

# Notice of Decision by California Energy Commission

2010039014

To: X Office of Planning and Research  
P.O. Box 3044  
1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

Clearinghouse No: \_\_\_\_\_

X California Resources Agency  
1416 9th Street, Room 1311  
Sacramento, CA 95814

From: California Energy Commission  
1516 9th Street  
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

<b>DOCKET</b>
<b>07-AFC-9</b>
DATE <u>MAR 24 2010</u>
RECD. <u>MAR 24 2010</u>

Project Title: CANYON POWER PLANT

Energy Commission Docket Number: 07-AFC-9

Energy Commission Contact Person: Eric Solorio Telephone: (916) 651-0966

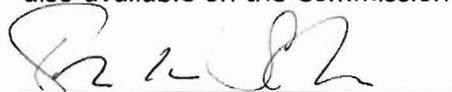
Project Location: The proposed Canyon Power Plant would be located on a 10-acre parcel at 3071 East Miraloma Avenue, in the city of Anaheim, Orange County, CA. The nearest cross streets are East Miraloma Avenue / N. Kraemer Blvd.

County: Orange County

Project Description: Construction and operation of a 200MW, natural gas-fired, simple cycle power plant, consisting of four 50MW combustion-turbine, electric generators. On March 17, 2010, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project will not have a significant effect on the environment.
2. Mitigation measures were made a condition of approval of the project.
3. A statement of Overriding Considerations was not adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site located at [www.energy.ca.gov](http://www.energy.ca.gov).

  
\_\_\_\_\_  
Signature

3.24.10  
\_\_\_\_\_  
Date

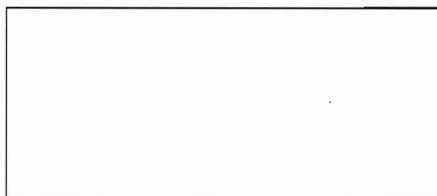
  
\_\_\_\_\_  
Title

Dates received for filing

OPR:

Resources:

PROOF OF SERVICE (REVISED 10/23/09) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 03-25-10  
TKG





State of California—The Resources Agency  
DEPARTMENT OF FISH AND GAME

# 2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	399251
STATE CLEARING HOUSE # (If applicable)	2010039014

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <i>California Energy Commission</i>		DATE <i>3-24-10</i>
COUNTY/STATE AGENCY OF FILING <i>Orange County</i>		DOCUMENT NUMBER
PROJECT TITLE <i>Canyon Power Plant</i>		
PROJECT APPLICANT NAME <i>Eric Solonio</i>		PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS <i>1516 9th Street</i>	CITY <i>Sacramento</i>	STATE <i>CA</i> ZIP CODE <i>95814</i>

**PROJECT APPLICANT** (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |               |
|---|------------|----|---------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$2,792.25 | \$ | _____         |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)                                   | \$2,010.25 | \$ | _____         |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ | _____         |
| <input checked="" type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)         | \$949.50   | \$ | <i>949.50</i> |
| <input type="checkbox"/> County Administrative Fee  | \$50.00    | \$ | _____         |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |               |
| <input type="checkbox"/> Notice of Exemption  |            |    |               |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)                                |            |    |               |
| <input type="checkbox"/> Other _____  |            | \$ | _____         |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other \_\_\_\_\_

TOTAL RECEIVED \$ *949.50*

SIGNATURE <i>[Signature]</i>	TITLE <i>clerk</i>
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X



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
**2010 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT# 399251  
 STATE CLEARING HOUSE # (if applicable)  
2010039014

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY California Energy Commission			DATE March 24, 2010
COUNTY/STATE AGENCY OF FILING Sacramento, California			DOCUMENT NUMBER
PROJECT TITLE Canyon Power Plant			
PROJECT APPLICANT NAME Southern California Public Power Authority (SCPPA)			PHONE NUMBER (714) 765-4112
PROJECT APPLICANT ADDRESS c/o City of Anaheim, 201 S. Anaheim Blvd., Suite 802	CITY Anaheim	STATE CA	ZIP CODE 92805
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$2,792.25	\$	\$0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,010.25	\$	\$0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	\$0.00
<input checked="" type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$949.50	\$	\$949.50
<input type="checkbox"/> County Administrative Fee	\$50.00	\$	\$0.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash     Credit     Check     Other \_\_\_\_\_

TOTAL RECEIVED \$ 949.50

SIGNATURE <b>X</b>	TITLE Project Manager
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**RECEIVED**  
 MAR 24 2010  
 STATE CLEARING HOUSE



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
FOR THE *CANYON POWER*  
*PLANT PROJECT***

**Docket No. 07-AFC-9**

**PROOF OF SERVICE**

*(Revised 2/25/2009)*

**APPLICANT**

Southern California Public Power Authority  
(SCPPA)  
c/o City of Anaheim  
Public Utilities Department  
Steve Sciortino, Project Manager  
201 S. Anaheim Blvd, Suite 802  
Anaheim, CA 92805  
[ssciortino@anaheim.net](mailto:ssciortino@anaheim.net)  
[swilson@anaheim.net](mailto:swilson@anaheim.net)

**APPLICANT CONSULTANT**

URS Corporation  
Cindy Poire, Project Manager  
130 Robin Hill Road, Suite 100  
Santa Barbara, CA 93117  
[cindy\\_poire@urscorp.com](mailto:cindy_poire@urscorp.com)

**COUNSEL FOR APPLICANT**

\*Scott Galati  
Galati & Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

**ENERGY COMMISSION**

JEFFREY D. BYRON  
Commissioner and Presiding Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

ARTHUR H. ROSENFELD  
Commissioner and Associate Member  
[arosenfe@energy.state.ca.us](mailto:arosenfe@energy.state.ca.us)

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Elena Miller  
Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Teraja Golston, declare that on March 24, 2010, I served and filed copies of the attached Canyon Power Plant Project's (07-AFC-9) - CEC Notice Of Decision. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[<http://www.energy.ca.gov/sitingcases/canyon/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets  
**Teraja Golston**