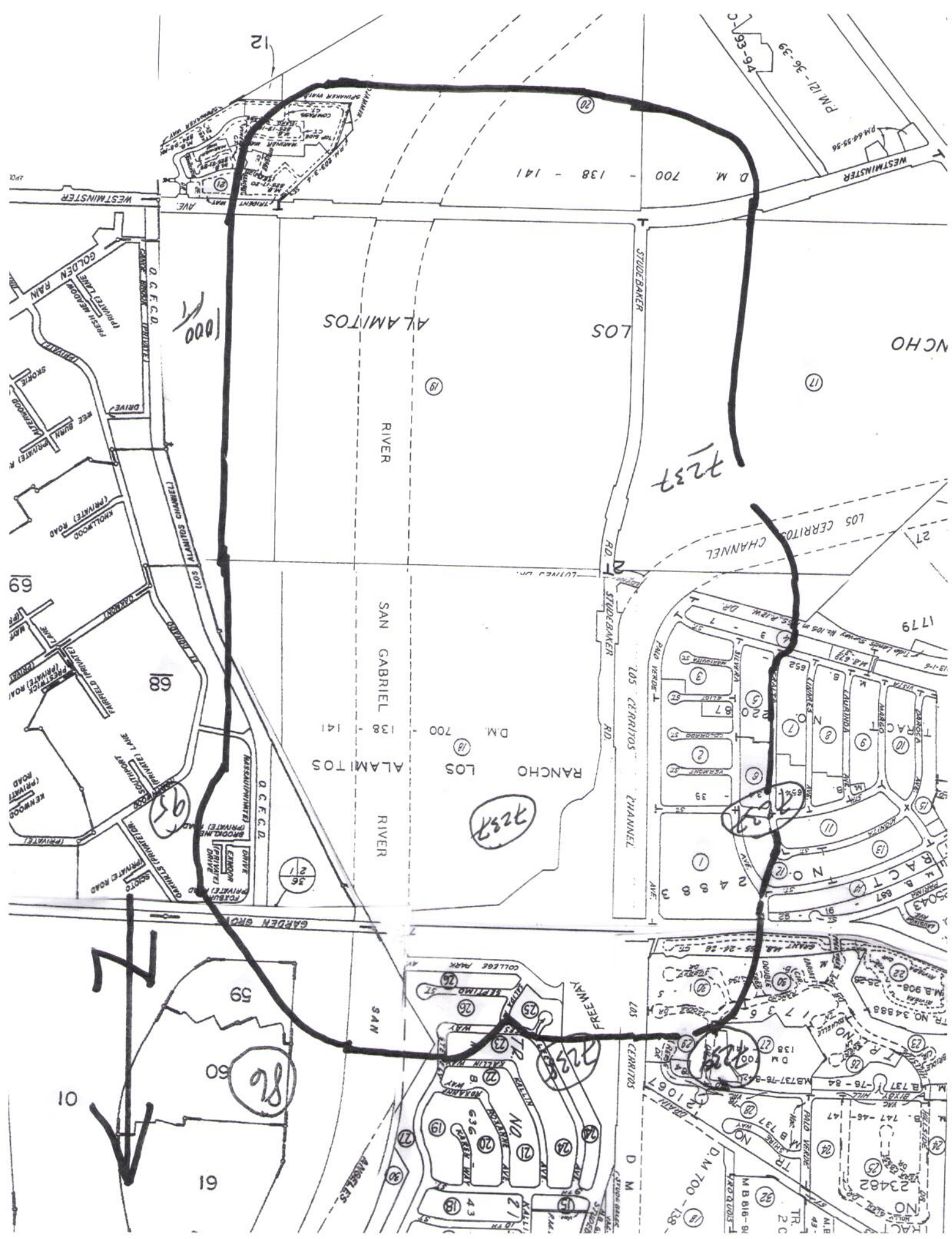


## DOCKETED

<b>Docket Number:</b>	13-AFC-01
<b>Project Title:</b>	Alamitos Energy Center
<b>TN #:</b>	206427-6
<b>Document Title:</b>	Alamitos Suppl. AFC Appendix 1-B 1000' of AEC
<b>Description:</b>	Alamitos Suppl. AFC Appendix 1-B Property Owners and Residences within 1000' of AEC
<b>Filer:</b>	Cathy Hickman
<b>Organization:</b>	AES Southland Development, LLC
<b>Submitter Role:</b>	Applicant
<b>Submission Date:</b>	10/26/2015 2:37:15 PM
<b>Docketed Date:</b>	10/26/2015



1000

7237

7237

7237

7237

7238

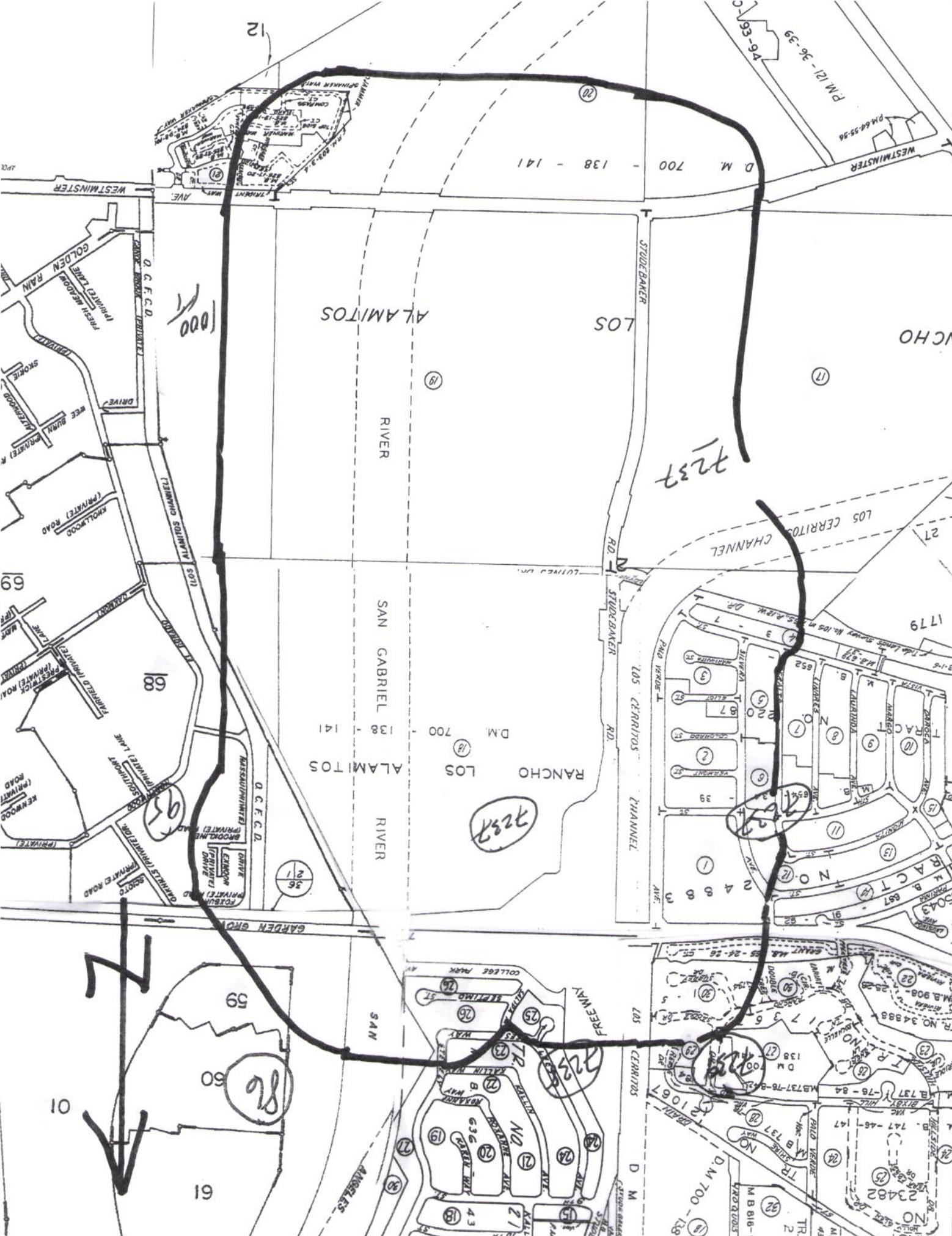
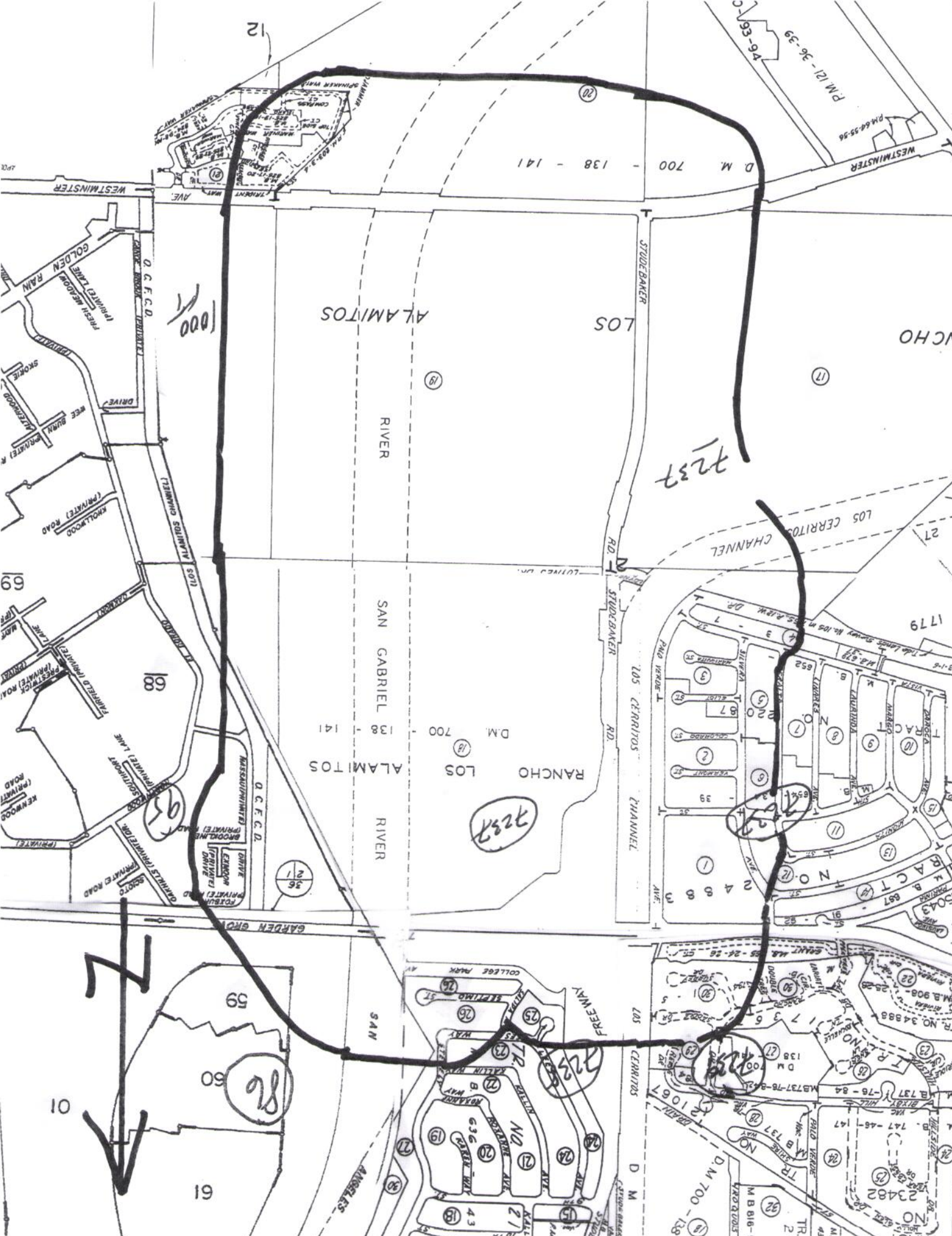
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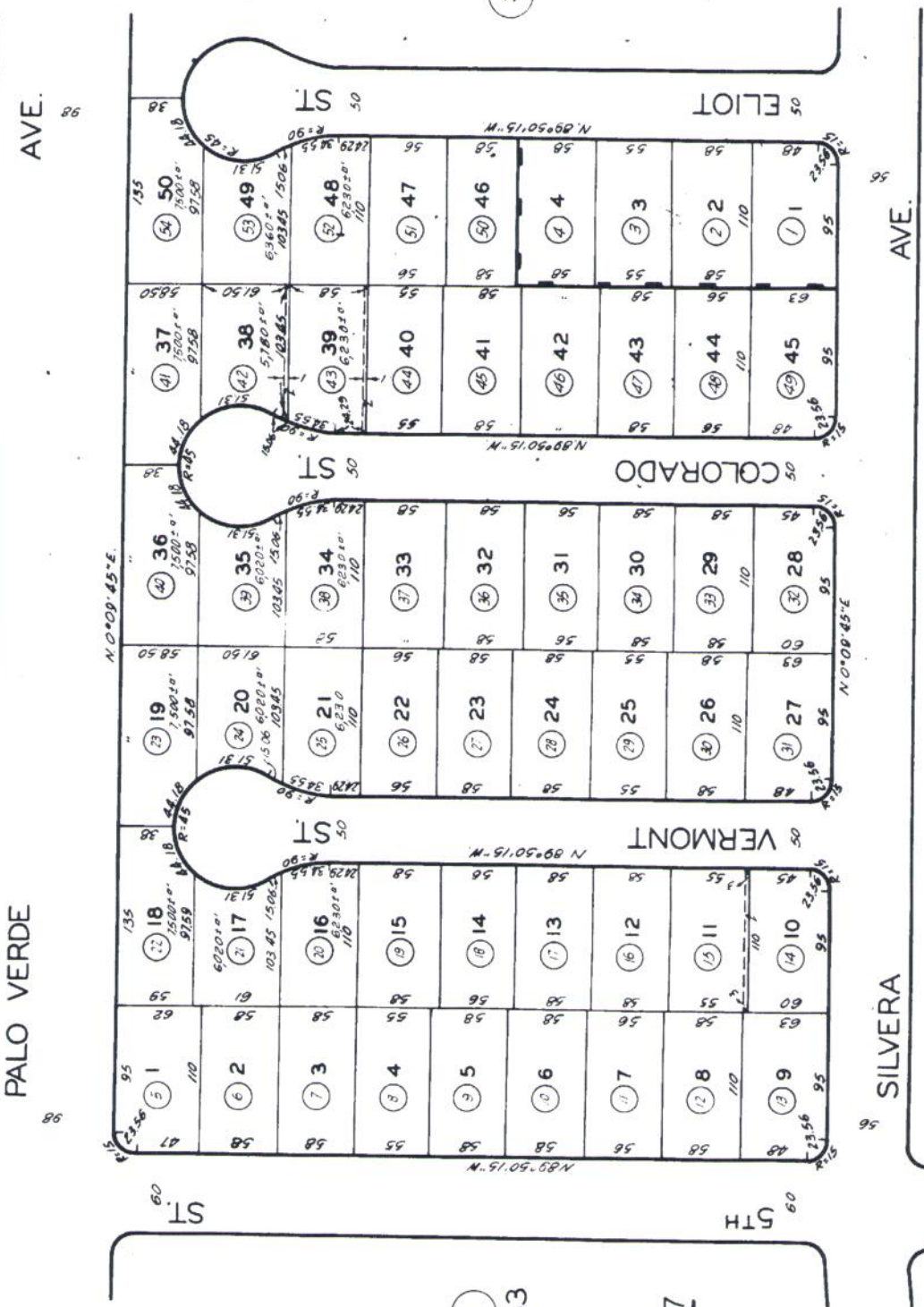
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59

