

DOCKETED	
Docket Number:	22-BSTD-07
Project Title:	Local Ordinance Applications Exceeding the 2022 Energy Code
TN #:	258479
Document Title:	City of San Rafael CEQA Notice of Exemption
Description:	Plain text of City of San Rafael CEQA notice of exemption
Filer:	Anushka Raut
Organization:	California Energy Commission
Submitter Role:	Commission Staff
Submission Date:	8/13/2024 9:07:31 AM
Docketed Date:	8/13/2024



21-2024-112

NOTICE OF EXEMPTION
City of San Rafael

FILING REQUESTED BY AND WHEN FILED RETURN TO:

City of San Rafael
Sustainability Division, City Manager's Office
1400 Fifth Avenue
San Rafael, CA 94901

Attn: Cory Bytof

June 28, 2024

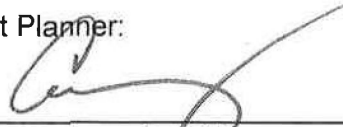
FILED

JUL 01 2024

SHELLY SCOTT
MARIN COUNTY CLERK
By D. Roberts Deputy

- 1. **Project Name:** Ordinance 2036 Amending Title 12 (Building Regulations) of the San Rafael Municipal Code
- 3. **Project Location:** City of San Rafael
- 5. **Project Description:** An ordinance of the San Rafael City Council amending Title 12 (building regulations) of the San Rafael municipal code, by amending the California Energy Code, the 2022 California Green Building Standards Code for electric vehicle chargers, the 2022 California Mechanical Code, and the 2022 California Plumbing Code; adding a new Chapter 12.360 with administrative and program regulations on model reach codes; and adopting findings of fact supporting the amendments to the codes.
- 6. **Public Agency Approving Project:** City of San Rafael
- 7. **Project Sponsor:** Community Development Department
- 8. **CEQA Exemption Status:** 15378(b)(5), 15061(b)(3), 15307, and 15308, Actions by Regulatory Agencies for Protection of the Environment.
- 9. **Reasons for Exemption:** The Ordinance is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Further, the Ordinance will protect and enhance the environment and San Rafael's natural resources by reducing local greenhouse gas emissions through reducing the use of fossil fuels by incentivizing additional energy efficiency and electrification measures for remodeled homes; and by requiring all projects to incorporate green building measures included those related to water efficiency and conservation, material conservation and resource efficiency.

Project Planner:



Cory Bytof, Sustainability Program Manager

POSTED 7/1/24 TO 7/31/24



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 21 07/01/2024 112
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN RAFAEL	LEAD AGENCY EMAIL	DATE 07/01/2024
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

ORDINANCE 2036 AMENDING TITLE 12 (BUILDING REGULATIONS) OF THE SAN RAFAEL MUNICIPAL CODE

PROJECT APPLICANT NAME CITY OF SAN RAFAEL	PROJECT APPLICANT EMAIL cory.bytof@cityofsanrafael.org	PHONE NUMBER (415) 485-3407
PROJECT APPLICANT ADDRESS 1400 FIFTH AVENUE	CITY SAN RAFAEL	STATE CA
	ZIP CODE 94901	

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
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 | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK; O. LOBATO, ARCC SUPERVISOR
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