

**DOCKETED**

|                         |  |
|-------------------------|--|
| <b>Docket Number:</b>   | 01-AFC-19C                             |
| <b>Project Title:</b>   | SMUD Cosumnes Power Plant - Compliance |
| <b>TN #:</b>            | 244288-43                              |
| <b>Document Title:</b>  | Sites in the Surrounding Area - 3      |
| <b>Description:</b>     | N/A                                    |
| <b>Filer:</b>           | Patty Paul                             |
| <b>Organization:</b>    | Ch2mhill/Carrier                       |
| <b>Submitter Role:</b>  | Applicant Consultant                   |
| <b>Submission Date:</b> | 8/1/2022 5:08:59 PM                    |
| <b>Docketed Date:</b>   | 8/1/2022                               |

SITES IN THE SURROUNDING AREA (within 1/4 - 1/2 mile) CONT.

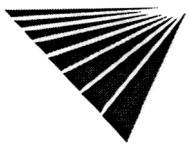
|   |   |
|---|---|
| Enforcement Type:                                       | CODE LOOKUP: CD-CAP SITE/CB-CONTAINMENT BARRIER/ED-EXCAVATE AND DISPOSE/ET-EXCAVATE AND TREAT/FP-REMOVE FREE PRODUCT/GT-PUMP AND TREAT/GW/RS-REPLACE SUPPLY/HU-TREATMENT AT HOOKUP/VS-VENT SOIL/VE-VACUUM EXTRACT/AS-AIR SPARGING/IT-ENHANCED BIODEGRADATION/OT-OTHER/NT-NO ACTION TAKEN/UK-UNKNOWN/NA-NO ACTION REQUIRED   |
| How was Leak Discovered                                 | NONE TAKEN  |
| How was Leak Stopped                                    | OTHER MEANS   |
| MTBE Tested   | REPAIR PIPING   |
| Program Type:   | SITE NOT TESTED FOR MTBE  |
| Responsible Party:                                      | LOCAL IMPLEMENTING AGENCY UST   |
| Cause of Leak   | SACRAMENTO CO PUBLIC WORKS  |
| Source of Leak  | UNKNOWN   |
| Longitude:  | PIPING  |
| Latitude:   | -121.461146   |
| Summary   | 38.447223   |
| Date Case was Closed                                    | REPAIRED BROKEN LINE AND RETESTED 05/07/86; PASSED  |
| Date Leak was Discovered                                | 2/19/1986   |
| Reported Date:  | 2/19/1986   |
| Date Leak was Stopped                                   | 2/19/1986   |
| Fields Not Reported by the Source Agency for this Site: | 5/7/1986  |
|   | Cross Street(1), Local Case ID #(1), Remediation Status(1), Abatement Method(1), Funding By(1), How was Leak Discovered(1), How was Leak Stopped(1), MTBE Tested(1), Substance Quantity Leaked (G)(1), Cause of Leak(1), Date Leak was Confirmed(1), Date Preliminary Site Assessment Workpla(1), Date Preliminary Site Assessment Began(1), Date Pollution Characterization Began(1), Date Remediation Plan Submitted(1), Date Remedial Action Underway(1), Date Post Remedial Action Monitoring Beg(1), Date of Enforcement Action(1), MTBE Date(1) |

|   |   |                     |             |
|---|---|---------------------|-------------|
| VISTA Address*:   | USGS REPORTED WATER WELL  | VISTA ID#:          | 8889712     |
|   | CA 0  | Distance/Direction: | 0.26 MI / W |
|   |   | Plotted as:         | Point       |
| USGS Wells - Federal Drinking Water Sources / SRC# 3    |   | EPA/Agency ID:      | N/A         |
| Agency Address:   | SAME AS ABOVE   |                     |             |
| Facility State:   | CA  |                     |             |
| Well ID:  | 382109121253701   |                     |             |
| Well Use Type:  | IRRIGATION  |                     |             |
| Well Latitude:  | 38.3525   |                     |             |
| Well Longitude:   | -121.426944444  |                     |             |
| Static Water Level:                                     | 53.00   |                     |             |
| Date Well Drilled:                                      | 02/04/1955  |                     |             |
| Well County Fips:                                       | 6067  |                     |             |
| Fields Not Reported by the Source Agency for this Site: | Agency ID(1), Epa ID(1), Facility Name(1), Facility Address(1), Facility City(1), Facility Zip(1), Facility County(1), Well Depth(1), Section Township Range(1) |                     |             |