50







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TRACT NO. 24883  
M.B. 654-34-39

TRACT NO. 22087  
M.B. 652-3-7



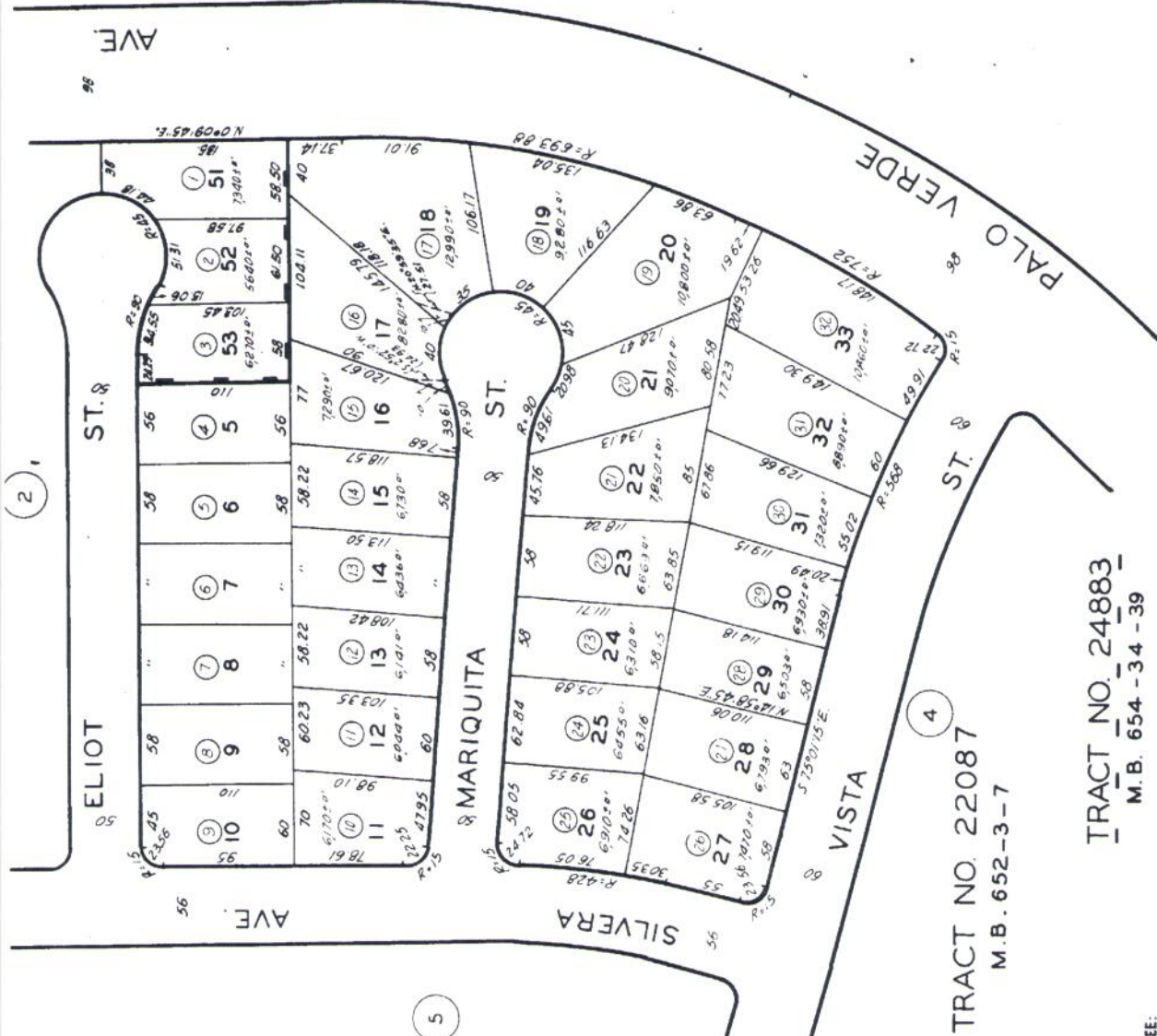
CODE  
5517

FOR PREV. ASSMT. SEE:  
7239-37

5

6

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.



TRACT NO. 22087  
M.B. 652-3-7

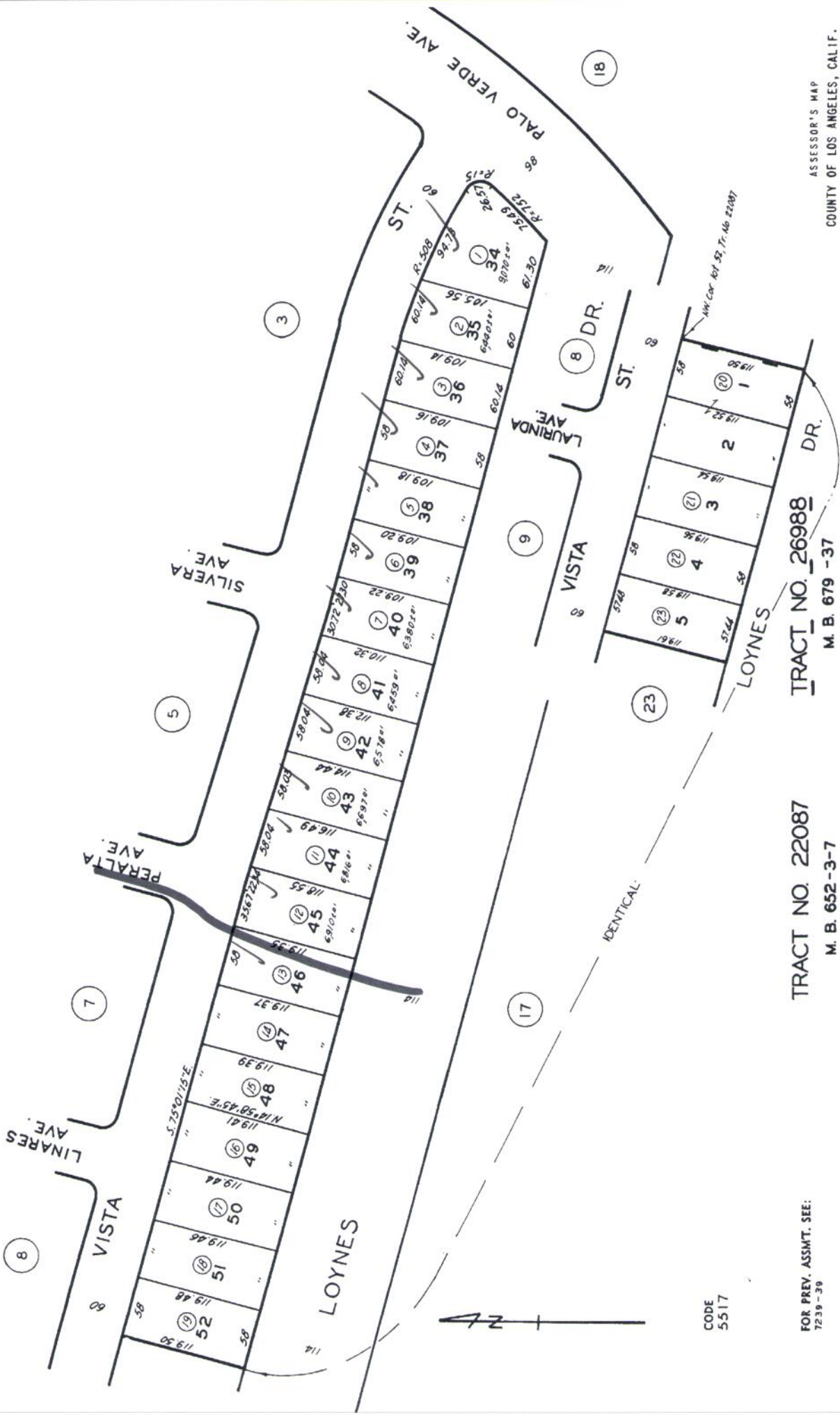
TRACT NO. 24883  
M.B. 654-34-39

CODE  
5517

FOR PREV. ASSMT. SEE:  
7239-38

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

7237 4  
SCALE 1" = 80'



