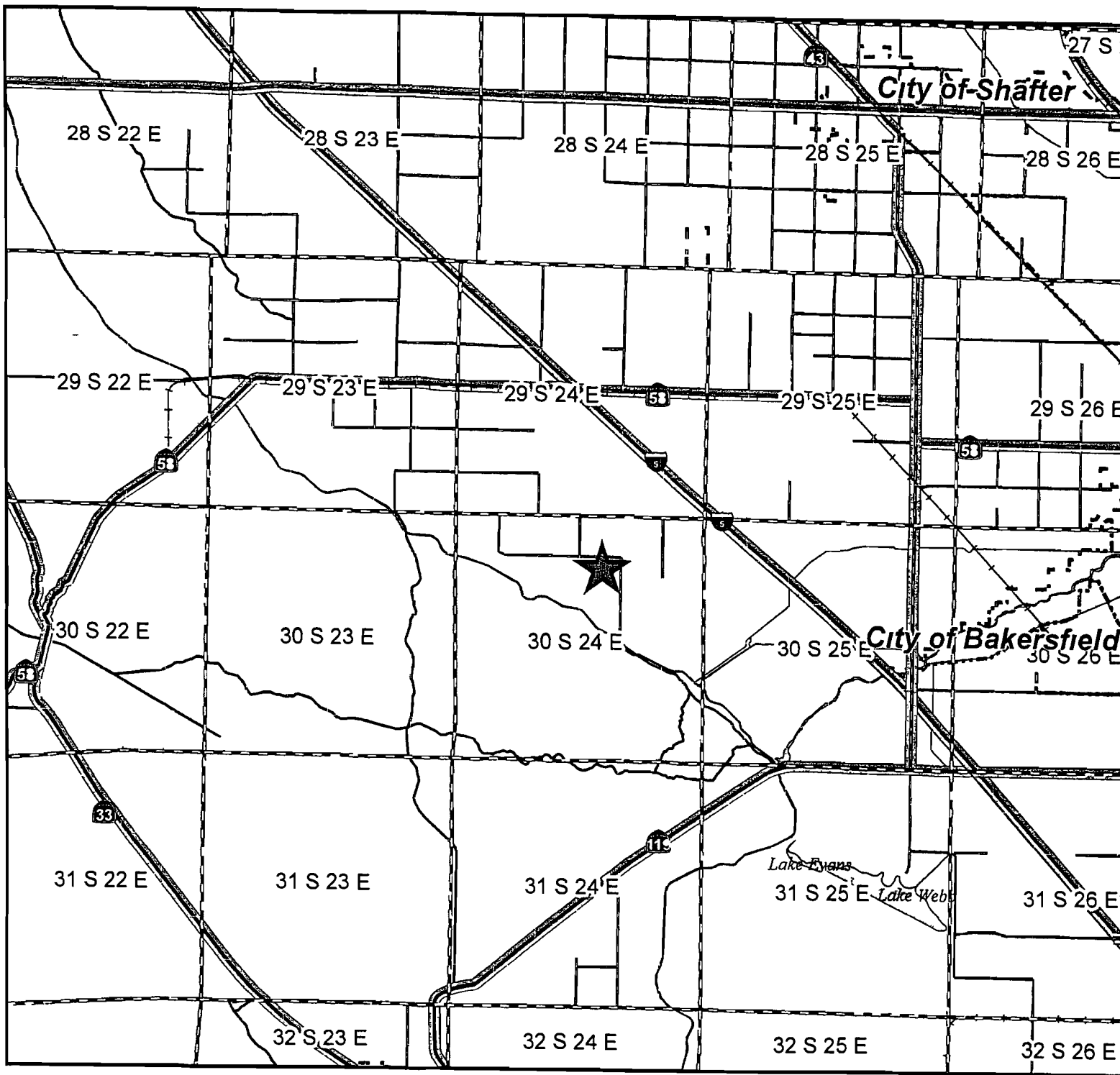
If you challenge the action taken on this request in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing

By order of the Board of Supervisors

DATED SEP 13 2013

  
KATHLEEN KRAUSE

Clerk of the Board of Supervisors  
County of Kern



# **Williamson Act Contract Cancellation No. 13-01**

**Hydrogen Energy  
International LLC  
by  
Manatt, Phelps, &  
Phillips LP**

In association with the  
Hydrogen Energy California (HECA)  
Project by SCS Energy  
(CEC Docket No 08 AFC 8A)

