<table>
<thead>
<tr>
<th><strong>Docketed</strong></th>
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<tbody>
<tr>
<td><strong>Docket Number:</strong></td>
<td>16-OIR-05</td>
</tr>
<tr>
<td><strong>Project Title:</strong></td>
<td>Power Source Disclosure - AB 1110 Implementation Rulemaking</td>
</tr>
<tr>
<td><strong>TN #:</strong></td>
<td>229960-2</td>
</tr>
<tr>
<td><strong>Document Title:</strong></td>
<td>Notice of Completion &amp; Environmental Document Transmittal</td>
</tr>
<tr>
<td><strong>Description:</strong></td>
<td>N/A</td>
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<tr>
<td><strong>Filer:</strong></td>
<td>Gregory Chin</td>
</tr>
<tr>
<td><strong>Organization:</strong></td>
<td>California Energy Commission</td>
</tr>
<tr>
<td><strong>Submitter Role:</strong></td>
<td>Commission Staff</td>
</tr>
<tr>
<td><strong>Submission Date:</strong></td>
<td>10/4/2019 9:15:18 AM</td>
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<tr>
<td><strong>Docketed Date:</strong></td>
<td>10/4/2019</td>
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</tbody>
</table>
Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Modification of Regulations Governing the Power Source Disclosure Program

Lead Agency: California Energy Commission
Contact Person: Jordan Scevo
Mailing Address: 1516 Ninth Street, MS-45
Phone: 916-554-5189
City: Sacramento
County: Sacramento
Zip: 95814

Project Location: County: City/Nearest Community: Zip Code:
Cross Streets:
Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:
Assessor’s Parcel No.:
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Draft EIS Other: Joint Document
Early Cons Supplement/Subsequent EIR EA FONSI Final Document
Neg Dec (Prior SCH No.) Use Permit Other:
Mit Neg Dec Other:

Local Action Type:

[] General Plan Update Specific Plan Rezone
[] General Plan Amendment Master Plan Prezone
[] General Plan Element Planned Unit Development Use Permit
[] Community Plan Site Plan Land Division (Subdivision, etc.)
[] Other: Annexation
[] Other: Coastal Permit
[] Other:

Development Type:

[] Residential: Units Acres Transportation: Type
[] Office: Sq.ft. Acres Employees Mining: Mineral
[] Commercial: Sq.ft. Acres Employees Power: Type
[] Industrial: Sq.ft. Acres Employees Waste Treatment: Type
[] Educational:
[] Recreational:
[] Water Facilities Type MGD Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual Fiscal Recreation/Parks Vegetation
[] Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
[] Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/groundwater
[] Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
[] Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
[] Coastal Zone Noise Solid Waste Land Use
[] Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
[] Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The proposed project is a statewide rulemaking proceeding with no physical location that would modify existing regulations for the Power Source Disclosure program established under Public Utilities Code section 398.1 et seq. The regulations are found at Title 20, California Code of Regulations, section 1390 – 1394. The proposed regulations incorporate new statutory requirements and update other aspects of the program to facilitate implementation, improve clarity, and align with statutory directive.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please note that with an "S".

Air Resources Board
Boating & Waterways, Department of
California Emergency Management Agency
California Highway Patrol
Caltrans District #
Caltrans Division of Aeronautics
Caltrans Planning
Central Valley Flood Protection Board
Coachella Valley Mtns. Conservancy
Coastal Commission
Colorado River Board
Conservation, Department of
Corrections, Department of
Delta Protection Commission
Education, Department of
Energy Commission
Fish & Game Region #
Food & Agriculture, Department of
Forestry and Fire Protection, Department of
General Services, Department of
Health Services, Department of
Housing & Community Development
Native American Heritage Commission
Office of Historic Preservation
Office of Public School Construction
Parks & Recreation, Department of
Pesticide Regulation, Department of
Public Utilities Commission
Regional WQCB #
Resources Agency
Resources Recycling and Recovery, Department of
S.F. Bay Conservation & Development Comm.
San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
San Joaquin River Conservancy
Santa Monica Mtns. Conservancy
State Lands Commission
SWRCB: Clean Water Grants
SWRCB: Water Quality
SWRCB: Water Rights
Tahoe Regional Planning Agency
Toxic Substances Control, Department of
Water Resources, Department of
Other:
Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date October 7, 2019
Ending Date November 7, 2019

Lead Agency (Complete if applicable):

Consulting Firm: ____________________________ Applicant: ____________________________
Address: ____________________________ Address: ____________________________
City/State/Zip: ____________________________ City/State/Zip: ____________________________
Contact: ____________________________ Phone: ____________________________

Signature of Lead Agency Representative: ____________________________ Date: 10/7/19


Revised 2010