DOCKETED	
Docket Number:	23-OPT-01
Project Title:	Fountain Wind Project
TN #:	262646
Document Title:	County of Shasta's Reimbursement Request #3
Description:	County of Shasta's Reimbursement Request #3 - replaces TN262604 in its entirety
Filer:	Kari Cameron
Organization:	County of Shasta
Submitter Role:	Public Agency
Submission Date:	4/10/2025 10:29:04 AM
Docketed Date:	4/10/2025

# Office of the County Counsel

## County of Shasta

### JOSEPH LARMOUR, COUNTY COUNSEL

**ASSISTANT** Trisha C. Weber

DEPUTIES
Alan B. Cox
Michael D. Brenn
Ryan C. Hurley

Charles L. Pullen Eugene Shvetsky 1450 Court Street, Suite 332 Redding, California 96001-1675 (530) 225-5711 (530) 225-5817 FAX Relay Service, dial 711 countycounsel@shastacounty.gov

April 7, 2025

## VIA E-FILING DOCKET 23-OPT-01 VIA E-MAIL

Kaycee Chang
Supervisor, CEQA Project Management Unit
STEP Division
California Energy Commission
715 P Street
Sacramento, CA 95814
STEPsiting@energy.ca.gov

Henry Woltag
Director, Western Development
Repsol
2455 Technology Forest Blvd, The
Woodlands, TX 77381
hwoltag@connectgenllc.com

Re: Fountain Wind Project, Docket 23-OPT-01 County of Shasta Invoice Reimbursement #3

Dear Supervisor Chang and Mr. Woltag:

The County of Shasta (County) is hereby submitting the attached invoices totaling \$35,973.13 for expenses it actually incurred related to its review and comment on the Fountain Wind Project application. The County submits for reimbursement in accordance with Assembly Bill (AB) 205 establishing the California Energy Commission's (Commission) opt-in certification process, Public Resources Code §§ 25519(f) and 25538, 20 CCR § 1878.1, Commission reimbursement precedent, Commission staff and counsel direction, and applicable state law mandates. Invoices are being filed in the docket per CEC Staff Counsel direction and submitted concurrently to Commission staff and the applicant, Fountain Wind LLC. <sup>1</sup>

Note that the County has retained outside counsel and consultants with expertise in the Eligible Activity items above to assist the County with its review and comments. All invoices are subject to applicable attorney-client privilege and have been redacted accordingly. The

The County incorporates its prior comments from its first and second reimbursement requests. See TN 260946 and TN 261499.

cc

County has, however, segregated non-reimbursable activities, such as litigation advice or general meetings from the invoices and has not claimed reimbursement for these items. In an effort to ease Commission and applicant review, the County has marked reimbursable activity billing descriptions and line item entries with a stamp categorizing the Eligible Activity based on the coding system, without otherwise waiving privilege for the work product therein. The County has previously sought Commission direction on the process for filing reimbursement requests, as there is no written rules or process regarding reimbursement submittals, and has not received such direction to date.

To the extent that there is a dispute over a reimbursement invoice, the County anticipates and reserves the right to request Commission dispute resolution.

We are willing to meet with Commission staff and the applicant to further discuss and refine the reimbursement process.

Thank you for your review and consideration.

Sincerely,

Joseph Larmour County Counsel

Anne E. Mudge, Cox, Castle & Nicholson LLP, amudge@coxcastle.com

Indian Wells (760) 568-2611 Irvine (949) 263-2600 Los Angeles (213) 617-8100 Bend, OR (541) 382-3011



3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | www.bbklaw.com Tax ID # 95-2157337 Ontario (909) 989-8584 Sacramento (916) 325-4000 San Diego (619) 525-1300 Walnut Creek (925) 977-3300 Washington DC (202) 785-0600

COUNTY OF SHASTA ATTN: MATTHEW MCOMBER 1450 COURT STREET, ROOM 332 REDDING, CA 96001 January 14, 2025 1017707 CHRISTOPHER M. PISANO Page 1

