

## DOCKETED

<b>Docket Number:</b>	12-AFC-02C
<b>Project Title:</b>	Huntington Beach Energy Project - Compliance
<b>TN #:</b>	216260
<b>Document Title:</b>	Notice of Availability of the Presiding Member's Proposed Decision, etc.
<b>Description:</b>	Notice of PMPD filing and March 9th and April 12th Hearings re same
<b>Filer:</b>	Darlene Burgess
<b>Organization:</b>	Energy Commission Hearing Office
<b>Submitter Role:</b>	Committee
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<b>Docketed Date:</b>	2/27/2017



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

*PETITION TO AMEND THE:*

***HUNTINGTON BEACH ENERGY PROJECT***

**Docket No. 12-AFC-02C**

**NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S  
PROPOSED DECISION, COMMITTEE CONFERENCE ON THE  
PRESIDING MEMBER'S PROPOSED DECISION, AND  
NOTICE OF ENERGY COMMISSION HEARING**

**I. NOTICE OF AVAILABILITY**

On February 24, 2017, the Committee<sup>1</sup> issued this Notice of Availability of the Presiding Member's Proposed Decision (PMPD) on the Huntington Beach Energy Project. The document was filed with the Energy Commission's Docket Unit and a link to the internet-posted document e-mailed to the Proof of Service list and the Huntington Beach list serve. The document may also be viewed on the Energy Commission's webpage at:

<http://www.energy.ca.gov/getdocument.aspx?tn=216247>

For a printed copy, call the Energy Commission's Publications Unit at (916) 654-5200, and ask for Publication No. **CEC 800-2017-002**.

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<sup>1</sup> The Committee consists of Commissioner J. Andrew McAllister, Presiding Member, and Commissioner Karen Douglas, Associate Member. The full Energy Commission made this Committee assignment at an Energy Commission Business Meeting on October 14, 2015.

## II. NOTICE OF COMMITTEE CONFERENCE ON PRESIDING MEMBER'S PROPOSED DECISION

**PLEASE TAKE NOTICE** that the Committee assigned to conduct proceedings on the Huntington Beach Energy Project will conduct a Committee Conference on the PMPD as follows:

**Thursday, March 9, 2017  
Beginning at 3:00 p.m.**

**Public Comment will begin no earlier than 5:30 p.m.**

**Kimpton Shorebreak Hotel  
500 Pacific Coast Highway  
Huntington Beach, CA 92648**

**TELECONFERENCE OPTION:** You may participate in the Committee Conference either in person, by telephone, and/or by computer via the "WebEx" conferencing system. Please see the **Remote Attendance** section on page 3, below.

### **Purpose of Committee Conference on the Presiding Member's Proposed Decision**

The purpose of the Committee Conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public.

Oral comments may be submitted by the public during the Committee Conference.

### **e-Filing and e-Commenting**

Parties must now file (docket) and serve documents and submit comments using the new Energy Commission e-Filing and e-Comment links in the "Compliance Proceeding" box. Simply visit the website at:

<https://efiling.energy.ca.gov/Ecomment/Ecomment.aspx?docketnumber=12-AFC-02C>

### **Comment Deadline**

**The deadline for filing comments on the PMPD is 4:00 p.m. on March 27, 2017.** It is helpful to see significant comments prior to the Committee Conference, especially those proposing changes to the conditions of certification, so that the Committee and parties can discuss the proposals and attempt to resolve any conflicts or inconsistencies at the Committee Conference. **To facilitate those discussions, the parties are requested to submit their comments on or before March 6, 2017.**

**In order to ensure that your comments are considered, they must be electronically uploaded to the e-filing system, or your e-mail received by the**

**Docket Unit or your mailed written comment physically delivered on or before March 27, 2017 at 4:00 p.m. (postmarks do not count).**

Following the end of the 30-day public comment period, the Committee, if appropriate, may prepare Errata to the PMPD describing changes to the PMPD recommended by the Committee after its consideration of comments from the parties and the public.