**- Figure 1 -  
Vicinity Map**

## **Legend**

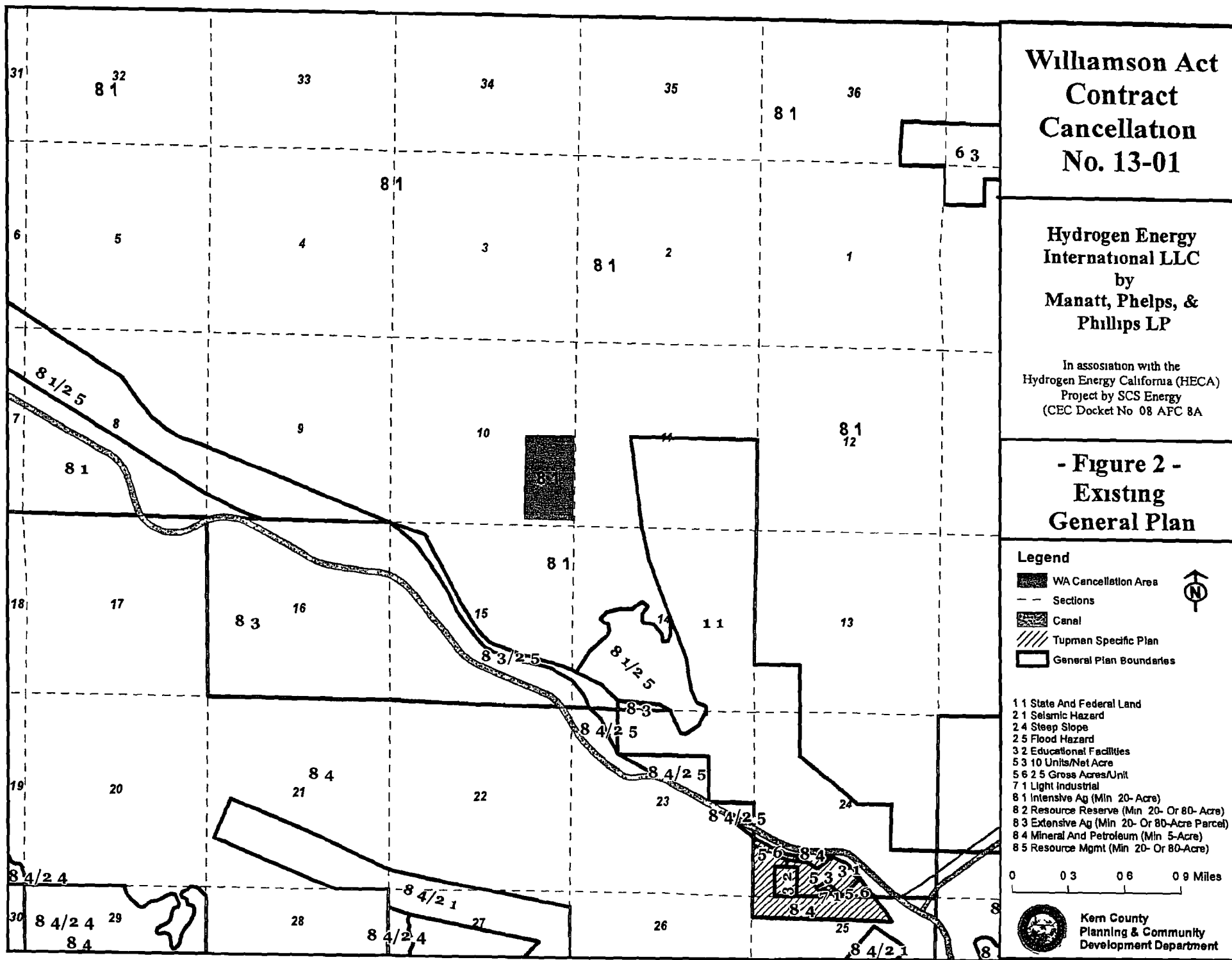
- Township/Range  
Sections
- railroad
- KernHwys
- water bodies
- City Limits
- Project Site



0 1 2 3 Miles



**Kern County  
Planning & Community  
Development Department**








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## - Figure 3 - Existing Zoning