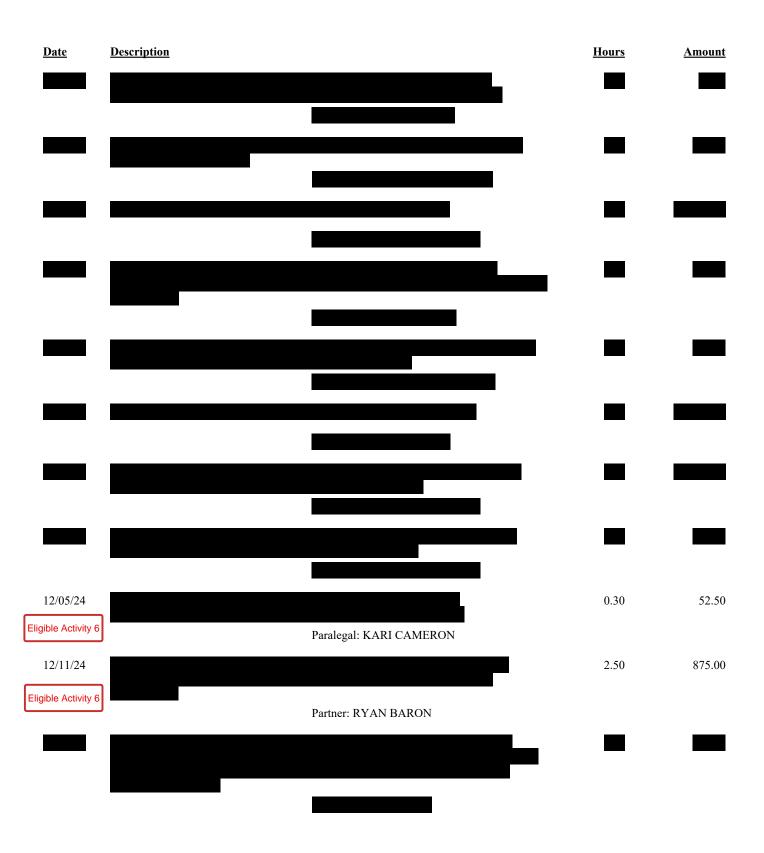
#### **INVOICE SUMMARY**

For Professional Services Rendered Through December 31, 2024:

Matter # 55398.00043

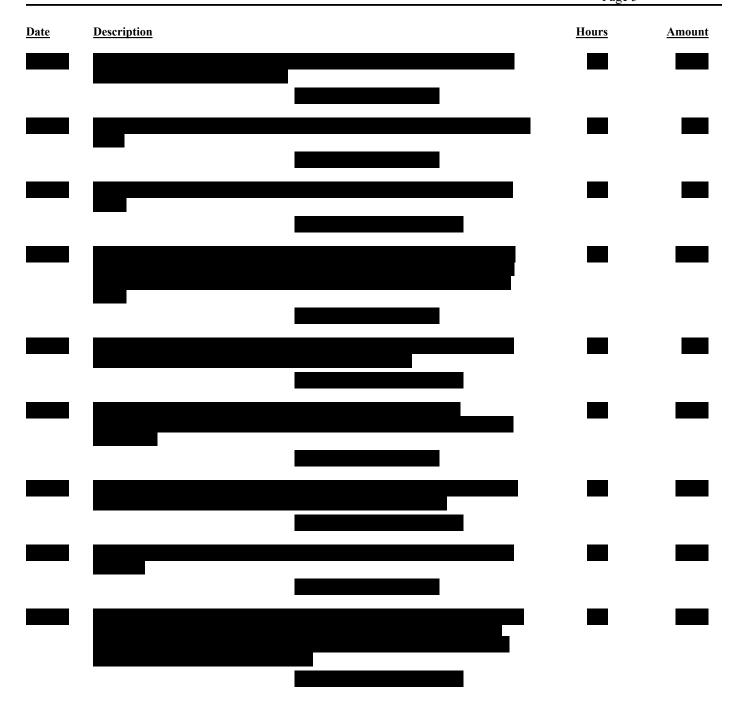
FOUNTAIN WIND PROJECT

Current Fees: \$
Current Reimbursable Costs: \$
Total Current Billings For This Matter: \$







