

Notice of Decision by California Energy Commission

To: Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 98512-3044

Clearinghouse No: 2003129021
01-AFC-17
CALIF ENERGY COMMISSION

DEC 17 2003

California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814
RECEIVED IN DOCKETS

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

DOCKET
01-AFC-17
DATE DEC 17 2003
RECD. DEC 17 2003

Project Title: Inland Empire Energy Center

Energy Commission Docket Number: 01-AFC-17

Energy Commission Contact Person: Paul Richins, Siting Program Manager

Telephone: 916-654-4074

Project Location: East of Antelope Road and north of McLaughlin Road, approximately four miles east of the City of Perris.

County: Riverside

Project Description: 670-megawatt (nominal) natural gas-fired power plant, consisting of two combustion turbine-generators equipped with dry low NO_x combustors, two heat recovery steam generators equipped with duct burners, selective catalyst reduction (SCR) and oxidation catalyst emission control systems, a steam turbine-generator, associated auxiliary systems and equipment, and a new 500 kV switchyard and transmission line to interconnect with an existing electric transmission line located .9 miles to the east of the project site.

On December 17, 2003 the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project will will not] have a significant effect on the environment.
2. Mitigation measures [were were not] made a condition of approval of the project.
3. A statement of Overriding Considerations [was was not] adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site--www.energy.ca.gov.

Paul C Richins
Signature
Date received for filing
OPR: **DEC 17 2003**
STATE CLEARING HOUSE

12/17/03
Date
Manager
Title

Resources: *Rev*
Office Secretary
DF
JOB

Rec'd By
Office of the Secretary
DEC 17 2003
Resources Agency of California
Revised June 2001

01-AFC-17

CALIF ENERGY COMMISSION

DEC 17 2003

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5040

NJR

NJ RESOURCES, LLC
555 EAST OCEAN BLVD., SUITE 224
LONG BEACH, CALIFORNIA 90802
(562) 495-6040

INTERNATIONAL CITY BANK
249 East Ocean Boulevard
Long Beach, CA 90802
90-4070/1222

12-17-03

PAY TO THE ORDER OF California Dept. of Fish & Game \$ 850^{xx}
Eight hundred & fifty & ^{xx} / 100 DOLLARS

NJ RESOURCES, LLC

10 IEEC

[Signature]
AUTHORIZED SIGNATURE

SAFETY COPY
DATE 12/17/03

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.



STATE OF CALIFORNIA - THE RESOURCES AGENCY
 DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFG 753.5a (6-01)

chk # 5040

218167

Lead Agency: California Energy Commission Date: 12-18-03
 County / State Agency of Filing: Riverside County Document No.: 2003129021
 Project Title: Inland Empire Energy Center
 Project Applicant Name: Paul Richins Phone Number: _____
 Project Applicant Address: 1516 9th Street, Sacramento, CA 95814
 Project Applicant (check appropriate box): Local Public Agency School District Other Special District
 State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report \$850.00 \$ 850.00
- Negative Declaration \$1,250.00 \$ _____
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ _____
- Projects Subject to Certified Regulatory Programs \$850.00 \$ _____
- County Administrative Fee \$25.00 \$ _____
- Project that is exempt from fees

TOTAL RECEIVED \$ 850.00

Signature and title of person receiving payment: _____

WHITE-PROJECT APPLICANT

YELLOW-DFG/FASB

PINK-LEAD AGENCY

GOLDENROD-STATE AGENCY OF FILING