Map ID  
**28**

|  |                          |                     |             |
|--|--------------------------|---------------------|-------------|
| VISTA Address*:                                      | USGS REPORTED WATER WELL | VISTA ID#:          | 8889713     |
|  | CA 0                     | Distance/Direction: | 0.26 MI / W |
|  |                          | Plotted as:         | Point       |
| USGS Wells - Federal Drinking Water Sources / SRC# 3 |                          | EPA/Agency ID:      | N/A         |
| Agency Address:                                      | SAME AS ABOVE            |                     |             |
| Facility State:                                      | CA                       |                     |             |

Map ID  
**28**



**SITES IN THE SURROUNDING AREA (within 1/4 - 1/2 mile) CONT.**

|  |   |
|--|---|
| <b>Well ID:</b>                          | 382109121253901   |
| <b>Well Use Type:</b>                    | DOMESTIC  |
| <b>Well Latitude:</b>                    | 38.3525   |
| <b>Well Longitude:</b>                   | -121.4275   |
| <b>Static Water Level:</b>               | 53.00   |
| <b>Date Well Drilled:</b>                | 05/24/1956  |
| <b>Well County Fips:</b>                 | 6067  |
| <b>Fields Not Reported by the Source</b> | Agency ID(1), Epa ID(1), Facility Name(1), Facility Address(1), Facility City(1), Facility Zip(1), Facility County(1), Well Depth(1), Section Township Range(1) |
| <b>Agency for this Site:</b>             |   |

|  |                                  |                     |             |
|--|----------------------------------|---------------------|-------------|
| VISTA Address*:                                      | USGS REPORTED WATER WELL<br>CA 0 | VISTA ID#:          | 8889737     |
|  |                                  | Distance/Direction: | 0.27 MI / W |
|  |                                  | Plotted as:         | Point       |
| USGS Wells - Federal Drinking Water Sources / SRC# 3 |                                  | EPA/Agency ID:      | N/A         |

Map ID  
**29**

|                            |                 |
|----------------------------|-----------------|
| <b>Agency Address:</b>     | SAME AS ABOVE   |
| <b>Facility State:</b>     | CA              |
| <b>Well ID:</b>            | 382140121244401 |
| <b>Well Use Type:</b>      | DOMESTIC        |
| <b>Well Depth</b>          | 140.0           |
| <b>Well Latitude:</b>      | 38.361111111111 |
| <b>Well Longitude:</b>     | -121.4122222222 |
| <b>Static Water Level:</b> | 92.00           |
| <b>Date Well Drilled:</b>  | 01/01/1972      |
| <b>Well County Fips:</b>   | 6067            |

|  |                                  |                     |             |
|--|----------------------------------|---------------------|-------------|
| VISTA Address*:                                      | USGS REPORTED WATER WELL<br>CA 0 | VISTA ID#:          | 8889906     |
|  |                                  | Distance/Direction: | 0.30 MI / W |
|  |                                  | Plotted as:         | Point       |
| USGS Wells - Federal Drinking Water Sources / SRC# 3 |                                  | EPA/Agency ID:      | N/A         |

Map ID  
**30**

|                            |                 |
|----------------------------|-----------------|
| <b>Agency Address:</b>     | SAME AS ABOVE   |
| <b>Facility State:</b>     | CA              |
| <b>Well ID:</b>            | 382449121265301 |
| <b>Well Use Type:</b>      | PUBLIC SUPPLY   |
| <b>Well Depth</b>          | 405.0           |
| <b>Well Latitude:</b>      | 38.413611111111 |
| <b>Well Longitude:</b>     | -121.4480555555 |
| <b>Static Water Level:</b> | 64.00           |
| <b>Date Well Drilled:</b>  | 08/09/1967      |
| <b>Well County Fips:</b>   | 6067            |

|  |   |                     |             |
|--|---|---------------------|-------------|
| VISTA Address*:                        | ELK GROVE MILLING, INC.<br>8320 ESCHINGER ROAD<br>ELK GROVE, CA 95758 | VISTA ID#:          | 1227238     |
|  |   | Distance/Direction: | 0.39 MI / W |
|  |   | Plotted as:         | Point       |
| FINDS - Facility Index System / SRC# 6 |   | EPA/Agency ID:      | N/A         |

Map ID  
**31**

|                        |                         |
|------------------------|-------------------------|
| <b>Agency Address:</b> | SAME AS ABOVE           |
| <b>Epa ID:</b>         | CA0000662346            |
| <b>Facility Name:</b>  | ELK GROVE MILLING, INC. |



\* VISTA address includes enhanced city and ZIP.