CODE  
5517

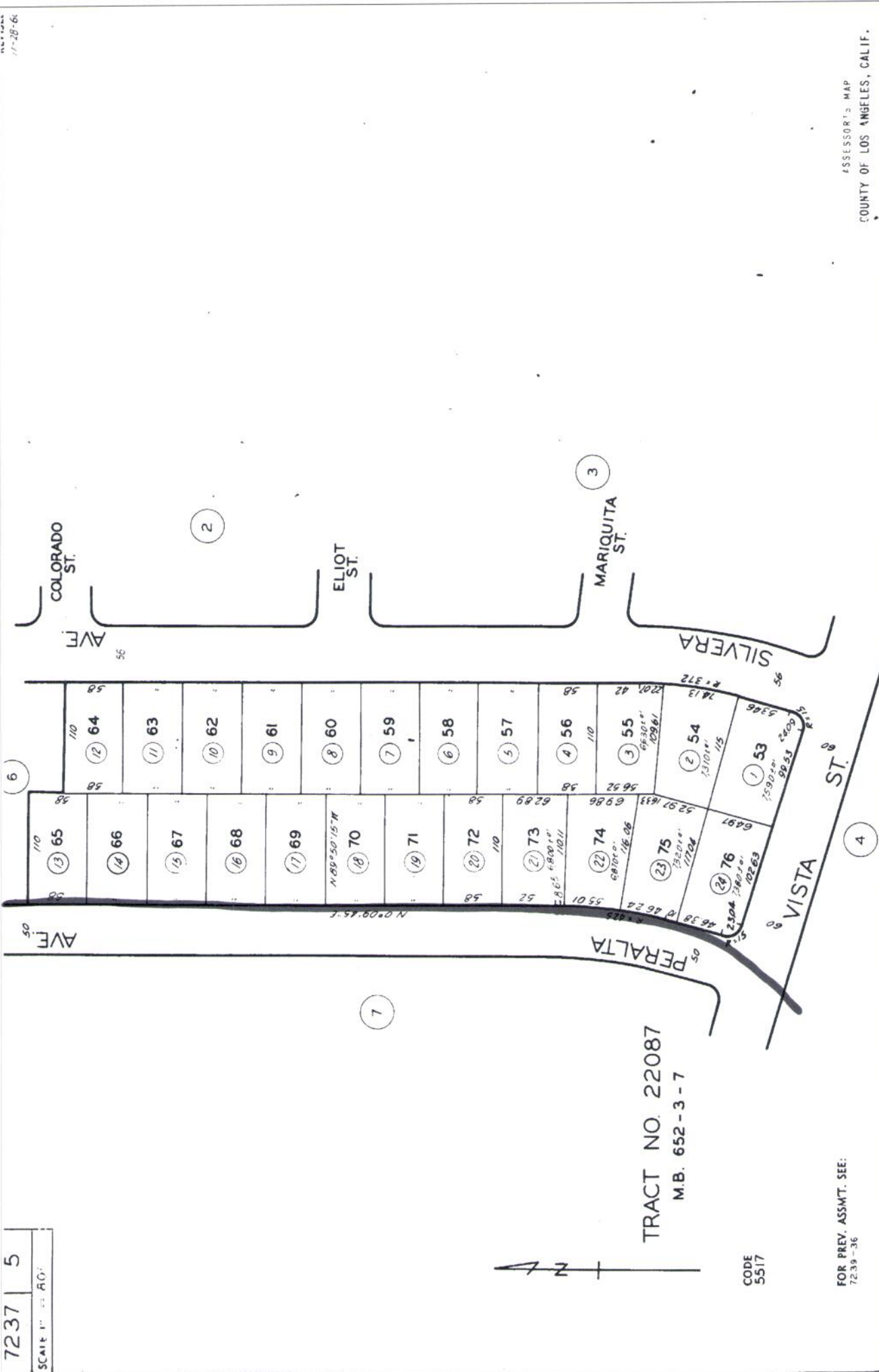
FOR PREV. ASSMT. SEE:  
7239-39

TRACT NO. 22087  
M. B. 652-3-7

TRACT NO. 26988  
M. B. 679-3-7

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

SCALE 1" = 40'



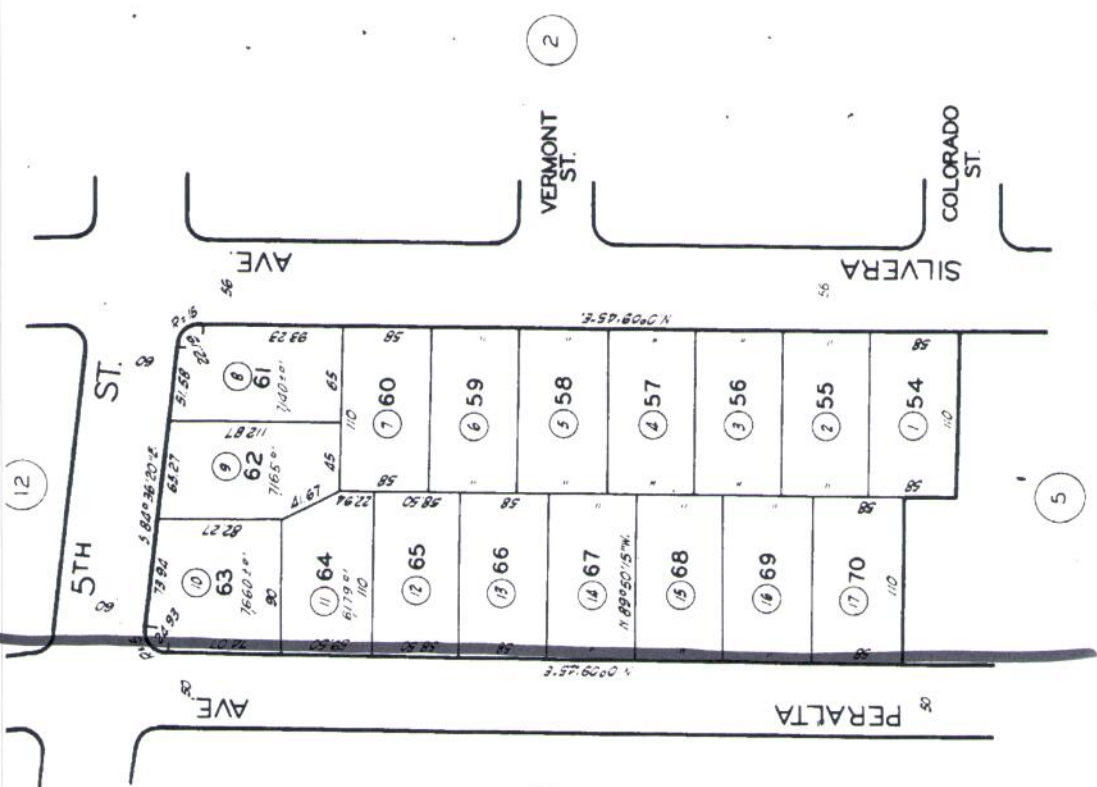
TRACT NO. 22087  
M.B. 652-3-7

CODE  
5517

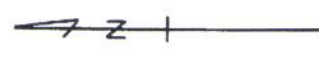
FOR PREV. ASSMT. SEE:  
7239-36

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

1231 0  
SCALE 1" = 80'



TRACT NO. 24883  
M.B. 654 - 34 - 39

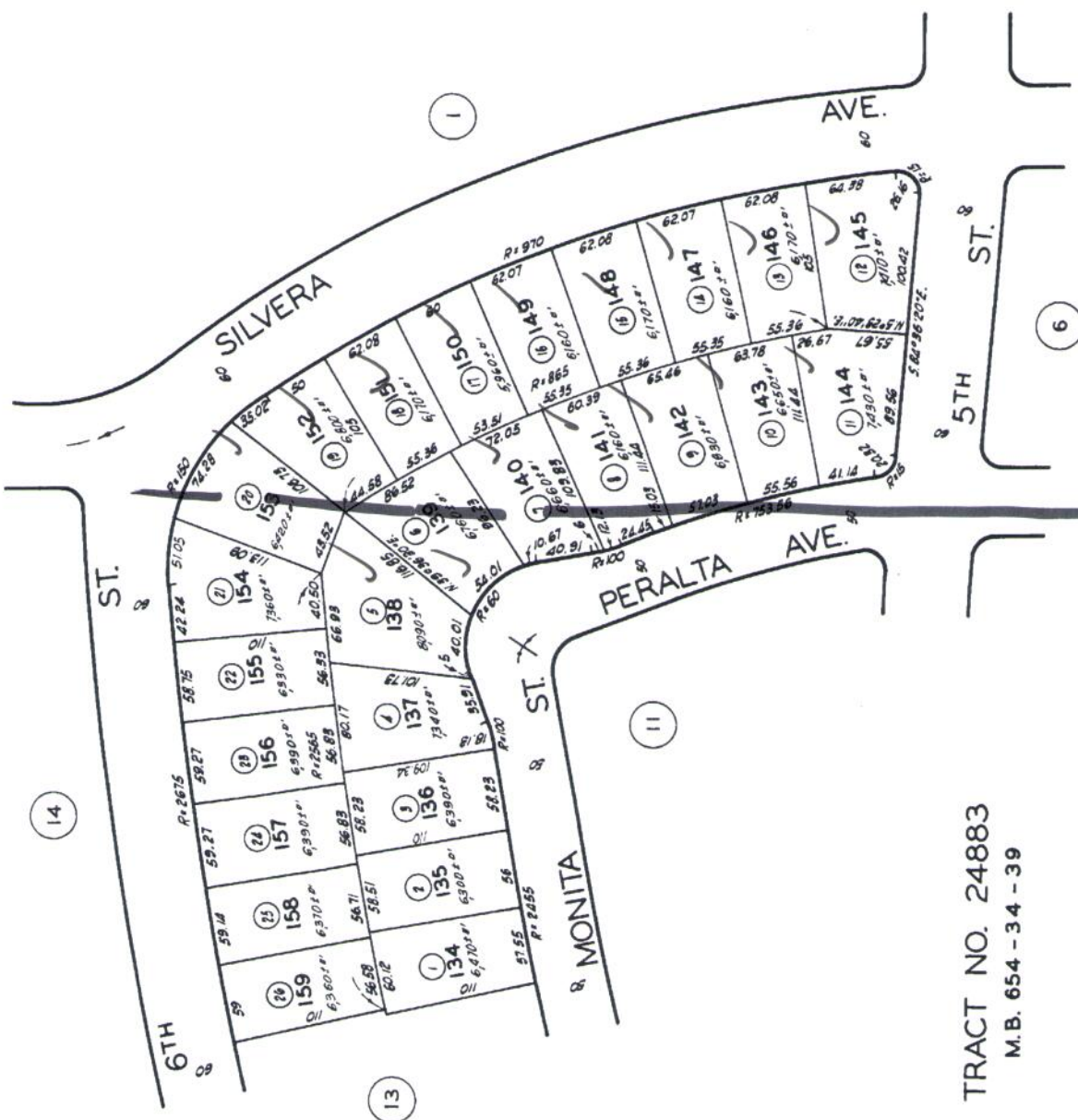


CODE  
5517

FOR PREV. ASSMT. SEE:  
7239 - 40



7237 12  
SCALE 1" = 80'



TRACT NO. 24883  
M.B. 654 - 34 - 39

CODE  
5517

FOR PREV. ASSMT. SEE:  
7239 - 43

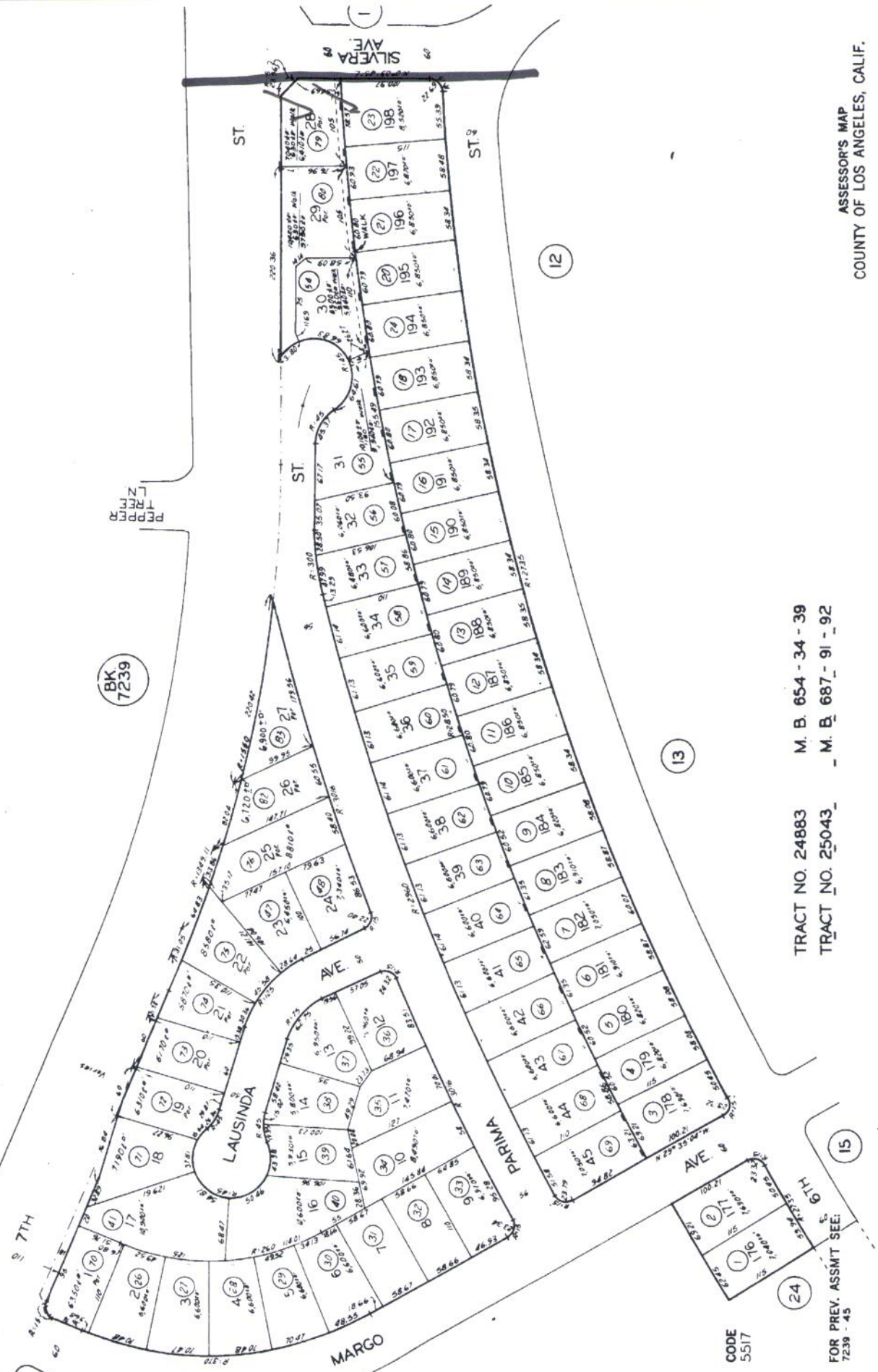
770425702  
770725016  
#2031102  
#0090702007001

