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Comments for the February 10, 2014 Workshop

Additional submitted attachment is included below.

STATE OF CALIFORNIA CALIFORNIA ENERGY COMMISSION

(PLEASE HAND TO THE PUBLIC ADVISER)

X

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REQUEST TO SPEAK

DATE:	ITEM #:
(optional): Favor	Oppose Neutral
NAME/TITLE: STEPE	Shemaker
REPRESENTING: (Please	Print) (3 VS 1 Kt 35
REMARKS, (IN ANY):	
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