### **Public Adviser and Public Participation**

Members of the public are welcome to attend and offer comments at the Committee Conference. It is not necessary to be an Intervenor to participate in the public process. Comments may also be submitted in writing. Written comments may be submitted for posting on the docket for the proceeding by handing them directly to the Public Adviser, Alana Mathews, by e-mailing them to [publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov) or to [dockets@energy.ca.gov](mailto:dockets@energy.ca.gov), or by U.S. Mail to:

California Energy Commission  
Dockets Unit  
Docket number: 12-AFC-02C  
1516 Ninth Street, MS-14  
Sacramento, CA 95614

For all comments, please include the docket number and proceeding name, “**Docket No. 12-AFC-02C, AMENDED HUNTINGTON BEACH ENERGY PROJECT**,” in the subject line and on the cover page.”

**PLEASE NOTE: Your written and oral comments, attachments, and associated contact information (e.g. your address, phone, email, etc.) become part of the viewable public record. Additionally, this information may become available via search engines such as Google and Yahoo.**

The Energy Commission’s Public Adviser’s Office is available to provide the public with an understanding of a proceeding and to make recommendations for meaningful participation. For assistance, contact Alana Mathews, Public Adviser, at (916) 654-4489 or (800) 822-6228, or by e-mail at [publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov).

### **Closed Sessions**

During any committee conferences or hearings, the Committee may, pursuant to Government Code section 11126(c)(3), temporarily adjourn the meeting to a closed session to deliberate on matters before the Committee for decision, such as the case schedule, preparation of a proposed decision, motions and other matters then pending before the Committee.

### **Remote Attendance**

You may participate in this meeting through WebEx™, the Energy Commission's online meeting service. Presentations will appear on your computer screen, and you may listen

to audio via your computer or telephone. Please be aware that the meeting may be recorded.

### **To Join the Conference:**

**VIA COMPUTER:** For English, go to <https://energy.webex.com> and enter the unique meeting number: **921 844 654**. When prompted, enter your name and email address. No meeting password is needed.

The “Join Conference” menu will offer you a choice of audio connections:

1. To call into the meeting: Select "I will call in" and follow the on-screen directions.
2. International Attendees: Click on the "Global call-in number" link.
3. To have WebEx call you: Enter your phone number and click "Call Me."
4. To listen over the computer: If you have a broadband connection, and a headset or a computer microphone and speakers, you may use VoIP (Internet audio) by going to the Audio menu, clicking on “Use Computer Headset,” then “Call Using Computer.”

**VIA TELEPHONE ONLY (no visual presentation):** Call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the unique meeting number: **921 844 654**. International callers may select their number from:

<https://energy.webex.com/energy/globalcallin.php>.

**VIA MOBILE ACCESS:** Access to WebEx meetings is now available from your mobile device. To download an app, go to [www.webex.com/products/web-conferencing/mobile.html](http://www.webex.com/products/web-conferencing/mobile.html).

Please be aware that WebEx audio and on-screen activity may be recorded. WebEx Technical Support is available at 1 (866) 229-3239.

### **Muting:**

We greatly appreciate your cooperation in reducing unwanted noise on the audio connection by muting your line when you are not speaking. Mute your line rather than placing your phone on hold. Using WebEx, you may mute yourself by right clicking on your name in the panelists or attendees list and selecting ‘Mute’. If you are only using a telephone connection, press “\*6” once to mute and again to unmute.

### **Availability of Documents**

Information regarding the status of the project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's web page at [http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/).

### III. NOTICE OF ENERGY COMMISSION HEARING

**PLEASE TAKE NOTICE** the full Energy Commission will consider the Presiding Member's Proposed Decision, the committee recommendations, and any errata and comments at the Business Meeting on:

**WEDNESDAY, APRIL 12, 2017  
Beginning at 10:00 a.m.**

**California Energy Commission  
Rosenfeld Hearing Room (Hearing Room A)  
1516 Ninth Street  
Sacramento, California 95814**

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD, committee recommendations and errata, if any. Parties and members of the public may participate and offer oral and written comments on the document.

If the PMPD and errata are adopted, the Energy Commission will compile a Final Energy Commission Decision for the convenience of the parties and the public.