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**SITES IN THE SURROUNDING AREA (within 1/4 - 1/2 mile) CONT.**

|                   |                           |
|-------------------|---------------------------|
| Facility Address: | 8320 ESCHINGER ROAD       |
| Facility City:    | ELK GROVE                 |
| Facility State:   | CA                        |
| Facility Zip:     | 95758                     |
| Indian Land       | N                         |
| Federal Facility: | N                         |
| SIC Code          | 0000                      |
| SIC Code          | 2048                      |
| SIC Trans         | 2048                      |
| Tracking Program: | SECTION 7 TRACKING SYSTEM |
| Tracking Program: | AIR FACILITY SYSTEM       |
| Program ID:       | 067773CA 001              |
| Program ID:       | CA0840772                 |

|   |  |
|---|--|
| Fields Not Reported by the Source Agency for this Site: | Agency ID(1), Facility County(1), Duns Number(1), SIC Trans(1) |
|---|--|

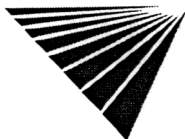
|   |                |     |
|---|----------------|-----|
| <b>STATE LUST - State Leaking Underground Storage Tank / SRC# 145</b> | EPA/Agency ID: | N/A |
|---|----------------|-----|

|                   |   |
|-------------------|---|
| Agency Address:   | ELK GROVE MILLING INC<br>8320 ESCHINGER RD<br>ELK GROVE, CA 95624 |
| Site Name:        | ELK GROVE MILLING INC   |
| Site Address:     | 8320 ESCHINGER RD   |
| Site City:        | ELK GROVE   |
| Site State:       | CA  |
| Site County:      | SACRAMENTO  |
| Site Zip:         | 95624   |
| Case ID #:        | 341189  |
| Media Affected:   | SOIL CONTAMINATION ONLY   |
| Substance Leaked: | GASOLINE  |
| Discovery Date:   | NOT REPORTED  |
| Staff:            | MTS   |
| Status:           | LEAK BEING CONFIRMED/LEAK REPORT SUBMITTED                        |
| Program:          | LOCAL OVERSIGHT PROGRAM UST                                       |

|   |            |
|---|------------|
| Fields Not Reported by the Source Agency for this Site: | Program(1) |
|---|------------|

|   |                |     |
|---|----------------|-----|
| <b>STATE LUST - State Leaking Underground Storage Tank / SRC# 164</b> | EPA/Agency ID: | N/A |
|---|----------------|-----|

|                                     |   |
|-------------------------------------|---|
| Agency Address:                     | ELK GROVE MILLING INC<br>8320 ESCHINGER RD<br>ELK GROVE, CA 95624 |
| Site Name:                          | ELK GROVE MILLING INC   |
| Site Location:                      | 8320 ESCHINGER RD   |
| Cross Street                        | CARROLL RD  |
| Site County:                        | ELK GROVE CA 95624<br>SACRAMENTO                                  |
| Water Quality Control Board Region: | 05  |
| Case ID #:                          | 341189  |
| Media Affected:                     | SOIL ONLY   |
| Lead Agency:                        | LOCAL AGENCY LEAD   |
| Remediation Status                  | LEAK BEING CONFIRMED  |



\* VISTA address includes enhanced city and ZIP.