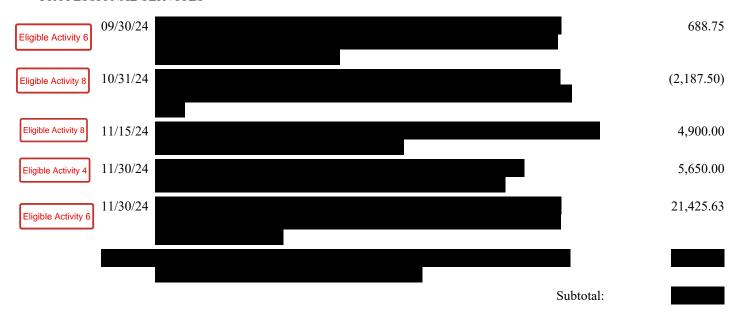


## **Summary of Fees:**

<u>Timekeeper</u>	<u>Title</u>	<u>Hours</u>	Rate/Hr	<b>Amount</b>
			_	

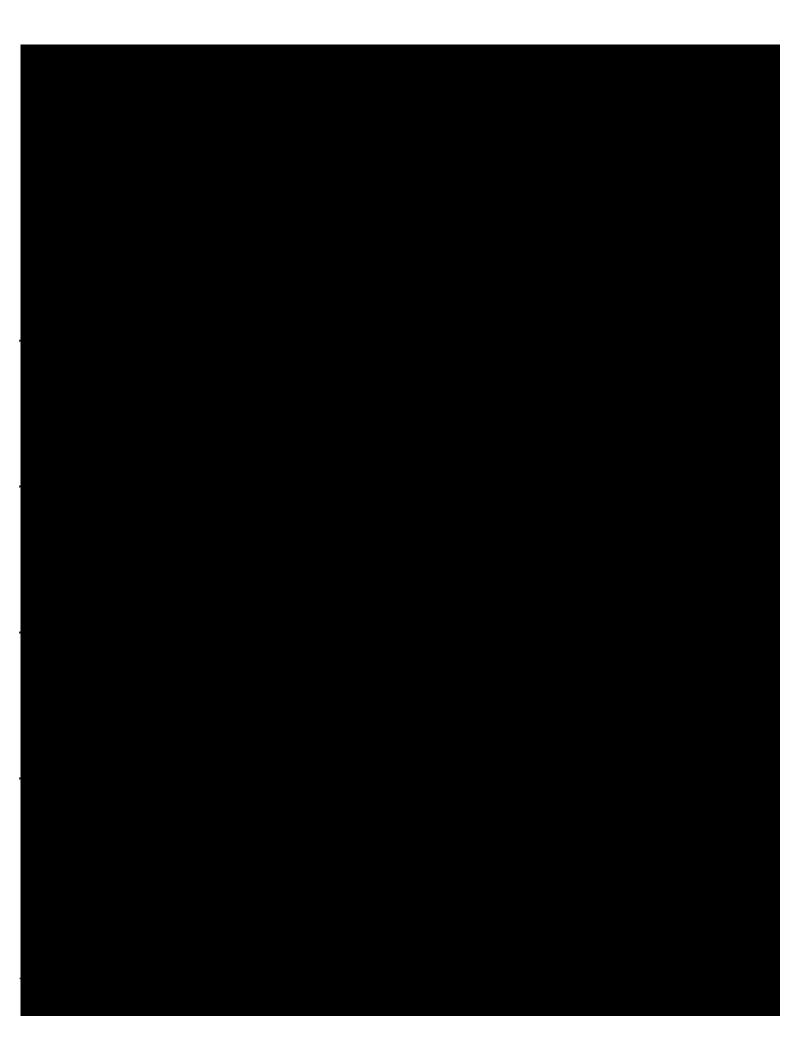
#### **Reimbursable Costs:**

### PROFESSIONAL SERVICES



Total Reimbursable Costs: \$

Total Current Billings For This Matter: \$









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COUNTY OF SHASTA ATTN: MATTHEW MCOMBER 1450 COURT STREET, ROOM 332 REDDING, CA 96001 February 10, 2025 1019524 CHRISTOPHER M. PISANO Page 1