7237 14  
SCALE 1" = 100'

1989

BK  
7239

PEPPER  
TRAIL



TRACT NO. 24883 M. B. 654 - 34 - 39  
TRACT NO. 25043 M. B. 687 - 91 - 92

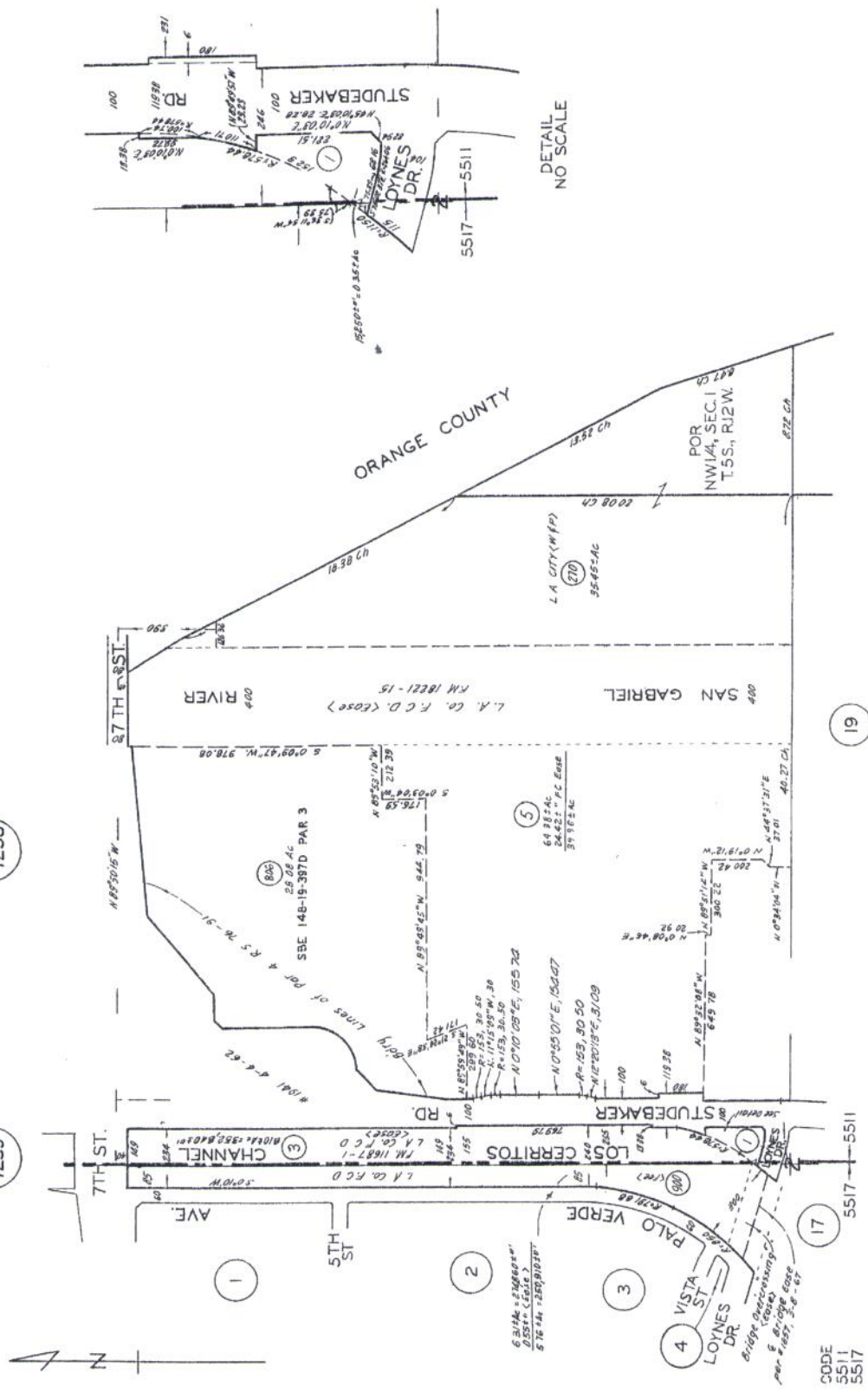
CODE  
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FOR PREV. ASSMT SEE:  
7239 - 45

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.



723715  
730915.510  
19990226480026001-27  
1999022648004001-27  
2000050304809001-30  
2001053007002001-30



BK. 7236

BK. 7239

CODE  
5511  
5517

MAPS NOS. 1 AND 2 OF PORTION OF RANCHO  
LOS ALAMITOS D.M. 700-138-141

FOR PREV. ASSMT SEE:  
7239-25 & 27

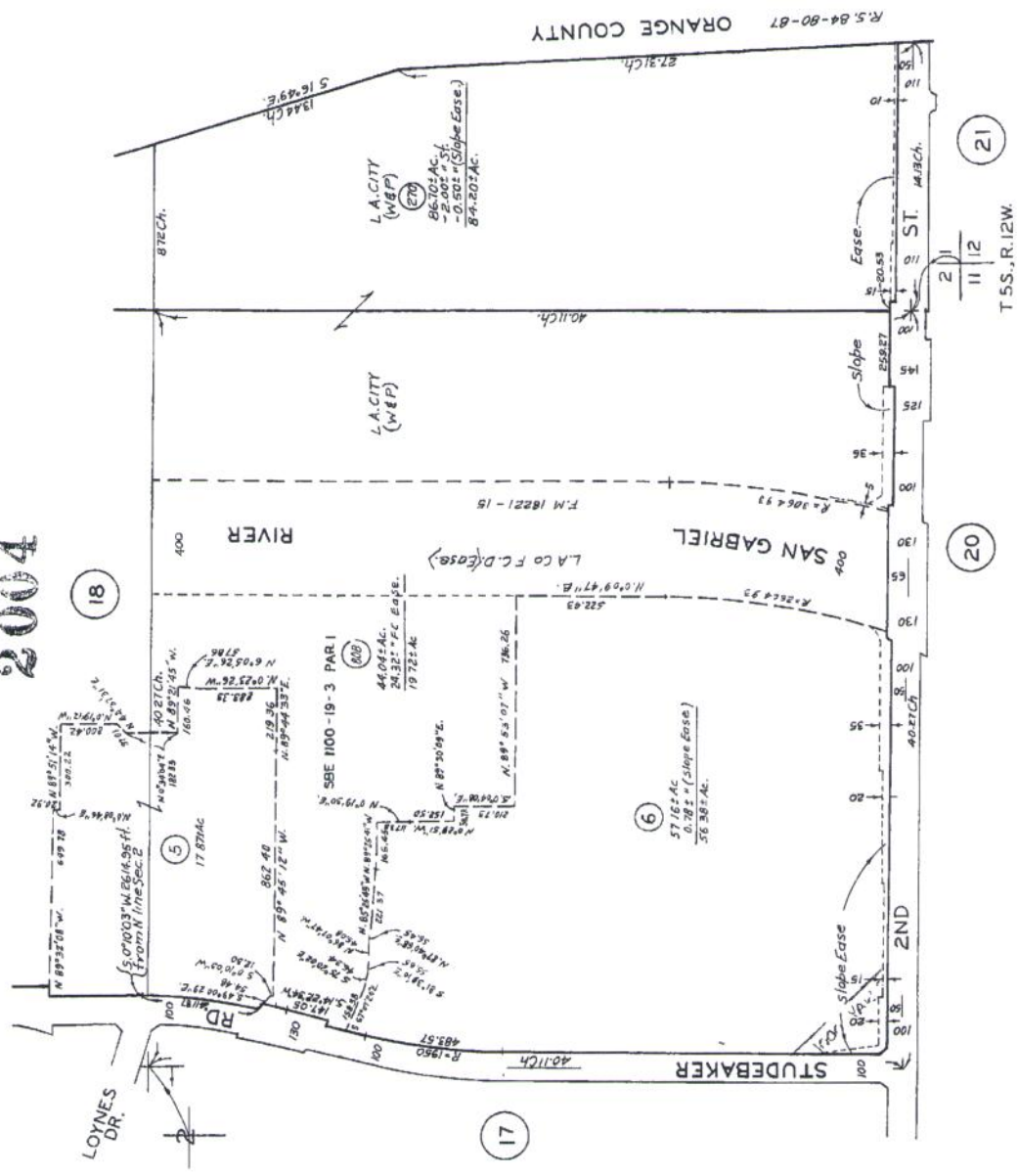
MAY 3 0 2001  
ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

DETAIL  
NO SCALE

721215  
730323  
5806101006001-27  
180022660000000-27  
199922660000000-27  
199922660000000-27  
200005050401001-30  
2001053007004001-30  
20020526090000000-30  
2003061604000001-30  
2004031707006001-30

7237 19  
SCALE 1" = 400'

2004



CODE 5511

MAR 17 2004

MAPS NOS. 1 AND 2 OF PORTION OF RANCHO  
LOS ALAMITOS D.M. 700-138-141

FOR PREV. ASSMT SEE:  
7239 - 27  
7237 - 18

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

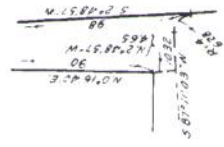
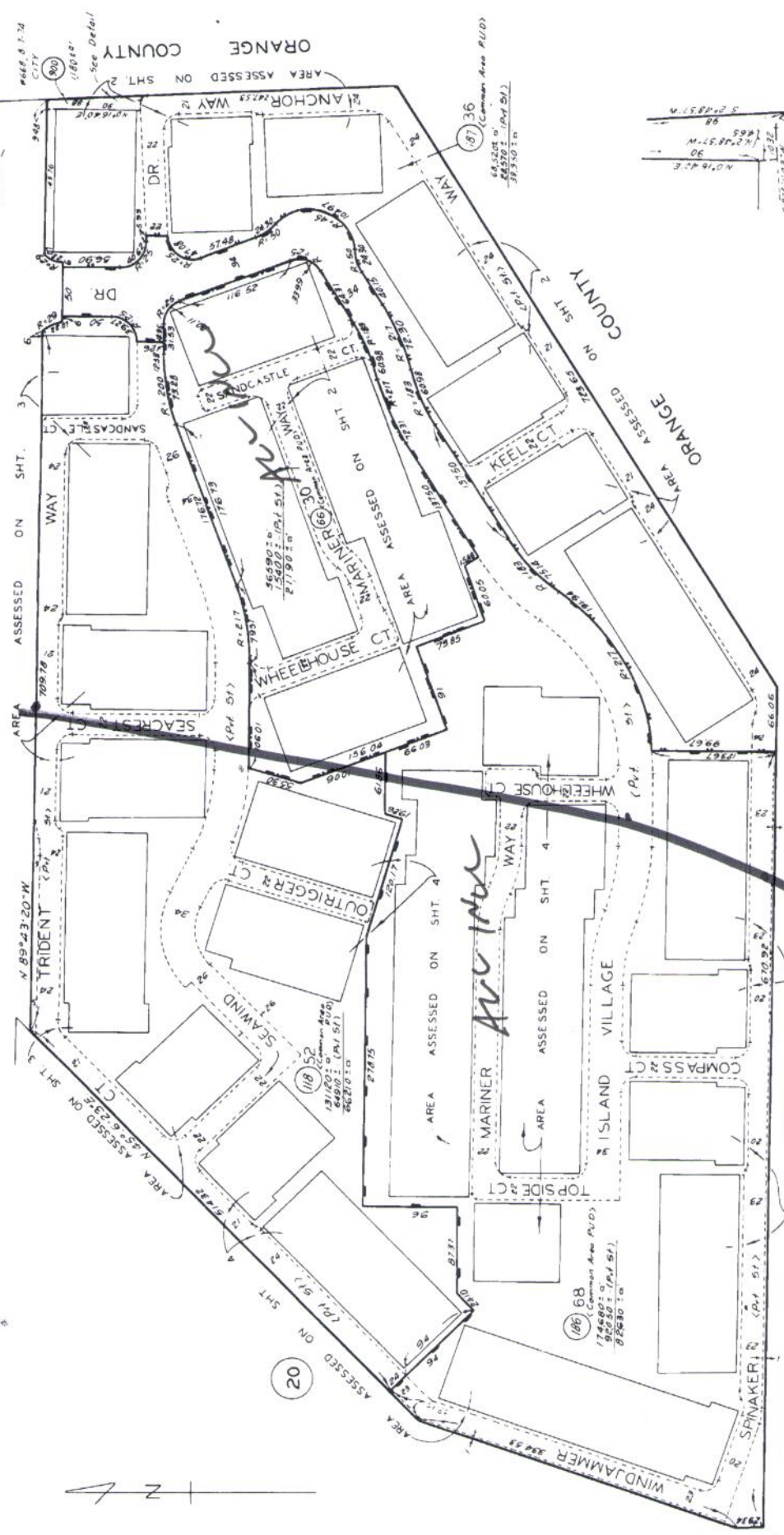
ORANGE COUNTY  
R. S. 84-80-81

T 5S., R. 12W.