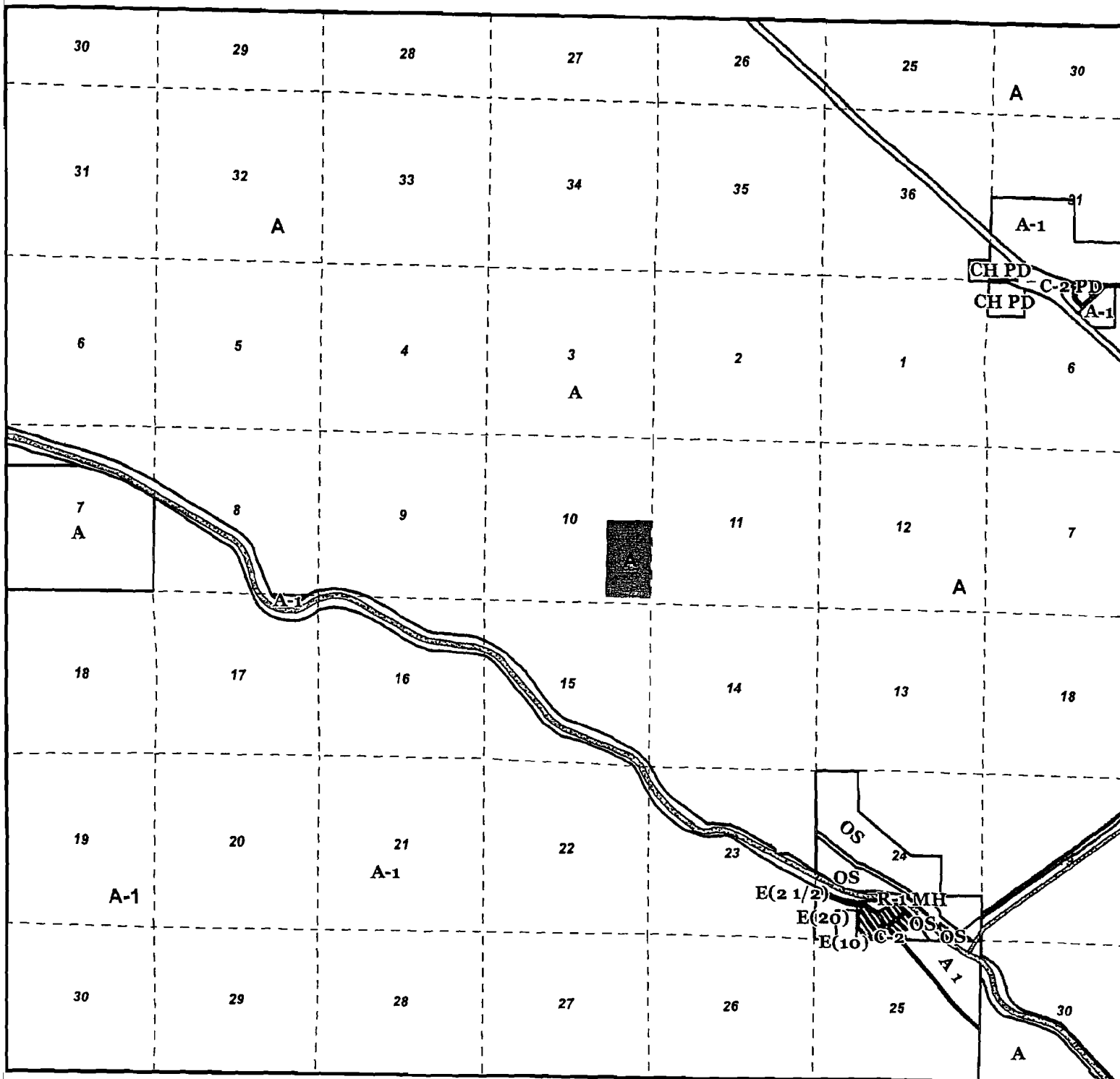
### Legend

-  WA Cancellation Area
-  Sections
-  Canal
-  City Limits
- 
- A Exclusive Agriculture
- A 1 Limited Agriculture
- OS Open Space
- E(x) Estate (x acres)
- R 1 Single Family Residential
- CH Highway Commercial
- C 2 General Commercial
- MH Mobilehome Comb
- PD Precise Development Comb

0 0.4 0.8 1.2 Miles



Kern County  
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Development Department













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## - Figure 4 - Williamson Act Cancellation

### Legend

-  WA Cancellation Area
-  Sections
-  railroad
-  Kern Hwys
-  Canal
-  City Limits
-  Active Williamson Act
-  NonRenewal Williamson Act
-  HECA Project Site
-  Portion of WA Contract  
Previously Canceled per  
Resolution 2010-168

0 0.4 0.8 1.2 Miles



Kern County  
Planning & Community  
Development Department