#### **INVOICE SUMMARY**

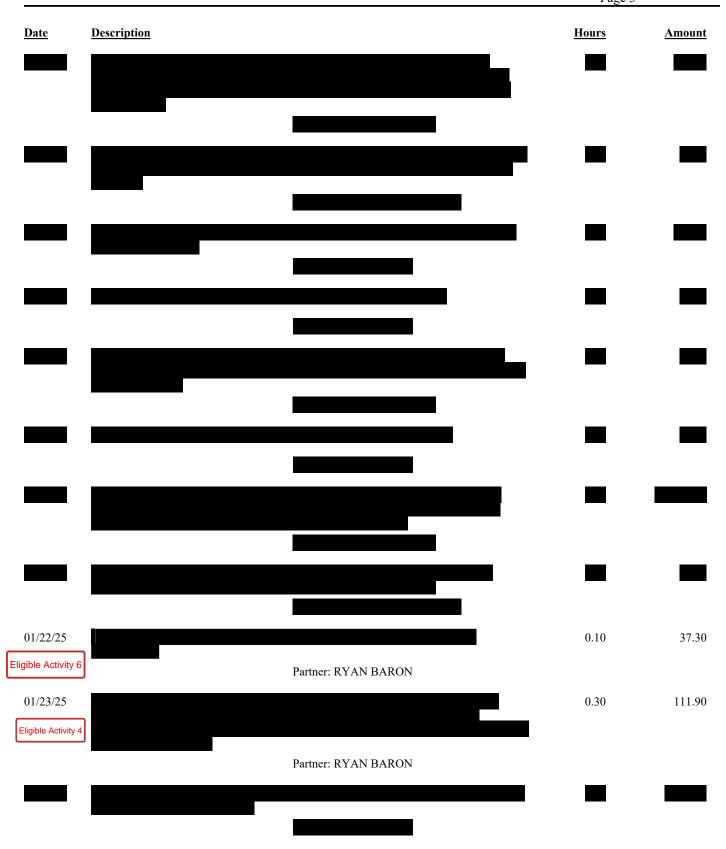
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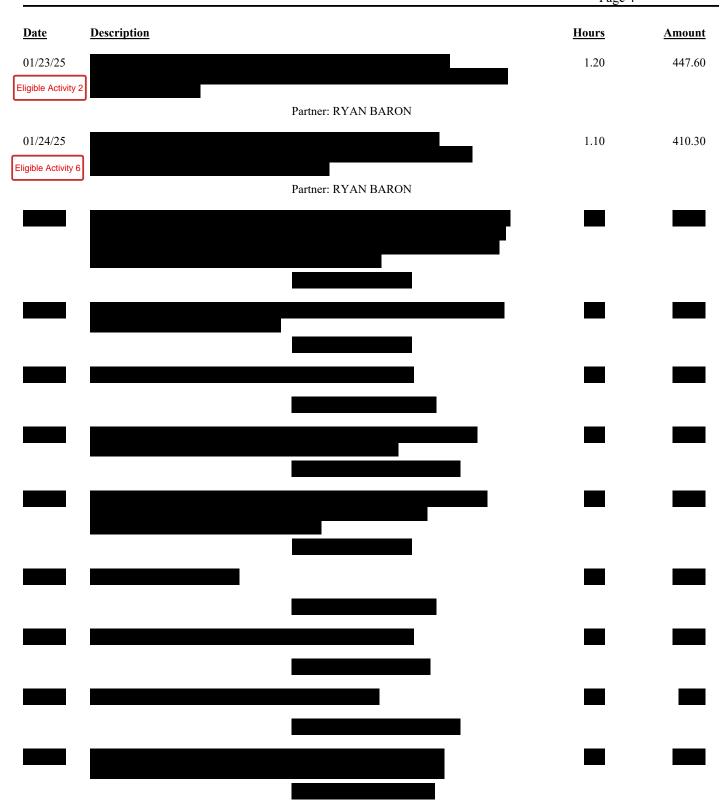
Matter # 55398.00043