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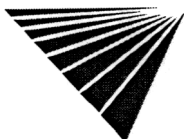
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**SITES IN THE SURROUNDING AREA (within 1/4 - 1/2 mile) CONT.**

|   |   |
|---|---|
| Substance Leaked:                                       | GASOLINE<br>CODE LOOKUP: CD-CAP SITE/CB-CONTAINMENT BARRIER/ED-EXCAVATE AND DISPOSE/ET-EXCAVATE AND TREAT/FP-REMOVE FREE PRODUCT/GT-PUMP AND TREATGW/RS-REPLACE SUPPLY/HU-TREATMENT AT HOOKUP/VS-VENT SOIL/VE-VACUUM EXTRACT/AS-AIR SPARGING/IT-ENHANCED BIODEGRADATION/OT-OTHER/NT-NO ACTION TAKEN/UK-UNKNOWN/NA-NO ACTION REQUIRED  |
| Enforcement Type:                                       | NONE TAKEN  |
| How was Leak Discovered                                 | TANK CLOSURE  |
| How was Leak Stopped                                    | CLOSE TANK  |
| MTBE Tested   | SITE NOT TESTED FOR MTBE  |
| Program Type:   | LOCAL OVERSIGHT PROGRAM UST   |
| Responsible Party:                                      | ELK GROVE MILLING INC   |
| Cause of Leak   | UNKNOWN   |
| Source of Leak  | UNKNOWN   |
| Longitude:  | 0   |
| Latitude:   | 0   |
| Date Leak was Confirmed                                 | 4/28/1998   |
| Date Leak was Discovered                                | 4/28/1998   |
| Reported Date:  | 5/1/1998  |
| Fields Not Reported by the Source Agency for this Site: | Local Case ID #(1), Abatement Method(1), Funding By(1), How was Leak Discovered(1), MTBE Tested(1), Program Type(1), Substance Quantity Leaked (G)(1), Cause of Leak(1), Source of Leak(1), Summary(1), Date Preliminary Site Assessment Workpla(1), Date Preliminary Site Assessment Began(1), Date Pollution Characterization Began(1), Date Remediation Plan Submitted(1), Date Remedial Action Underway(1), Date Post Remedial Action Monitoring Beg(1), Date Case was Closed(1), Date of Enforcement Action(1), MTBE Date(1), Date Leak was Stopped(1) |

|  |                                  |                     |             |                     |
|--|----------------------------------|---------------------|-------------|---------------------|
| VISTA Address*:                                      | USGS REPORTED WATER WELL<br>CA 0 | VISTA ID#:          | 8889625     | Map ID<br><b>32</b> |
|  |                                  | Distance/Direction: | 0.40 MI / S |                     |
|  |                                  | Plotted as:         | Point       |                     |
| USGS Wells - Federal Drinking Water Sources / SRC# 3 |                                  | EPA/Agency ID:      | N/A         |                     |
| Agency Address:                                      | SAME AS ABOVE                    |                     |             |                     |
| Facility State:                                      | CA                               |                     |             |                     |
| Well ID:   | 381955121182201                  |                     |             |                     |
| Well Use Type:                                       | DOMESTIC                         |                     |             |                     |
| Well Depth:  | 180.0                            |                     |             |                     |
| Well Latitude:                                       | 38.331944444444                  |                     |             |                     |
| Well Longitude:                                      | -121.30611111111                 |                     |             |                     |
| Static Water Level:                                  | 81.00                            |                     |             |                     |
| Date Well Drilled:                                   | 01/18/1981                       |                     |             |                     |
| Well County Fips:                                    | 6067                             |                     |             |                     |

|  |                                  |                     |             |                     |
|--|----------------------------------|---------------------|-------------|---------------------|
| VISTA Address*:                                      | USGS REPORTED WATER WELL<br>CA 0 | VISTA ID#:          | 8889835     | Map ID<br><b>33</b> |
|  |                                  | Distance/Direction: | 0.40 MI / W |                     |
|  |                                  | Plotted as:         | Point       |                     |
| USGS Wells - Federal Drinking Water Sources / SRC# 3 |                                  | EPA/Agency ID:      | N/A         |                     |
| Agency Address:                                      | SAME AS ABOVE                    |                     |             |                     |
| Facility State:                                      | CA                               |                     |             |                     |
| Well ID:   | 382346121263901                  |                     |             |                     |



\* VISTA address includes enhanced city and ZIP.