1985

WESTMINSTER



DETAIL  
NO SCALE

FOR PREV. ASSMT SEE:  
7237-20

- TRACT NO. 31205 M.B. 824-98-100
- TRACT NO. 31203 M.B. 825-13-16
- TRACT NO. 31204 M.B. 825-17-20
- TRACT NO. 29312 M.B. 825-21-23

CODE  
5511

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

73032301  
209902051  
E/6091  
75951  
640924 85



TRACT NO. 31205 M.B. 824-98-100  
TRACT NO. 29312 M.B. 825-21-23

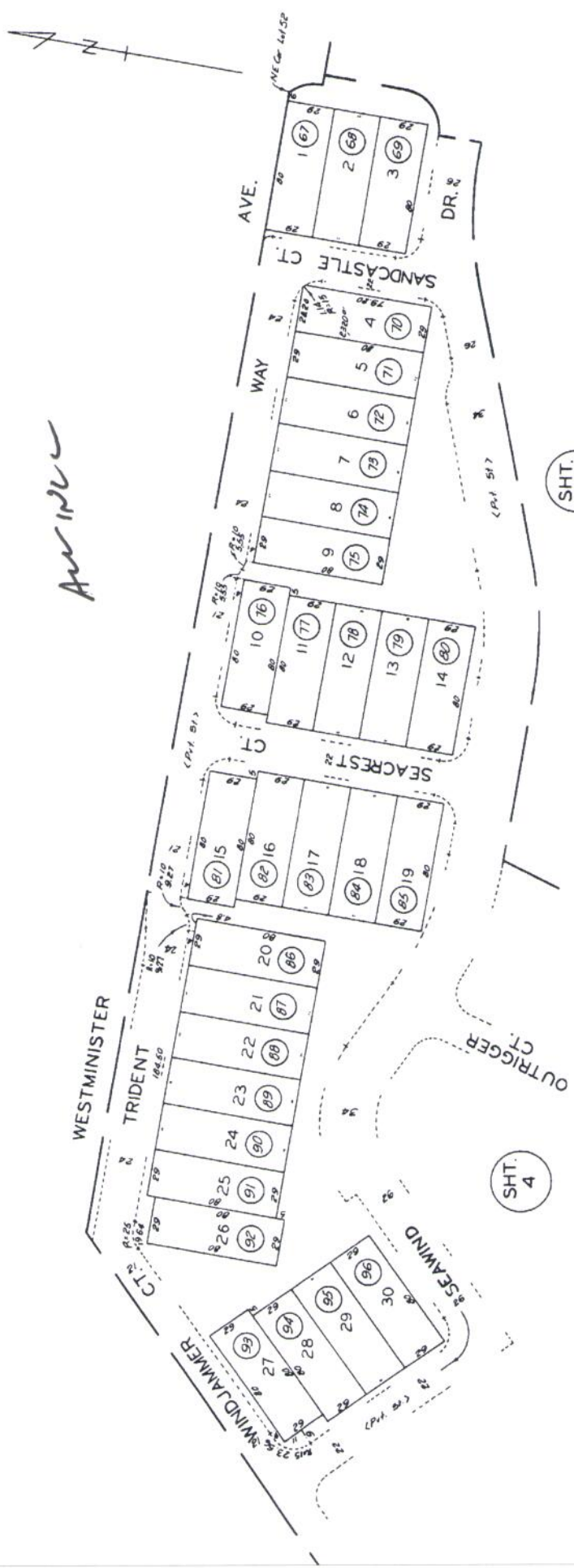
For common area see sheet one.

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

730323G01  
7309/3



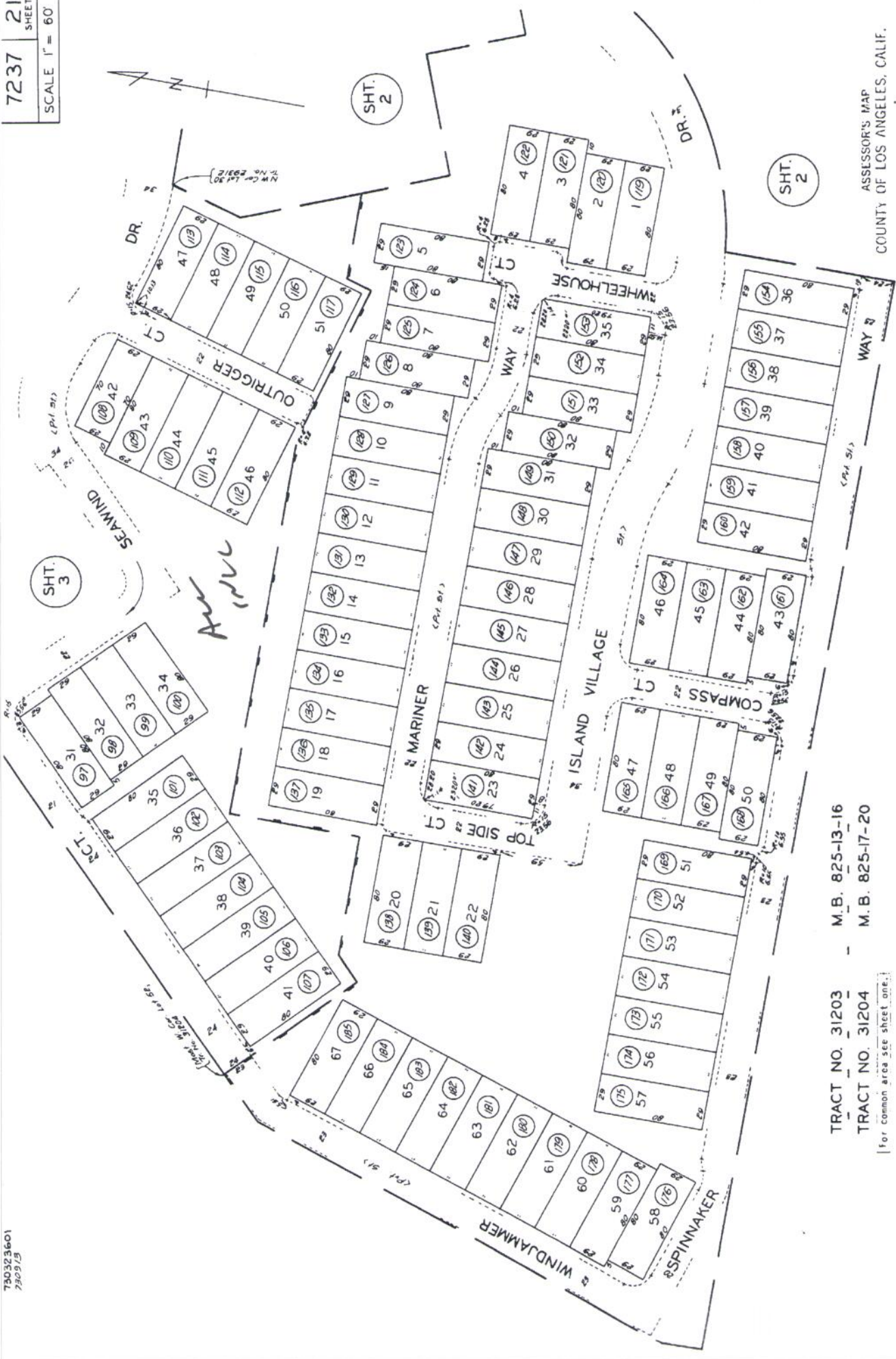
*AN 12/20*



TRACT NO. 31204  
[For common area see sheet one.]

M.B. 825-17-20

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF

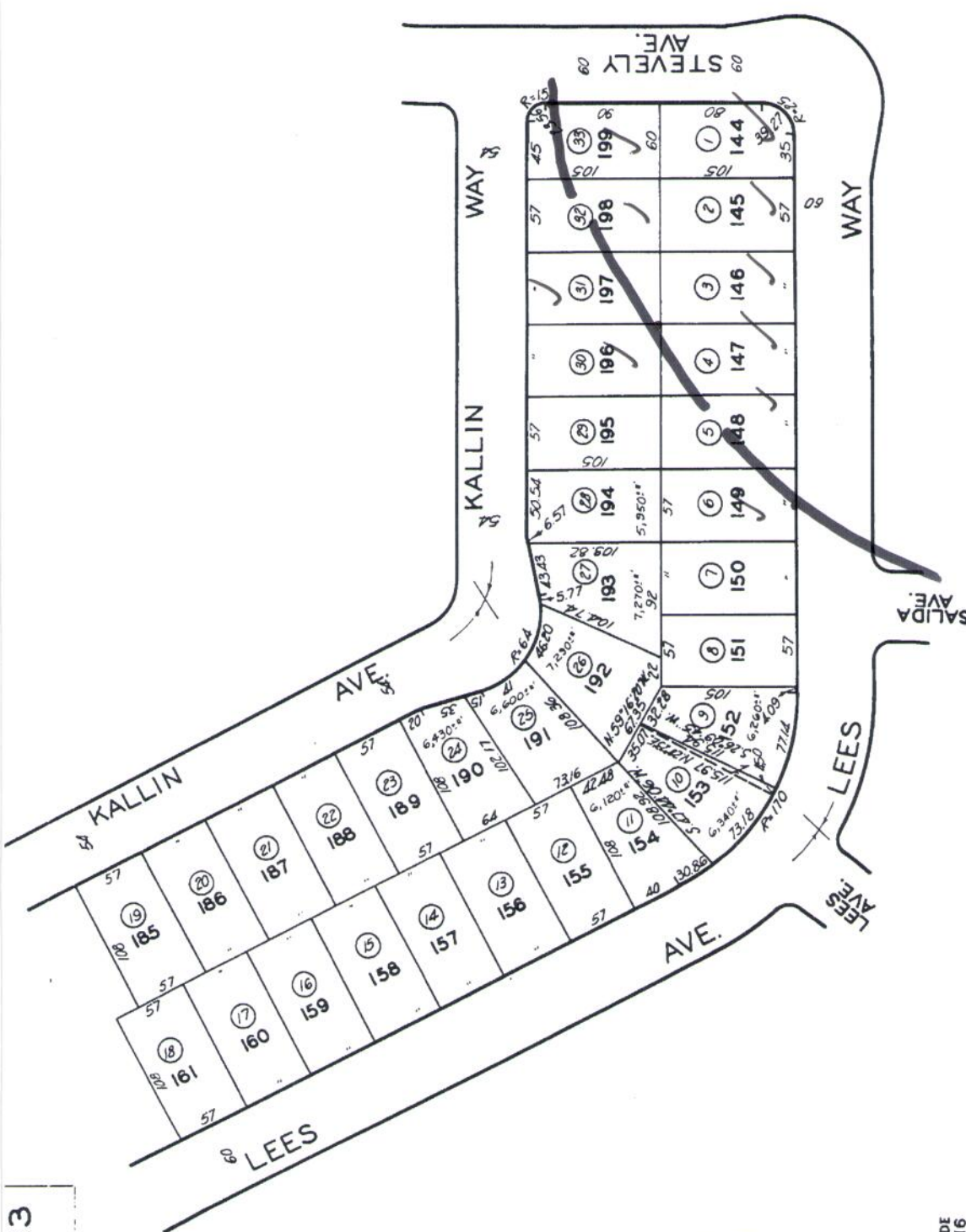


TRACT NO. 31203 - M.B. 825-13-16  
 TRACT NO. 31204 - M.B. 825-17-20

For common area see sheet one.

