| **DOCKETED** |
|---------------|-----------------|
| **Docket Number:** | 16-RPS-03 |
| **Project Title:** | Amendments to Regulations Specifying Enforcement Procedures for the Renewables Portfolio Standard for Local Publicly Owned Electric Utilities |
| **TN #:** | 233826 |
| **Document Title:** | Notice of Completion & Environmental Document Transmittal |
| **Description:** | N/A |
| **Filer:** | Gregory Chin |
| **Organization:** | California Energy Commission |
| **Submitter Role:** | Commission Staff |
| **Submission Date:** | 7/9/2020 1:14:27 PM |
| **Docketed Date:** | 7/9/2020 |
**Notice of Completion & Environmental Document Transmittal**

**Project Title:** Modification of Regulations Specifying Enforcement Procedures for the Renewables Portfolio Standard for Local Publicly Owned Electric Utilities

**Lead Agency:** California Energy Commission  
**Contact Person:** Greg Chin  
**Mailing Address:** 1516 Ninth Street, MS-45  
**City:** Sacramento  
**Phone:** 916-653-5285  
**County:** Sacramento  
**Zip: 95814**

**Project Location:**  
**County:**  
**City/Nearest Community:**  
**Cross Streets:**  
**Zip Code:**  
**Longitude/Latitude (degrees, minutes and seconds):**  
**Assessor’s Parcel No.:**  
**Within 2 Miles:**  
**State Hwy #:**  
**Waterways:**  
**Airports:**  
**Railways:**  
**Schools:**

**Document Type:**  
**CEQA:**  
**NEPA:**  
**Local Action Type:**  
**Development Type:**  
**Residential:**  
**Office:**  
**Commercial:**  
**Industrial:**  
**Educational:**  
**Recreational:**  
**Water Facilities:**  
**Transportation:**  
**Mining:**  
**Power:**  
**Waste Treatment:**  
**Hazardous Waste:**  
**Fiscal:**  
**Aesthetic/Visual:**  
**Agricultural Land:**  
**Air Quality:**  
**Archeological/Historical:**  
**Biological Resources:**  
**Coastal Zone:**  
**Drainage/Absorption:**  
**Economic/Jobs:**  
**Flood Plain/Flooding:**  
**Forest Land/Fire Hazard:**  
**Geologic/Seismic:**  
**Minerals:**  
**Noise:**  
**Population/Housing Balance:**  
**Public Services/Facilities:**  
**Recreation/Parks:**  
**Schools/Universities:**  
**Septic Systems:**  
**Sewer Capacity:**  
**Soil Erosion/Compaction/Grading:**  
**Solid Waste:**  
**Toxic/Hazardous:**  
**Traffic/Circulation:**  
**Vegetation:**  
**Water Quality:**  
**Water Supply/Groundwater:**  
**Wetland/Riparian:**  
**Growth Inducement:**  
**Land Use:**  
**Cumulative Effects:**  
**Other:**

**Project Issues Discussed in Document:**

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other:

**Present Land Use/Zoning/General Plan Designation:**

**Project Description:** (please use a separate page if necessary)

The California Energy Commission proposes to modify existing regulations specifying procedures for the enforcement of the Renewables Portfolio Standard (RPS) for local publicly owned electric utilities (POUs) under Article 16 (commencing with section 399.11) of Chapter 2.3 of Part 1 of the Public Utilities Code. The proposed regulations will implement, interpret, make specific several provisions under Senate Bill (SB) 350 (Stats. 2015, ch. 547, sec. 24), SB 1393 (Stats. 2016, ch. 677), SB 1100 (Stats. 2018, ch. 312, sec. 4), SB 1110 (Stats. 2018, ch. 605), and clarify existing regulatory provisions and reporting requirements. This rulemaking will update the RPS program for POUs to implement changes to RPS procurement requirements, optional compliance measures, reporting requirements, and special exemptions and exclusions. The rulemaking also updates other aspects of the program to facilitate implementation and improve clarity.

**Note:** The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

**Appendix C**
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Agency Name</th>
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<tbody>
<tr>
<td>Air Resources Board</td>
<td>Office of Historic Preservation</td>
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<tr>
<td>Boating &amp; Waterways, Department of</td>
<td>Office of Public School Construction</td>
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<tr>
<td>California Emergency Management Agency</td>
<td>Parks &amp; Recreation, Department of</td>
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<td>California Highway Patrol</td>
<td>Pesticide Regulation, Department of</td>
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<tr>
<td>Caltrans District #</td>
<td>Public Utilities Commission</td>
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<tr>
<td>Caltrans Division of Aeronautics</td>
<td>Regional WQCB #</td>
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<tr>
<td>Caltrans Planning</td>
<td>Resources Agency</td>
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<tr>
<td>Central Valley Flood Protection Board</td>
<td>Resources Recycling and Recovery, Department of</td>
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<tr>
<td>Coastal Commission</td>
<td>San Gabriel &amp; Lower L.A. Rivers &amp; Mtns. Conservancy</td>
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<tr>
<td>Colorado River Board</td>
<td>San Joaquin River Conservancy</td>
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<tr>
<td>Conservation, Department of</td>
<td>Santa Monica Mtns. Conservancy</td>
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<td>Corrections, Department of</td>
<td>State Lands Commission</td>
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<tr>
<td>Delta Protection Commission</td>
<td>SWRCB: Clean Water Grants</td>
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<td>Education, Department of</td>
<td>SWRCB: Water Quality</td>
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<tr>
<td>Energy Commission</td>
<td>SWRCB: Water Rights</td>
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<td>Fish &amp; Game Region #</td>
<td>Tahoe Regional Planning Agency</td>
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<td>Food &amp; Agriculture, Department of</td>
<td>Toxic Substances Control, Department of</td>
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<td>Forestry and Fire Protection, Department of</td>
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<td>General Services, Department of</td>
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<td>Health Services, Department of</td>
<td>Other:</td>
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<tr>
<td>Housing &amp; Community Development</td>
<td>Other:</td>
</tr>
<tr>
<td>Native American Heritage Commission</td>
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</tr>
</tbody>
</table>

Local Public Review Period (to be filled in by lead agency)

Starting Date: July 10, 2020  Ending Date: August 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: ______________________________ Applicant: ______________________________
Address: ___________________________________ Address: ______________________________
City/State/Zip: ______________________________ City/State/Zip: ______________________________
Contact: ___________________________________ Phone: ______________________________
Phone: ___________________________________

Signature of Lead Agency Representative: ______________________________ Date: 7/8/2020