FOUNTAIN WIND PROJECT

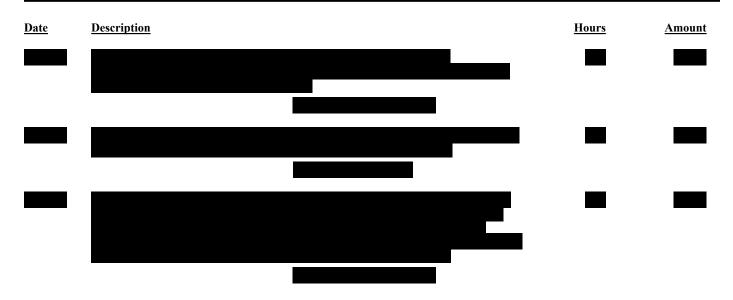
Current Fees: \$
Current Reimbursable Costs: \$
Total Current Billings For This Matter: \$



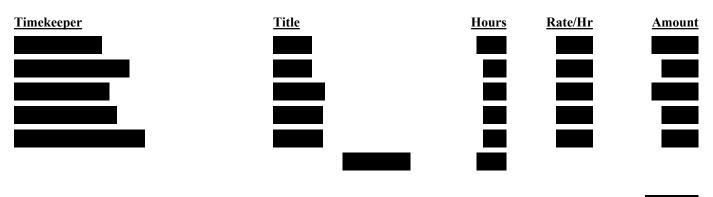








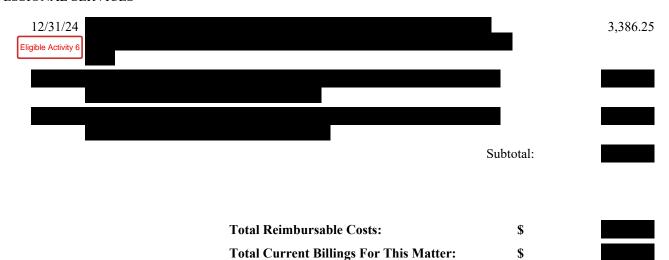
### **Summary of Fees:**

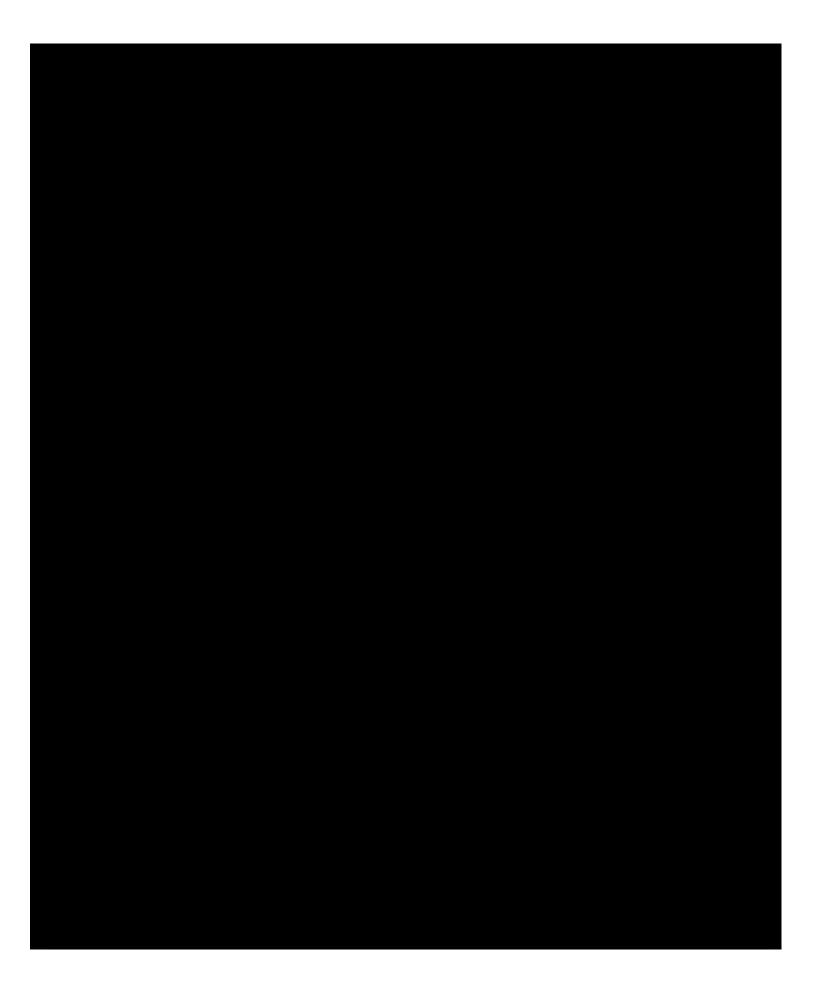


## Total Fees for Professional Services: \$

#### **Reimbursable Costs:**

### PROFESSIONAL SERVICES





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COUNTY OF SHASTA ATTN: MATTHEW