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**SITES IN THE SURROUNDING AREA (within 1/4 - 1/2 mile) CONT.**

|                           |                  |
|---------------------------|------------------|
| <b>Well Use Type:</b>     | IRRIGATION       |
| <b>Well Depth</b>         | 192.0            |
| <b>Well Latitude:</b>     | 38.3961111111111 |
| <b>Well Longitude:</b>    | -121.4441666666  |
| <b>Date Well Drilled:</b> | 01/01/1979       |
| <b>Well County Fips:</b>  | 6067             |

|   |   |                     |             |
|---|---|---------------------|-------------|
| VISTA Address*:   | <b>USGS REPORTED WATER WELL</b><br>CA 0 | VISTA ID#:          | 8889959     |
|   |   | Distance/Direction: | 0.41 MI / W |
|   |   | Plotted as:         | Point       |
| <b>USGS Wells - Federal Drinking Water Sources / SRC# 3</b> |   | EPA/Agency ID:      | N/A         |

Map ID  
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|                            |                  |
|----------------------------|------------------|
| <b>Agency Address:</b>     | SAME AS ABOVE    |
| <b>Facility State:</b>     | CA               |
| <b>Well ID:</b>            | 382511121274701  |
| <b>Well Use Type:</b>      | IRRIGATION       |
| <b>Well Depth</b>          | 575.0            |
| <b>Well Latitude:</b>      | 38.4197222222222 |
| <b>Well Longitude:</b>     | -121.4630555555  |
| <b>Static Water Level:</b> | 60.00            |
| <b>Date Well Drilled:</b>  | 01/01/1977       |
| <b>Well County Fips:</b>   | 6067             |

|   |   |                     |             |
|---|---|---------------------|-------------|
| VISTA Address*:   | <b>USGS REPORTED WATER WELL</b><br>CA 0 | VISTA ID#:          | 8889743     |
|   |   | Distance/Direction: | 0.42 MI / W |
|   |   | Plotted as:         | Point       |
| <b>USGS Wells - Federal Drinking Water Sources / SRC# 3</b> |   | EPA/Agency ID:      | N/A         |

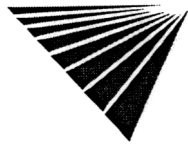
Map ID  
**35**

|                            |                  |
|----------------------------|------------------|
| <b>Agency Address:</b>     | SAME AS ABOVE    |
| <b>Facility State:</b>     | CA               |
| <b>Well ID:</b>            | 382148121245501  |
| <b>Well Use Type:</b>      | DOMESTIC         |
| <b>Well Depth</b>          | 140.0            |
| <b>Well Latitude:</b>      | 38.3633333333333 |
| <b>Well Longitude:</b>     | -121.4152777777  |
| <b>Static Water Level:</b> | 96.00            |
| <b>Date Well Drilled:</b>  | 01/01/1972       |
| <b>Well County Fips:</b>   | 6067             |

|   |  |                     |             |
|---|--|---------------------|-------------|
| VISTA Address*:                               | <b>JVC DISC AMERICA COMPANY</b><br>3443 LAGUNA BLVD<br>ELK GROVE, CA 95758 | VISTA ID#:          | 6922401     |
|   |  | Distance/Direction: | 0.44 MI / W |
|   |  | Plotted as:         | Point       |
| <b>FINDS - Facility Index System / SRC# 6</b> |  | EPA/Agency ID:      | N/A         |

Map ID  
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|                          |                          |
|--------------------------|--------------------------|
| <b>Agency Address:</b>   | SAME AS ABOVE            |
| <b>Epa ID:</b>           | CA0001812692             |
| <b>Facility Name:</b>    | JVC DISC AMERICA COMPANY |
| <b>Facility Address:</b> | 3443 LAGUNA BLVD         |
| <b>Facility City:</b>    | ELK GROVE                |
| <b>Facility State:</b>   | CA                       |



**SITES IN THE SURROUNDING AREA (within 1/4 - 1/2 mile) CONT.**

|                                   |   |
|-----------------------------------|---|
| Facility Zip:                     | 95758   |
| Indian Land                       | N   |
| Federal Facility:                 | N   |
| Tracking Program:                 | RCRIS   |
| Program ID:                       | CAR000016873  |
| Fields Not Reported by the Source | Agency ID(1), Facility County(1), Duns Number(1), SIC Code(1), SIC Trans(1) |
| Agency for this Site:             |   |