#### **Participating by Telephone at a Business Meeting**

To participate by telephone, please call toll free 1-888-823-5065 on Business Meeting days after 9:50 a.m. (PDT). The pass code for the meeting is "Business Meeting" and the call leader is Jerome Lee. If you plan to speak about a specific item, please give the operator the item number.

**To avoid occasional technical problems with the Energy Commission's telephone link, the Commission recommends that a written comment also be submitted either by facsimile or e-mail to the Public Adviser by 5 p.m. two days before the scheduled business meeting. Fax (916) 654-4493 or e-mail [publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov).**

The Business Meeting is broadcast via WebEx, the Energy Commission's on-line meeting service. To listen to the meeting and view any presentations, please click the following link or paste it into your browser:

<https://energy.webex.com/energy/onstage/g.php?t=a&d=929384925>

You may also go to <https://energy.webex.com/ec> and click on the Business Meeting link. If you can't find the Business Meeting link, click on the "Unlisted Events" link on the left of your screen and enter Meeting Number 929 384 925. The WebEx broadcast is listen-only. To make a comment or ask a question, please call into the meeting at 888-823-5065 as described above.

The Energy Commission building has wireless Internet access available in the atrium, coffee shop, and library.

The Agenda for the April 12, 2017 Business Meeting is generally available 10 days before the meeting at [www.energy.ca.gov/business\\_meetings/index.html](http://www.energy.ca.gov/business_meetings/index.html).

### **Contact Information**

If you have a disability and need assistance to participate in either the Committee Conference and/or the Commission Hearing, contact Poneh Jones at least five days prior to the event at (916) 654-4425, or by e-mail at [poneh.jones@energy.ca.gov](mailto:poneh.jones@energy.ca.gov).

Questions of a legal or procedural nature should be directed to Susan Cochran, Hearing Officer, at (916) 654-3965 or by e-mail at [susan.cochran@energy.ca.gov](mailto:susan.cochran@energy.ca.gov).

Technical questions about the Proposed Project should be addressed to John Heiser, Staff Project Manager, at (916) 653-8236, or by e-mail at [john.heiser@energy.ca.gov](mailto:john.heiser@energy.ca.gov).

Media inquiries should be directed to the Media and Public Communications Office at (916) 654-4989 or by e-mail at [mediaoffice@energy.ca.gov](mailto:mediaoffice@energy.ca.gov).

Information regarding the status of the project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's web page at [http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/).

Dated: February 24, 2017, at Sacramento, California.

*ORIGINAL SIGNED BY:*

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J. ANDREW McALLISTER, Ph.D.  
Commissioner and Presiding Member  
Huntington Beach Energy Project  
Amendment Committee

*ORIGINAL SIGNED BY:*

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KAREN DOUGLAS  
Commissioner and Associate Member  
Huntington Beach Energy Project  
Amendment Committee

Sent to mailing list numbers: 7437, 7438, 7439

**Huntington Beach Energy Project Amendment Committee**  
**PMPD Conference**  
**Thursday, March 9, 2017**  
**3:00 p.m.**

**Meeting Agenda**

1. Call to Order
2. Consider comments on the Presiding Member's Proposed Decision for the Huntington Beach Energy Project.
3. Beginning no earlier than 5:30 p.m.: Public Comment  
Members of the public and other interested persons and entities may speak up to three (3) minutes on a matter appearing on this agenda.
4. Closed Session (if necessary)

Committee closed session consideration of the following Item:

**PETITION TO AMEND THE HUNTINGTON BEACH ENERGY PROJECT.**

Deliberation by the Committee on any matters submitted for decision by the Committee including, but not limited to, pending motions and scheduling.

The Committee will adjourn to closed session in accordance with Government Code section 11126, subdivision (c)(3), which allows a state body, including a delegated committee, to hold a closed session to deliberate on a decision to be reached in a proceeding the state body was required by law to conduct.

5. Adjourn

Agency Contact: Susan Cochran, Hearing Officer, phone at (916) 654-3965, or by e-mail at [susan.cochran@energy.ca.gov](mailto:susan.cochran@energy.ca.gov).