ASSESSOR'S MAP  
 COUNTY OF LOS ANGELES, CALIF.

7238 | 23  
SCALE 1" = 80'



CODE  
5516

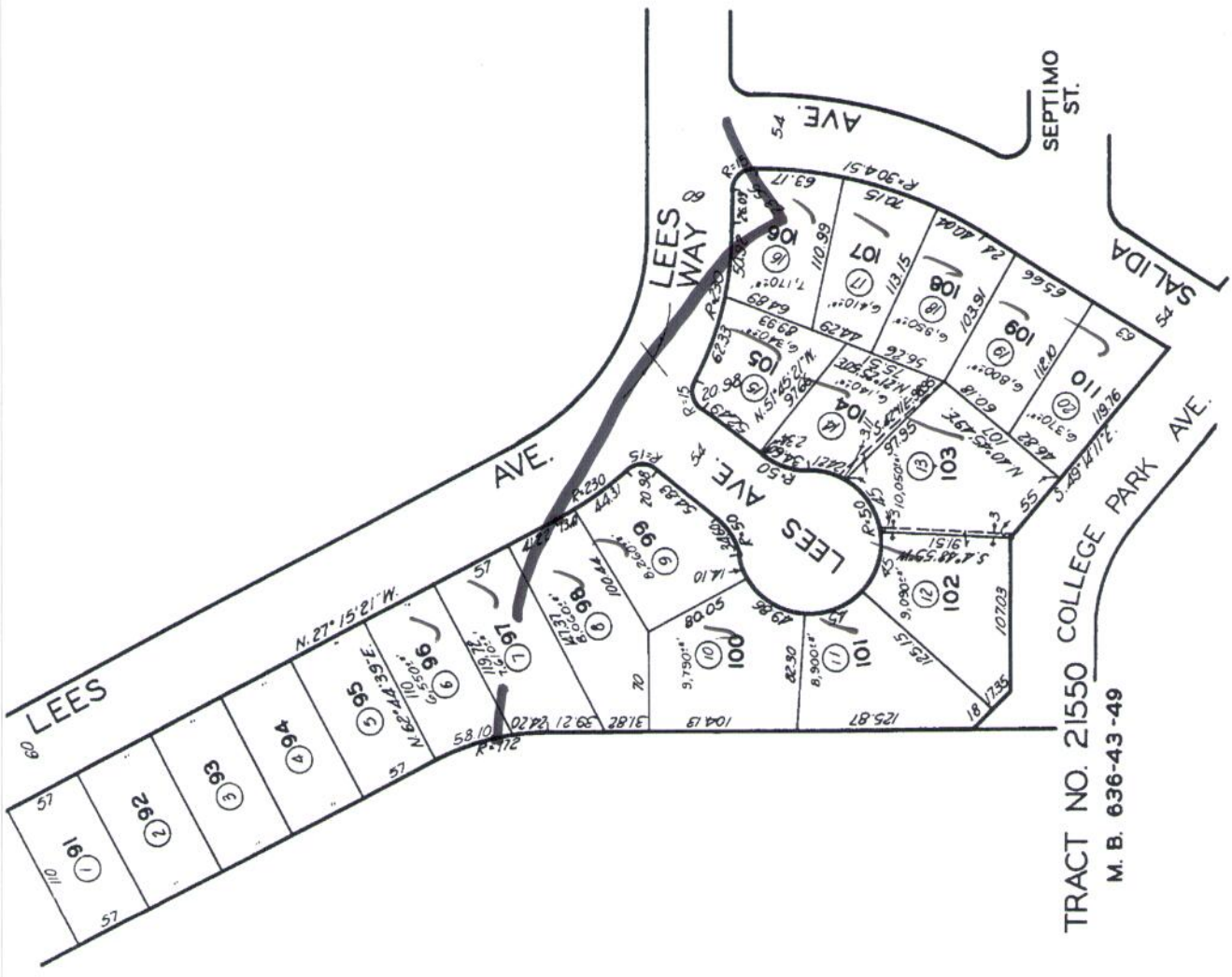
TRACT NO. 21550

M.B. 636-43-49

FOR PREV. ASSM'T. SEE: 151-241, 242 & 243

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

7238 | 25  
SCALE 1" = 80'



TRACT NO. 21550 COLLEGE PARK AVE.  
M. B. 636-43-49



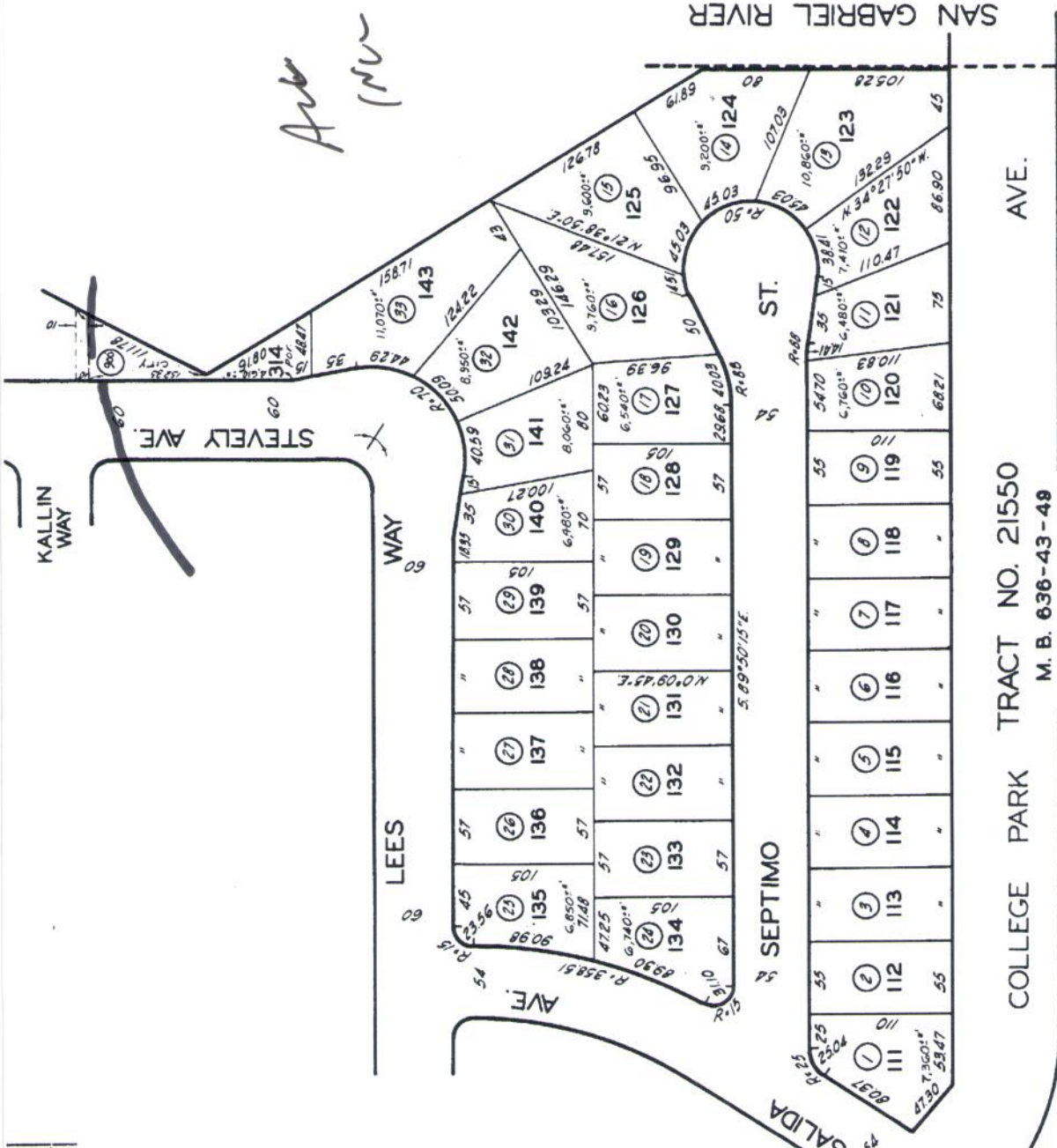
CODE  
5516

FOR PREV. ASSMT. SEE: 151-242

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

KEY LEVEL  
 12-22-6  
 7-30-6  
 12-8-6  
 10-12-6

7238 | 26  
 SCALE 1" = 80'

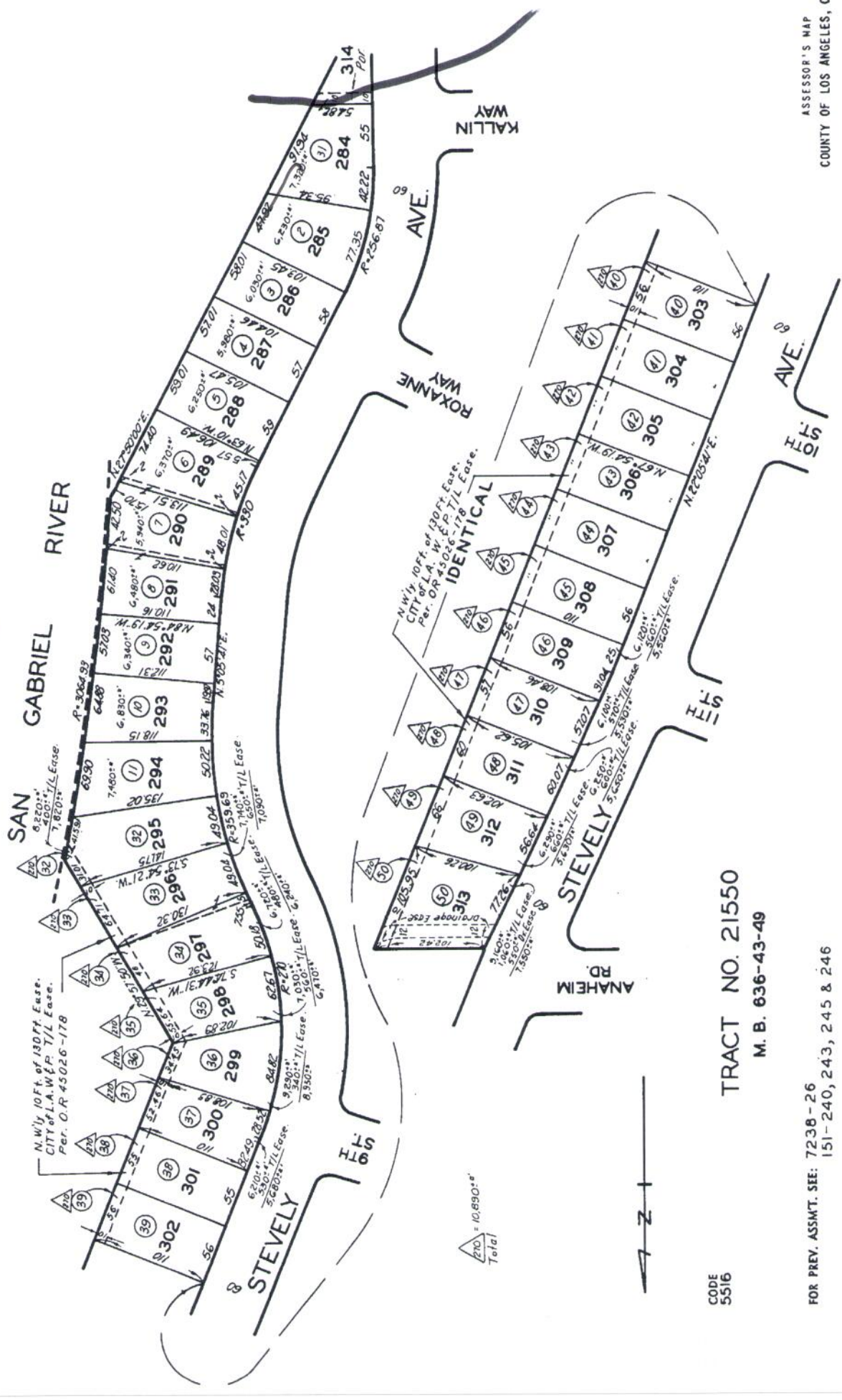


CODE  
 5516

TRACT NO. 21550  
 M. B. 636-43-48

FOR PREV. ASSM'T. SEE: 151-243

ASSESSOR'S MAP  
 COUNTY OF LOS ANGELES, CALIF.