|  |  |                     |         |                     |
|--|--|---------------------|---------|---------------------|
| VISTA Address*                         | SUPERIOR CLEANERS<br>5030 LAGUNA BLVD<br>ELK GROVE, CA 95758 | VISTA ID#:          | 3197992 | Map ID<br><b>37</b> |
|  |  | Distance/Direction: | / W     |                     |
|  |  | Plotted as:         |         |                     |
| FINDS - Facility Index System / SRC# 6 |  | EPA/Agency ID:      | N/A     |                     |

|                                   |   |
|-----------------------------------|---|
| Agency Address:                   | SAME AS ABOVE   |
| Epa ID:                           | CAD983591207  |
| Facility Name:                    | SUPERIOR CLEANERS   |
| Facility Address:                 | 5030 LAGUNA BLVD  |
| Facility City:                    | ELK GROVE   |
| Facility State:                   | CA  |
| Facility Zip:                     | 95758   |
| Indian Land                       | N   |
| Federal Facility:                 | N   |
| Tracking Program:                 | RCRIS   |
| Program ID:                       | CAD983591207  |
| Fields Not Reported by the Source | Agency ID(1), Facility County(1), Duns Number(1), SIC Code(1), SIC Trans(1) |
| Agency for this Site:             |   |

|  |                                  |                     |     |                     |
|--|----------------------------------|---------------------|-----|---------------------|
| VISTA Address*                                       | USGS REPORTED WATER WELL<br>CA 0 | VISTA ID#:          |     | Map ID<br><b>38</b> |
|  |                                  | Distance/Direction: |     |                     |
|  |                                  | Plotted as:         |     |                     |
| USGS Wells - Federal Drinking Water Sources / SRC# 3 |                                  | EPA/Agency ID:      | N/A |                     |

|                     |                  |
|---------------------|------------------|
| Agency Address:     | SAME AS ABOVE    |
| Facility State:     | CA               |
| Well ID:            | 382538121264801  |
| Well Use Type:      | DOMESTIC         |
| Well Depth:         | 173.0            |
| Well Latitude:      | 38.427222222222  |
| Well Longitude:     | -121.44666666666 |
| Static Water Level: | 80.00            |
| Date Well Drilled:  | 01/01/1974       |
| Well County Fips:   | 6067             |

|  |                                  |                     |             |                     |
|--|----------------------------------|---------------------|-------------|---------------------|
| VISTA Address*                                       | USGS REPORTED WATER WELL<br>CA 0 | VISTA ID#:          | 8889578     | Map ID<br><b>39</b> |
|  |                                  | Distance/Direction: | 0.48 MI / S |                     |
|  |                                  | Plotted as:         | Point       |                     |
| USGS Wells - Federal Drinking Water Sources / SRC# 3 |                                  | EPA/Agency ID:      | N/A         |                     |
| Agency Address:                                      | SAME AS ABOVE                    |                     |             |                     |
| Facility State:                                      | CA                               |                     |             |                     |



\* VISTA address includes enhanced city and ZIP.

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**SITES IN THE SURROUNDING AREA (within 1/4 - 1/2 mile) CONT.**

Well ID: 381906121175401  
 Well Use Type: DOMESTIC  
 Well Depth: 345.0  
 Well Latitude: 38.318333333333  
 Well Longitude: -121.29833333333  
 Static Water Level: 115.00  
 Date Well Drilled: 01/05/1979  
 Well County Fips: 6067

|  |                          |                     |              |
|--|--------------------------|---------------------|--------------|
| VISTA Address*:<br>CA 0                              | USGS REPORTED WATER WELL | VISTA ID#:          | 8889631      |
|  |                          | Distance/Direction: | 0.48 MI / SE |
|  |                          | Plotted as:         | Point        |
| USGS Wells - Federal Drinking Water Sources / SRC# 3 |                          | EPA/Agency ID:      | N/A          |

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Agency Address: SAME AS ABOVE  
 Facility State: CA  
 Well ID: 381958121153901  
 Well Use Type: DOMESTIC  
 Well Depth: 160.0  
 Well Latitude: 38.332777777777  
 Well Longitude: -121.26083333333  
 Static Water Level: 112.00  
 Date Well Drilled: 11/22/1978  
 Well County Fips: 6067

