| DOCKETED         |   |
|------------------|---|
| Docket Number:   | 22-BSTD-07  |
| Project Title:   | Local Ordinance Applications Exceeding the 2022 Energy Code           |
| TN #:            | 259986  |
| Document Title:  | City of Santa Monica Notice of Exemption Filing                       |
| Description:     | Plain text of City of Santa Monica CEQA notice of exemption<br>Filing |
| Filer:           | Anushka Raut  |
| Organization:    | California Energy Commission  |
| Submitter Role:  | Commission Staff  |
| Submission Date: | 11/12/2024 1:35:29 PM   |
| Docketed Date:   | 11/12/2024  |

## Notice of Exemption

|          | - |
|----------|---|
| Appendix | E |
|          | _ |

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113  | From: (Public Agency): City of Santa Monica<br>1685 Main Street   |  |  |  |
|---|---|--|--|--|
| Sacramento, CA 95812-3044   | Santa Monica, CA 90401  |  |  |  |
| County Clerk<br>County of: Los Angeles  | (Address)   |  |  |  |
| 12400 Imperial Highway  | (Address)   |  |  |  |
| Norwalk, CA 90650   |   |  |  |  |
|   |   |  |  |  |
| Project Title: Energy Performance Approac<br>Project Applicant: City of Santa Monica  | ch Ordinance  |  |  |  |
|   |   |  |  |  |
| Project Location - Specific:  |   |  |  |  |
| Citywide - Santa Monica   |   |  |  |  |
| Project Location - City: Santa Monica   | Project Location - County: Los Angeles  |  |  |  |
| Description of Nature, Purpose and Beneficiario   |   |  |  |  |
| Reach Code for new construction. The new Ordinance in<br>greenhouse gas emissions by applying an increased sou<br>mixed-fuel designs.   | alifornia Energy Code, establishing an Energy Performance Approach<br>cludes requirements for new buildings that would result in lower operational<br>rce energy margin requirement to all new buildings – both electric and  |  |  |  |
| Name of Public Agency Approving Project: Cit  |   |  |  |  |
| Name of Person or Agency Carrying Out Project   | t: City of Santa Monica   |  |  |  |
| Exempt Status: (check one):   |   |  |  |  |
| □ Ministerial (Sec. 21080(b)(1); 15268);  |   |  |  |  |
| Declared Emergency (Sec. 21080(b)(3   |   |  |  |  |
| Emergency Project (Sec. 21080(b)(4);  | 0   |  |  |  |
| Categorical Exemption. State type and   |   |  |  |  |
| Statutory Exemptions. State code num  | lber:   |  |  |  |
| Reasons why project is exempt:  |   |  |  |  |
| would help to achieve the intended outcome of low-emission r<br>this Ordinance is exempt from CEQA under Section 15061(b)<br>that there is no possibility that the activity in guestion may hav | y exempt pursuant to Section 15308 of the CEQA)Guidelines. The Ordinance<br>new buildings, and therefore, is exempt pursuant to Section 15308. In addition,<br>(3), which states that CEQA does not apply, "where it can be seen with certainty<br>re a significant effect on the environment." These standards are more stringent<br>assonably foreseeable adverse impacts, and there is no possibility that the<br>vironment. |  |  |  |
| Lead Agency<br>Contact Person: Rachel Kwok  | Area Code/Telephone/Extension: (310) 458 8341   |  |  |  |
| If filed by applicant:<br>1. Attach certified document of exemption f<br>2. Has a Notice of Exemption been filed by   | inding.<br>the public agency approving the project? • Yes No  |  |  |  |
| fil a set and   | Date: 9/16/24 Title: Environmental Planner  |  |  |  |
| Signed by Lead Agency Signed  | by Applicant  |  |  |  |
| Authority cited: Sections 21083 and 21110, Public Resour  |   |  |  |  |
| Reference: Sections 21108, 21152, and 21152.1, Public F   |   |  |  |  |
| THIS NOTICE WAS POSTED  | 2024 210847<br>Filed  |  |  |  |
| ON October 10 2024  |   |  |  |  |
| UNTIL November 12 2024 Oct 10 2024 Rev  |   |  |  |  |
| REGISTRAR - RECORDER/COUNTY CLERK   | Dean C. Lagan, Registrar – Recorder/Gounty Clark Electronically signed by TODD TRAN   |  |  |  |

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999 .

BUSINESS FILINGS REGISTRATION

## NORWALK DEPARTMENT HEADQUARTER



Thursday, October 10, 2024 11:38 AM

## Item(s)

| Fee                                | Qty |   | Total   |  |
|------------------------------------|-----|---|---------|--|
| NoE - County Posting<br>2024210847 | Fee | 1 | \$75.00 |  |
| Total                              |     |   | \$75.00 |  |
| Total Documents:                   |     |   | 1       |  |
| Customer payment(s):               |     |   |         |  |
| Check                              |     |   | \$75.00 |  |
| Check List:<br>#300694             |     |   | \$75.00 |  |