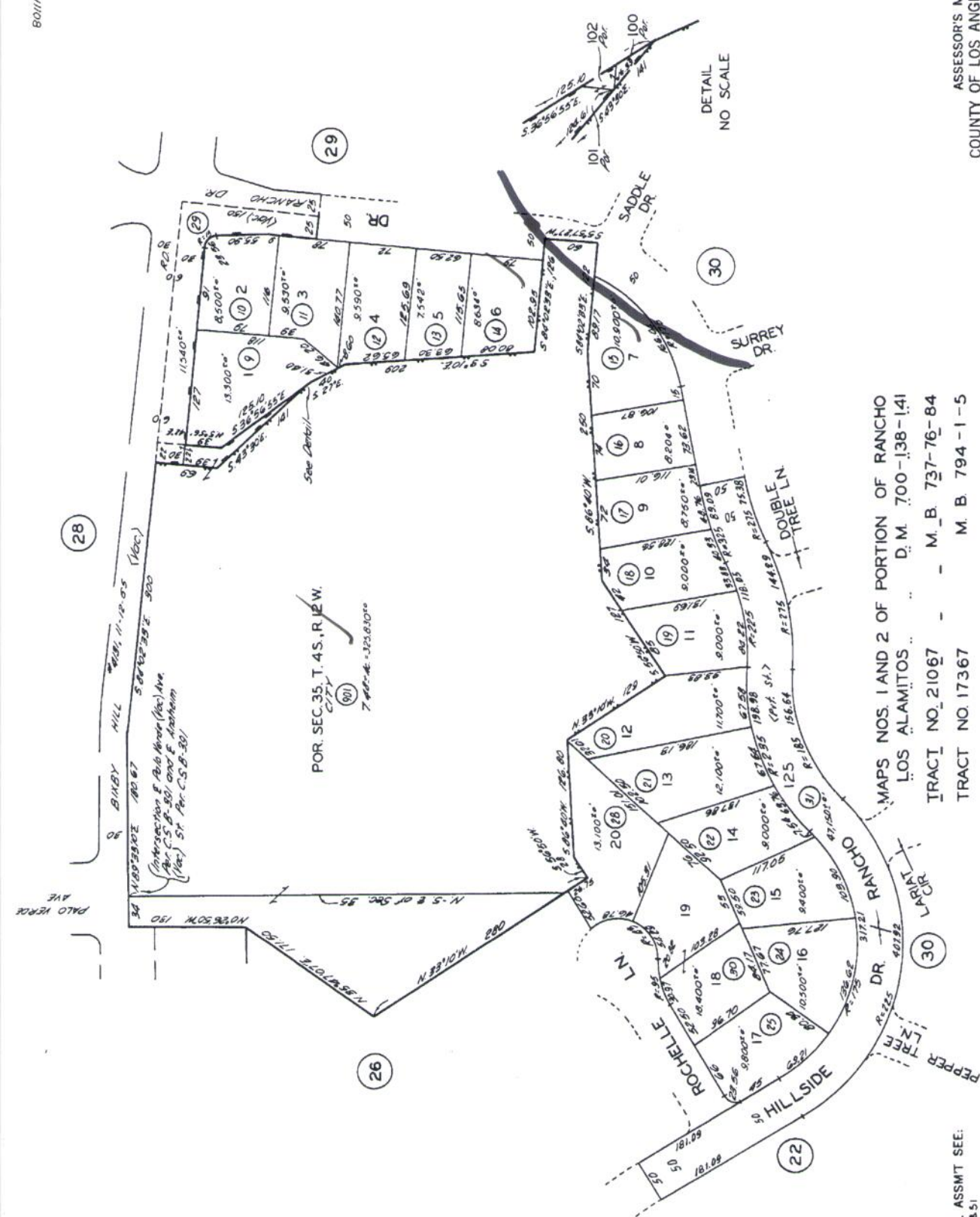


TRACT NO. 21550  
M. B. 636-43-49

CODE 5516

FOR PREV. ASSMT. SEE: 7238-26  
151-240, 243, 245 & 246

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

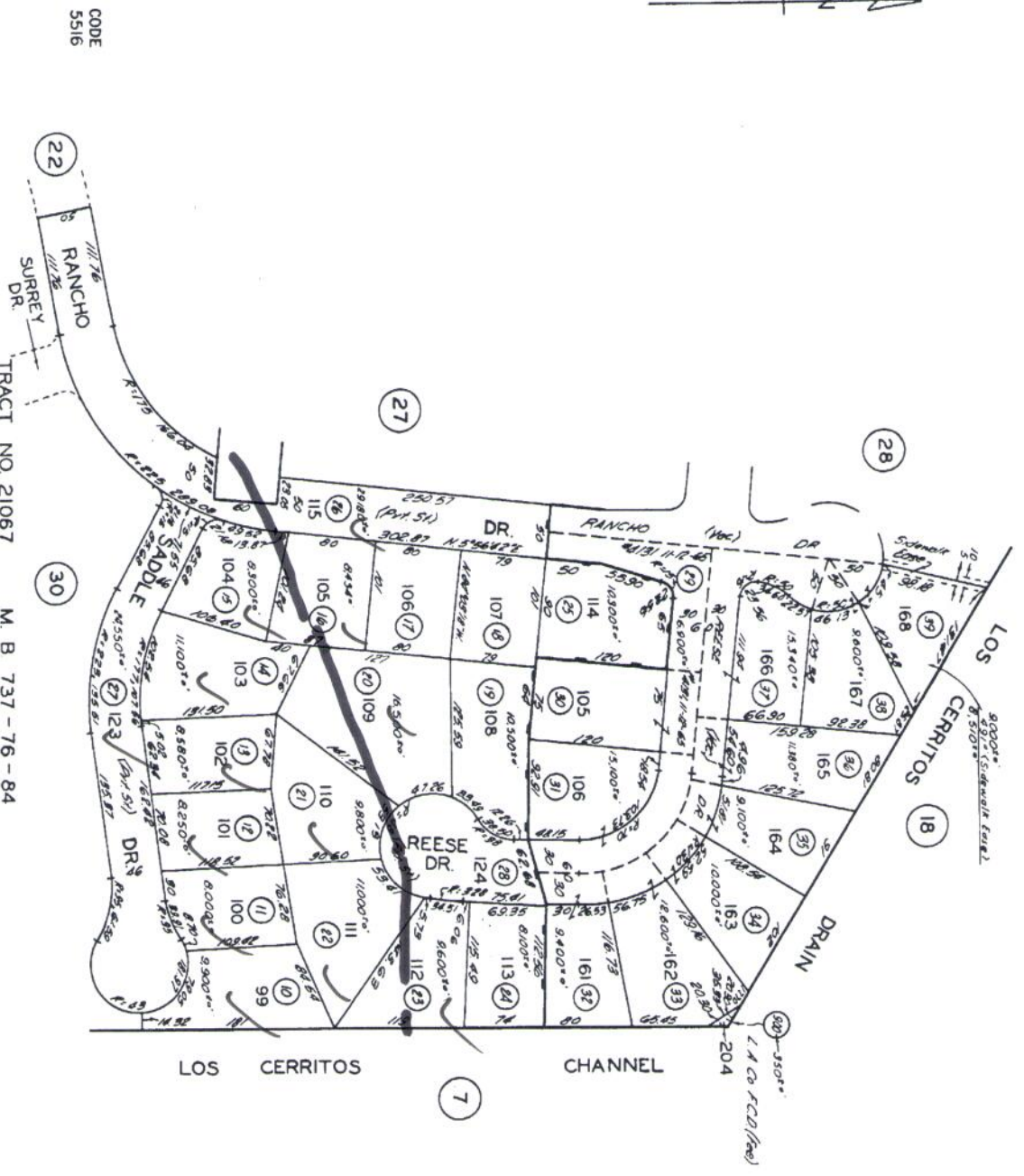
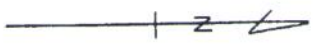


CODE  
5516

MAPS NOS. 1 AND 2 OF PORTION OF RANCHO  
LOS ALAMITOS .. D. M. 700-138-141  
TRACT NO. 21067 - M. B. 737-76-84  
TRACT NO. 17367 M. B. 794-1-5

FOR PREV. ASSM'T SEE:  
7239 - 22 & 51

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.



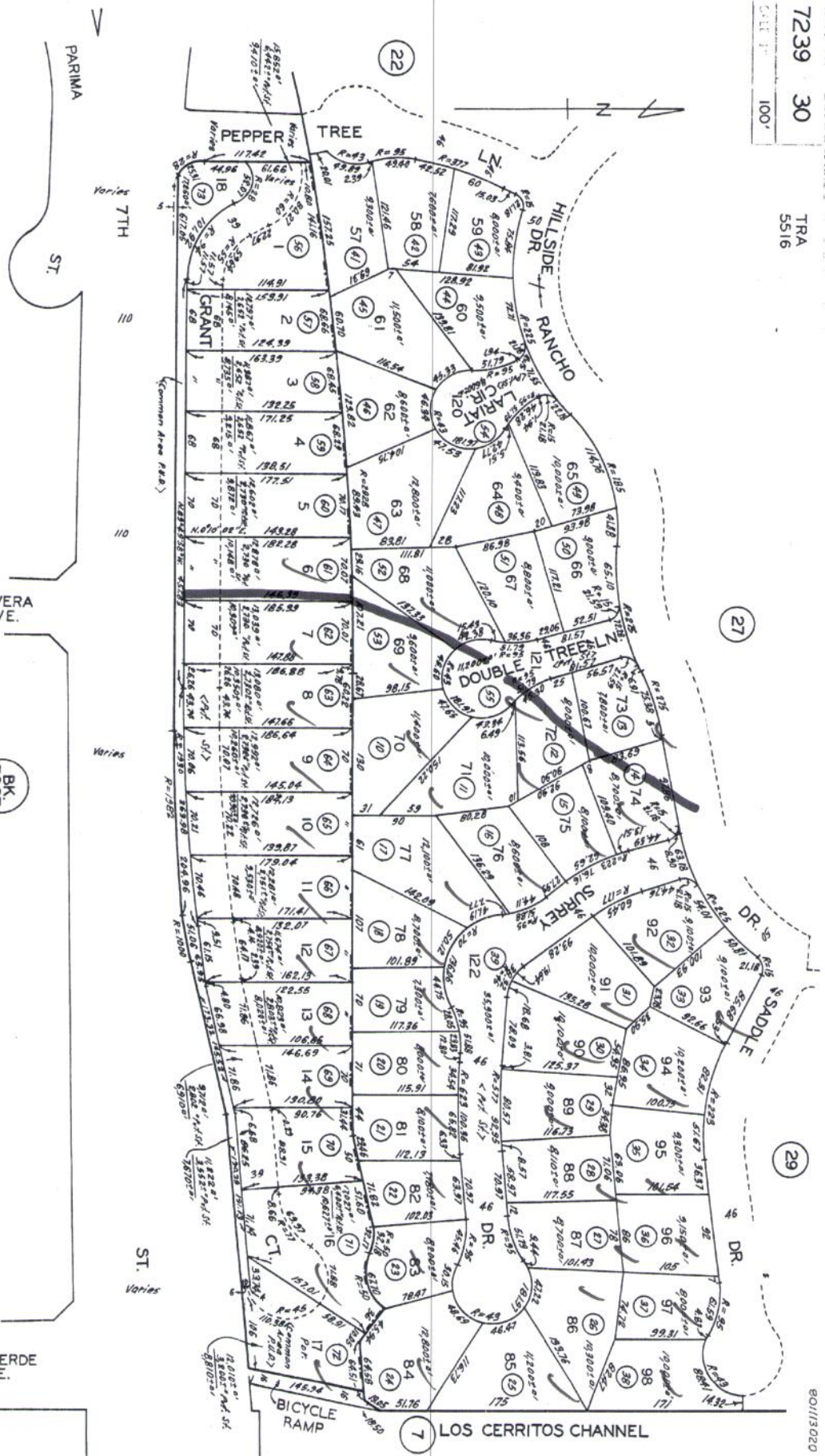
CODE 5516  
 RANCHO SUREY DR.  
 TRACT NO. 21067 M. B. 737 - 76 - 84  
 TRACT NO. 17367 M. B. 794 - L - 5

FOR PREV. ASSM'T SEE:  
 7239 - 49  
 ASSESSOR'S MAP  
 COUNTY OF LOS ANGELES, CALIF.