**SITES IN THE SURROUNDING AREA (within 1/2 - 1 mile)**

No Records Found



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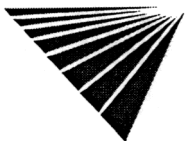
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**UNMAPPED SITES**

|  |   |                |         |
|--|---|----------------|---------|
| VISTA Address*:  | <b>CITY OF GALT LANDFILL<br/>GALT, CA 95632</b>   | VISTA ID#:     | 7004786 |
| <b>WMUDS / SRC# 68</b>   |   | EPA/Agency ID: | N/A     |
| <b>Agency Address:</b>   | SAME AS ABOVE   |                |         |
| <b>Agency ID:</b>  | 5B340300N01   |                |         |
| <b>Facility Name:</b>  | CITY OF GALT LANDFILL   |                |         |
| <b>Facility City:</b>  | GALT  |                |         |
| <b>Facility State:</b>   | CA  |                |         |
| <b>Facility Zip:</b>   | 95632   |                |         |
| <b>Facility County:</b>  | SACRAMENTO  |                |         |
| <b>Facility Type:</b>  | MUNICIPAL/DOMESTIC - FACILITIES THAT TREAT SEWAGE OR A MIXTURE OF PREDOMINANTLY SEWAGE AND OTHER WASTE FROM DISTRICTS, MUNICIPALITIES, COMMUNITIES, HOSPITALS, SCHOOLS, AND PUBLICLY OR PRIVATELY OWNED SYSTEMS (EXCLUDING INDIVIDUAL LEACHING SYSTEMS DISPOSING) |                |         |
| <b>Waste Discharger System Flag:</b>                           | T   |                |         |
| <b>Chapter 15 Facility Flag:</b>                               | F   |                |         |
| <b>Solid Waste Assessment Flag:</b>                            | T   |                |         |
| <b>Toxic Pits Flag:</b>  | F   |                |         |
| <b>RCRA Flag:</b>  | F   |                |         |
| <b>Open To Public:</b>   | F   |                |         |
| <b>Number of Waste Management Units:</b>                       | 1   |                |         |
| <b>Threat To Water:</b>  | MINOR THREAT TO WATER QUALITY   |                |         |
| <b>Complexity:</b>   | CATEGORY C - ANY FACILITY NOT INCLUDED IN A OR B. THIS WOULD INCLUDE FACILITIES HAVING NO WASTE TREATMENT SYSTEMS, SUCH AS COOLING WATER DISCHARGERS OR THOSE WHO MUST COMPLY THROUGH BEST MANAGEMENT PRACTICES, FACILITIES WITH PASSIVE WASTE TREATMENT AND D    |                |         |
| <b>Facility Status:</b>  | HISTORICAL - ANY REGULATED FACILITY FOR WHICH THE REGIONAL BOARD HAS RESCINDED ALL WDRS OR CONSCIOUSLY ALLOWED AN NPOS PERMIT TO EXPIRE. THOSE FACILITIES THAT ARE NOT UNDER WASTE DISCHARGE REQUIREMENTS (WURDS) MAY BE SET TO HISTORY WHEN THE REGIONAL BOARD   |                |         |
| <b>Waste 1 Nature:</b>   | DESIGNATED - INFLUENT OR SOLID WASTES THAT CONTAIN NONHAZARDOUS WASTES THAT POSE A SIGNIFICANT THREAT TO WATER QUALITY BECAUSE OF THEIR HIGH CONCENTRATIONS (E.G. 800 HARDNESS, TRF, CHLORIDE). 'MANAGEABLE' HAZARDOUS WASTES (E.G. INORGANIC SALTS AND HEAVY     |                |         |
| <b>Waste 1 Type:</b>   | SOLID WASTES"   |                |         |
| <b>Waste 2 Nature:</b>   | NOT REPORTED"   |                |         |
| <b>Waste 2 Type:</b>   | NOT REPORTED"   |                |         |
| <b>Enforcements:</b>   | N   |                |         |
| <b>Violations:</b>   | N   |                |         |
| <b>Fields Not Reported by the Source Agency for this Site:</b> | Epa ID(1), Facility Address(1), Swis ID(1), Department of Defense Flag(1), Rank(1)  |                |         |



\* VISTA address includes enhanced city and ZIP.

For more information call VISTA Information Solutions, Inc. at 1 - 800 - 767 - 0403.

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