MCOMBER 1450 COURT STREET, ROOM 332 REDDING, CA 96001 March 11, 2025 1022104 CHRISTOPHER M. PISANO Page 1

#### INVOICE SUMMARY

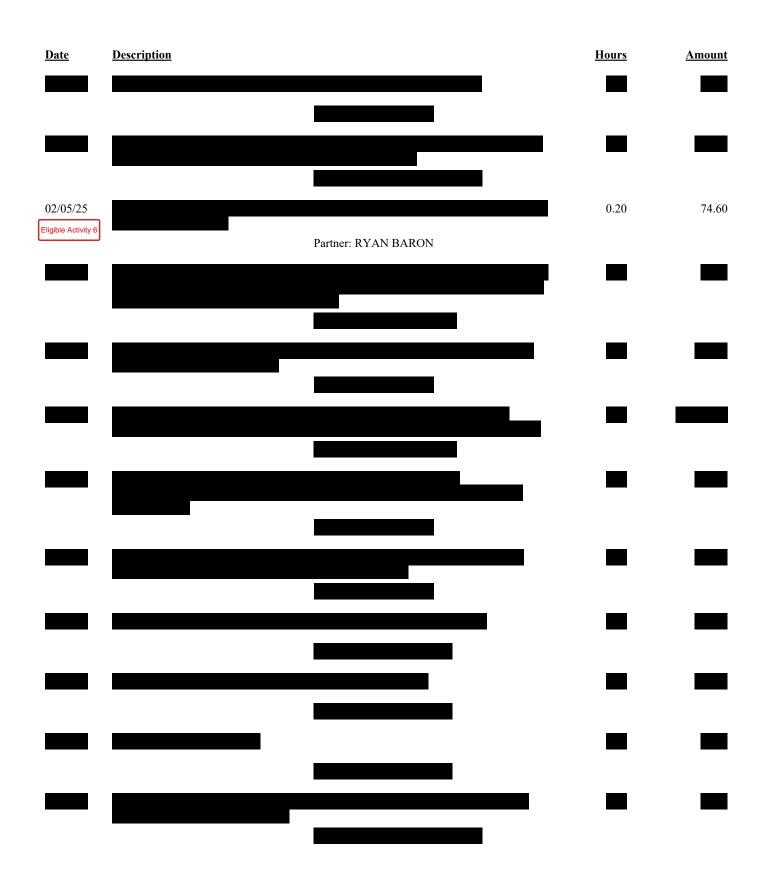
For Professional Services Rendered Through February 28, 2025:

Matter # 55398.00043

FOUNTAIN WIND PROJECT

Current Fees: \$

Total Current Billings For This Matter: \$



<u>Date</u>	<b>Description</b>			<u>Hours</u>	<u>Amount</u>
			-		
Summary	of Fees:				
<u>Timekeep</u>	<u>er</u>	<u>Title</u>	<b>Hours</b>	Rate/Hr	<b>Amount</b>
				_	