7239 30  
TRA 5516  
Scale 100'

801/13020



TRACT NO. 17367  
TRACT NO. 37321  
M.B. 794-1-5  
M.B. 955-24-26

BK  
7237

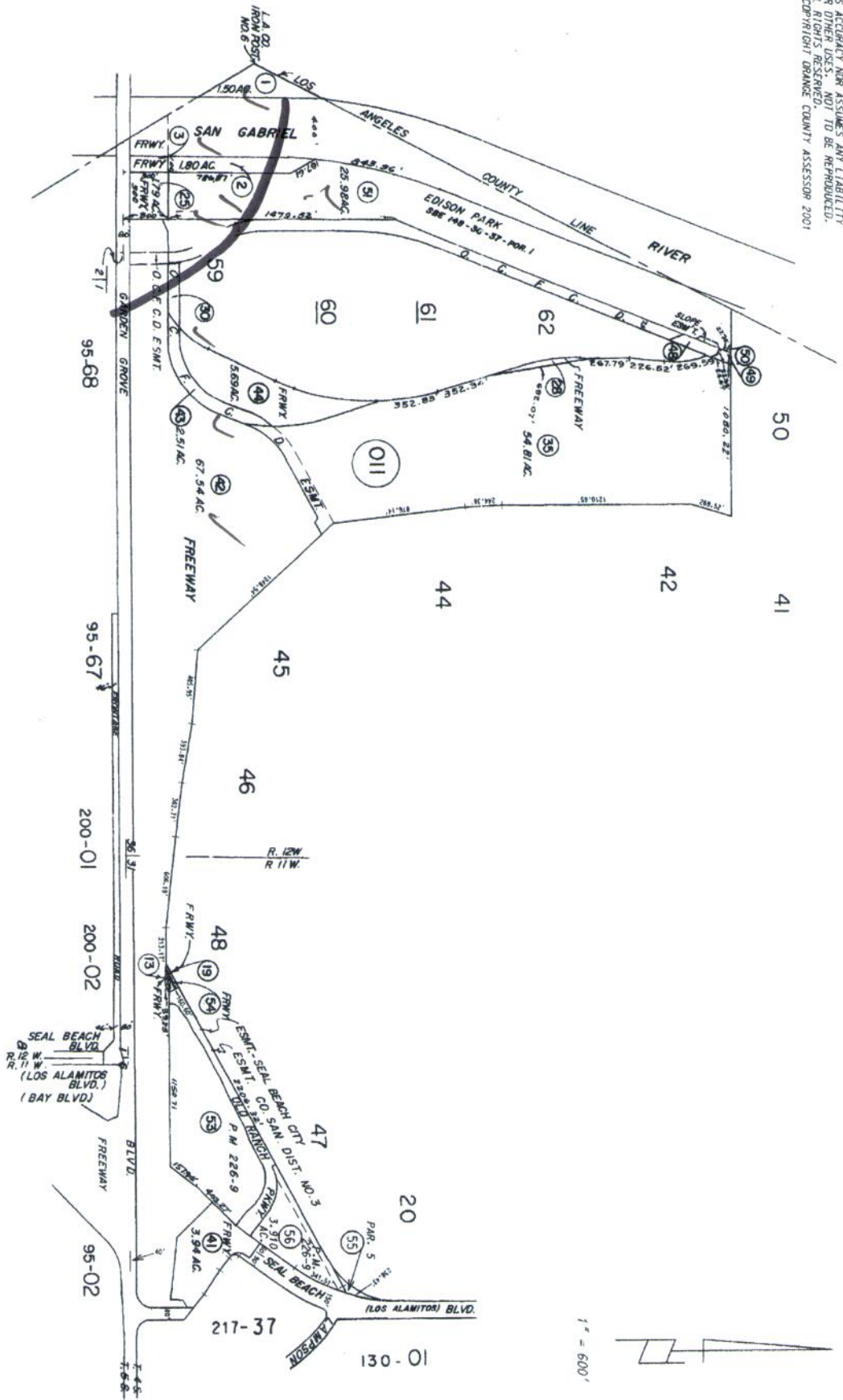
FOR FILE 75561 SEE  
7239-22 & 50

ASSISTANT CLERK  
COUNTY OF LOS ANGELES, CALIF.

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POR. SEC. 31, T 4 S, R 11 W  
 POR. SEC. 36, T 4 S, R 12 W

086-01



MARCH 1960

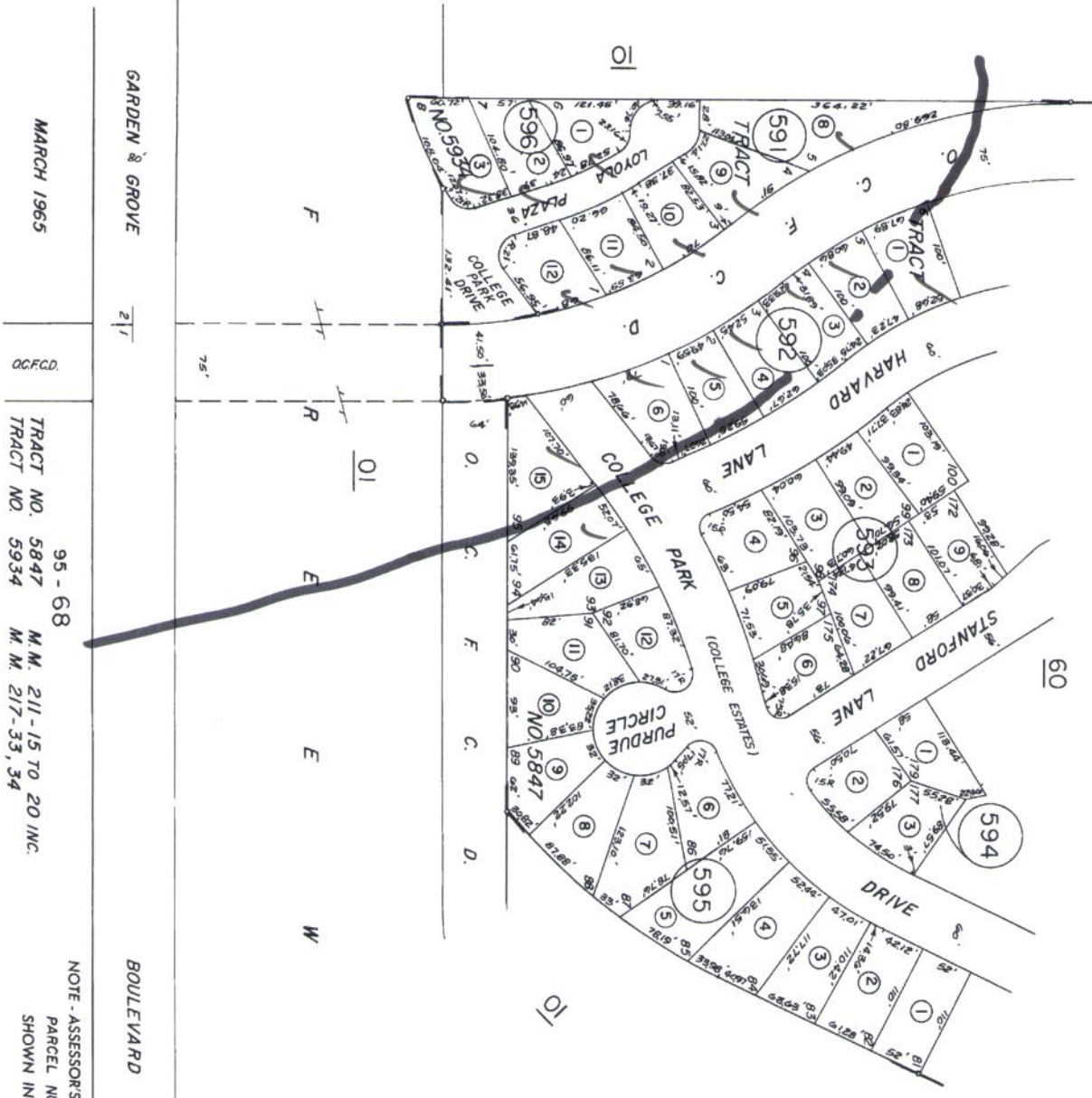
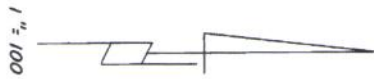
PARCEL MAP 15-11-226-9

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 086 PAGE 01 COUNTY OF ORANGE



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GARDEN & GROVE 217'

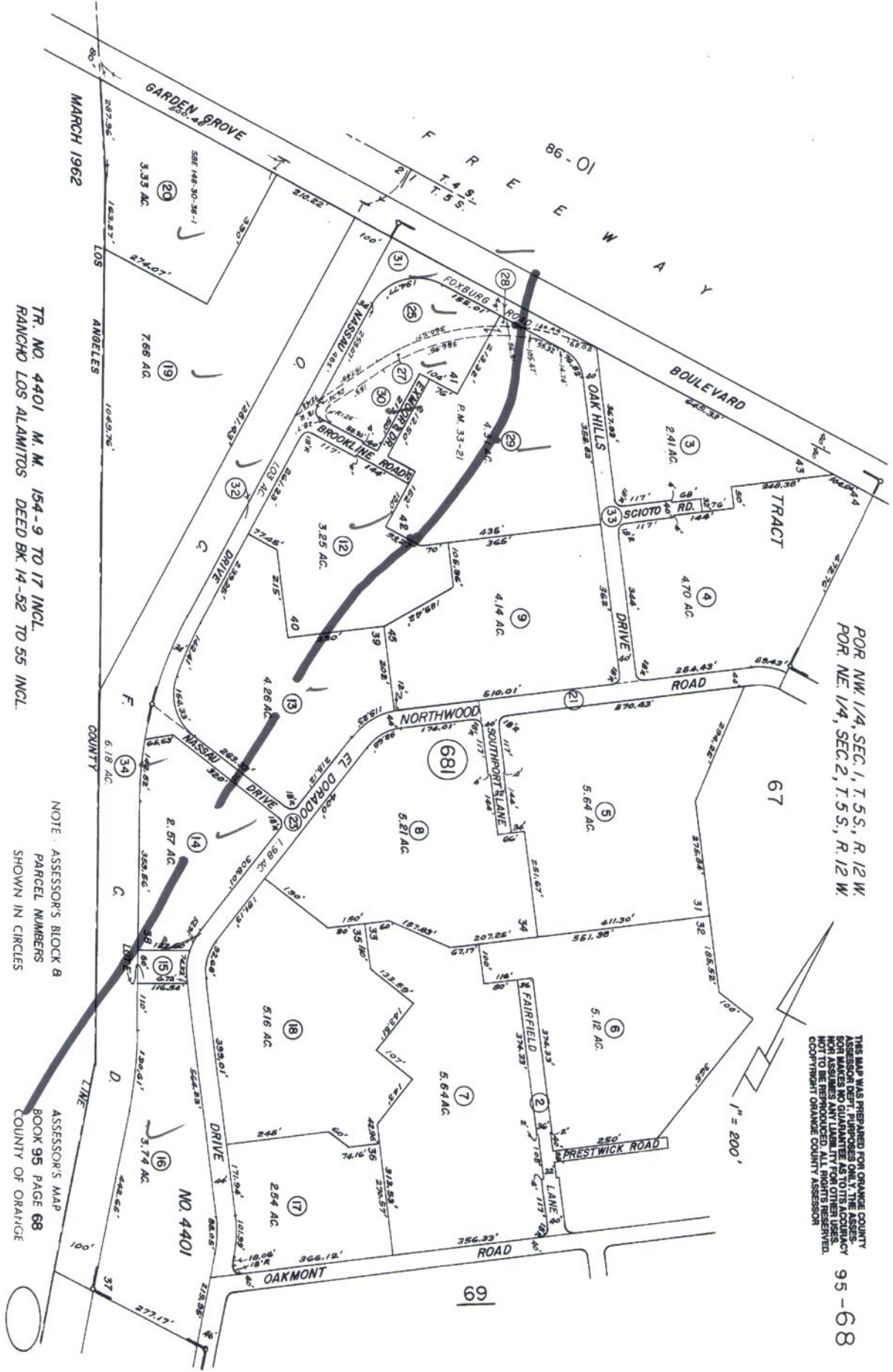
95 - 68  
 TRACT NO. 5847 M.M. 211 - 15 TO 20 INC.  
 TRACT NO. 5934 M.M. 217 - 33, 34

BOULEVARD 217'

NOTE - ASSESSOR'S BLOCK A  
 PARCEL NUMBERS  
 SHOWN IN CIRCLES

ASSESSOR'S MAP  
 BOOK 86 PAGE 59  
 COUNTY OF ORANGE





TR. NO. 4401 M.M. 154-9 TO 17 INCL.  
 RANCHO LOS ALAMITOS DEED BK. 14-52 TO 55 INCL.

NOTE: ASSESSOR'S BLOCK B  
 PARCEL NUMBERS  
 SHOWN IN CIRCLES

ASSESSOR'S MAP  
 BOOK 95 PAGE 68  
 COUNTY OF ORANGE

POR. NW 1/4, SEC. 1, T. 5 S., R. 12 W.  
 POR. NE 1/4, SEC. 2, T. 5 S., R. 12 W.

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