

| <b>DOCKETED</b>         |  |
|-------------------------|--|
| <b>Docket Number:</b>   | 19-SPPE-04   |
| <b>Project Title:</b>   | SJ2  |
| <b>TN #:</b>            | 232938   |
| <b>Document Title:</b>  | San Jose City Data Center (19-SPPE-04) Agency Participation Letter Mailing List                                      |
| <b>Description:</b>     | Staff's agency mailing list for the San Jose City Data Center, as requested by the SPPE Committee on April 28, 2020. |
| <b>Filer:</b>           | Lisa Worrall   |
| <b>Organization:</b>    | California Energy Commission   |
| <b>Submitter Role:</b>  | Commission Staff   |
| <b>Submission Date:</b> | 5/7/2020 4:38:49 PM  |
| <b>Docketed Date:</b>   | 5/7/2020   |

## M e m o r a n d u m

**To:** Commissioner Karen Douglas, Presiding Member  
Commissioner Patty Monahan, Associate Member

**Date:** May 7, 2020

**From:** California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814-5512

Lisa Worrall  
Senior Environmental Planner  
(916) 654-4545

**Subject: SAN JOSE CITY DATA CENTER (19-SPPE-04) AGENCY PARTICIPATION LETTER MAILING LIST**

As requested by the SPPE Committee during the April 28, 2020 Committee Conference, the table below includes the list of agencies staff has sent a Request for Agency Participation letter (Agency Participation letter).

| FIRST                            | LAST          | TITLE                  | AGENCY   | ADDRESS                       | CITY          | ST | ZIP        |
|----------------------------------|---------------|------------------------|--|-------------------------------|---------------|----|------------|
| Letter mailed on January 6, 2020 |               |                        |  |                               |               |    |            |
| Shannon                          | Hill          | Planner                | San Jose Planning, Building & Code Enforcement (PBCE)                    | 200 East Santa Clara Street   | San Jose      | CA | 95113      |
| Manuel (Alec)                    | Atienza       | Planner                | San Jose Planning Division   | 200 East Santa Clara Street   | San Jose      | CA | 95113      |
| David                            | Keyon         | Principal Planner      | San Jose Planning, Building & Code Enforcement (PBCE)                    | 200 East Santa Clara Street   | San Jose      | CA | 95113      |
| Cassandra                        | van der Zweep | Planner IV             | San Jose Planning, Building & Code Enforcement (PBCE)                    | 200 East Santa Clara Street   | San Jose      | CA | 95113      |
| Thai-Chau                        | Le            | Planner IV             | San Jose Planning, Building & Code Enforcement (PBCE)                    | 200 East Santa Clara Street   | San Jose      | CA | 95113      |
| Greg                             | Stone         | Manager of Engineering | Bay Area Air Quality Management District                                 | 375 Beale Street, Suite 600   | San Francisco | CA | 94105      |
| Kathrin A.                       | Turner        | Assistant Engineer II  | Santa Clara Valley Water District  | 5750 Almaden Expressway       | San Jose      | CA | 95118-3614 |
| Greg                             | Erickson      | Regional Manager       | California Department of Fish and Wildlife                               | 2825 Cordelia Road Suite 100  | Fairfield     | CA | 94534      |
| Letter mailed on April 27, 2020  |               |                        |  |                               |               |    |            |
|                                  |               |                        | Santa Clara Valley Habitat Agency  | 535 Alkire Avenue             | Morgan Hill   | CA | 95037      |
|                                  |               |                        | U.S. Fish and Wildlife, Sacramento Fish and Wildlife Office              | 2800 Cottage Way, Room W2605  | Sacramento    | CA | 95825-1846 |
|                                  |               |                        | U.S. Fish and Wildlife, San Francisco Bay-Delta Fish and Wildlife Office | 650 Capitol Mall, Suite 8-300 | Sacramento    | CA | 95814      |

| FIRST                        | LAST     | TITLE                    | AGENCY  | ADDRESS                                      | CITY            | ST | ZIP        |
|------------------------------|----------|--------------------------|---|--|-----------------|----|------------|
| Letter mailed on May 7, 2020 |          |                          |   |  |                 |    |            |
|                              |          |                          | Native American Heritage Commission                         | 1550 Harbor Blvd., Suite 100                 | West Sacramento | CA | 95691      |
|                              |          |                          | Caltrans, District 4  | P.O. Box 23660                               | Oakland         | CA | 94623-0660 |
| Keith                        | Lichten  | Regional Program Lead    | San Francisco Bay RWQCB                                     | 1515 Clay Suite 1400                         | Oakland         | CA | 94612      |
| Lori                         | Koch     | Acting Chief Berkeley/HQ | Dept. of Toxic Substances Control                           | 700 Heinz Avenue Suite 200                   | Berkeley        | CA | 94710-2721 |
|                              |          |                          | San Francisco Bay Conservation & Development Commission     | 375 Beale Street, Suite 510                  | San Francisco   | CA | 94105      |
|                              |          |                          | San Jose Parks, Recreation and Neighborhood Services        | 200 East Santa Clara Street                  | San Jose        | CA | 95113      |
|                              |          | Fire Chief               | San Jose Fire Department                                    | 1661 Senter Rd.                              | San Jose        | CA | 95112      |
| Edgardo (Eddie)              | Garcia   | Chief of Police          | San Jose Police Department                                  | 201 W. Mission Street                        | San Jose        | CA | 95110      |
|                              |          |                          | San Jose Department of Transportation                       | 200 East Santa Clara Street                  | San Jose        | CA | 95113      |
|                              |          |                          | San Jose Public Works                                       | 200 East Santa Clara Street                  | San Jose        | CA | 95113      |
|                              |          |                          | San Jose Environmental Services                             | 200 East Santa Clara Street 10th Floor Tower | San Jose        | CA | 95113      |
| Cherise                      | Orange   | Associate Planner        | County of Santa Clara Parks and Recreation Department       | 298 Garden Hill Drive                        | Los Gatos       | CA | 95032-7669 |
|                              |          |                          | California Public Utilities Commission                      | 505 Van Ness Avenue                          | San Francisco   | CA | 94102      |
|                              |          |                          | California Independent System Operator                      | 250 Outcropping Way                          | Folsom          | CA | 95630      |
|                              |          |                          | City of Milpitas Planning and Neighborhood Services         | 455 East Calaveras Blvd.                     | Milpitas        | CA | 95035      |
|                              |          |                          | Department of Conservation                                  | 801 K Street, MS 24-01                       | Sacramento      | CA | 95814      |
| Wade                         | Crowfoot | Secretary                | Natural Resources Agency                                    | 1416 Ninth Street, Suite 1311                | Sacramento      | CA | 95814      |
|                              |          |                          | State Water Resources Control Board, Water Quality Division | P.O. Box 100                                 | Sacramento      | CA | 95812-0100 |
|                              |          |                          | Natural Resources Conservation Services                     | 3585 Greenville Road Suite 2                 | Livermore       | CA | 94550-6707 |
|                              |          |                          | Department of Water Resources                               | Department of Water Resources                | Sacramento      | CA | 94236-0001 |
|                              |          |                          | County of Santa Clara, Office of the Clerk Recorder         | 70 West Hedding Street                       | San Jose        | CA | 95110      |