

## DOCKETED

<b>Docket Number:</b>	09-AFC-07C
<b>Project Title:</b>	Palen Solar Power Project - Compliance
<b>TN #:</b>	200457
<b>Document Title:</b>	Document Handling for the Final Staff Assessment - Part A
<b>Description:</b>	Library Letter
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**CALIFORNIA ENERGY COMMISSION**

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov



September 11, 2013

Dear Librarian:

**DOCUMENT HANDLING FOR THE FINAL STAFF ASSESSMENT – PART A FOR THE PROPOSED PALEN SOLAR ELECTRIC GENERATING SYSTEM (09-AFC-7C) and POSTING OF PUBLIC NOTICE**

The enclosed Final Staff Assessment-Part A (FSA) contains the California Energy Commission (Energy Commission) staff's final engineering and environmental evaluation of the Palen Solar Electric Generating System (PSEGS), proposed to be located in the county of Riverside. Part B (cultural resources) and Part C (air quality) will be released at a later time. Please make the FSA-Part A available for those who may wish to be informed about the project. We request that you not allow the FSA-Part A or any of its contents to be removed from the library. To increase accessibility of the document, we ask, if possible, that you cross-reference it as a general reference work under the title and author categories, as well as under such subjects as "Energy Commission," "electricity/energy generation," "power plant siting," or any other relevant subject. Please retain the enclosed letter to the public behind the front cover of the FSA-Part A.

The Energy Commission's siting process is open to the public and incorporates the input of the public as well as local, state, and federal agencies. To facilitate public participation in our review process, the Commission distributes copies of staff documents such as this FSA to public libraries in communities near proposed projects, and in major cities throughout the state. To assist the Energy Commission in this effort, please retain a copy of the enclosed Notice of Availability behind the front cover of the FSA-Part A and also post a copy of the Notice of Availability in a place conspicuous and accessible to those members of the general public who visit the library.

Thank you for your cooperation. If you have any questions, please contact Christine Stora, Compliance Project Manager, at (916) 654-4745, or by e-mail at: [Christine.Stora@energy.ca.gov](mailto:Christine.Stora@energy.ca.gov) .

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Marxen".

Chris Marxen, Office Manager  
Compliance Office

cc: Mail List No. 7373 (Notice, hardcopy and/or CD)