

DOCKETED	
Docket Number:	16-AFC-01
Project Title:	Stanton Energy Reliability Center
TN #:	224652
Document Title:	COMMITTEE ORDER FOR RESUBMISSION OF MAPS TO CONFORM TO EVIDENCE
Description:	Order reopening the record to allow the parties to substitute nine corrected maps with the southern gas line alternative removed, and omitted street names inserted. Corrected maps are due on or before September 18, 2018.
Filer:	Ken Celli
Organization:	Energy Commission Hearing Office
Submitter Role:	Committee
Submission Date:	9/5/2018 5:10:22 PM
Docketed Date:	9/6/2018



Before the Energy Resources Conservation and Development
Commission of the State of California
1516 Ninth Street, Sacramento, CA 95814
1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION FOR THE:
STANTON ENERGY RELIABILITY CENTER

Docket No. 16-AFC-01

COMMITTEE ORDER FOR RESUBMISSION OF MAPS TO CONFORM TO EVIDENCE

The Committee has reopened the record for the limited purpose of receiving corrected maps into evidence. The Applicant and Energy Commission staff are **ORDERED** to resubmit maps to accurately reflect the state of the evidence, to wit, removal of the southern gas line alternative and associated corrections to map legends. Please also include labels for all relevant surrounding street names, e.g., Pacific Street, Fern Avenue, La Palma Avenue, etc. The parties are **ORDERED** to resubmit the following maps:

1. Exhibit 6, page 1-9 (Figure 1.3-1, Project Location)
2. Exhibit 300, page 3-14 (Project Description – Figure 1)
3. Exhibit 7, page 2-29 (Figure 2.1-5, Construction Worker Parking Area)
4. Exhibit 300, page 3-16 (Project Description – Figure 3)
5. Exhibit 300, page 4.4-27 (Environmental Justice – Figure 1)
6. Exhibit 300, page 4.4-28 (Environmental Justice – Figure 2)
7. Exhibit 17, page 5.7-5 (Figure 5.7-1, Sound Monitoring Locations)
8. Exhibit 300, page 4.7-29 (Noise and Vibration – Figure 1)
9. Exhibit 300, page 4.11-48 (Traffic and Transportation – Figure 2)

The parties must resubmit the above-listed maps, including authenticating declarations, by or before September 18, 2018. Parties and the public may comment **within 10 calendar days of the date that all nine of the above-listed corrected maps are filed**. At the close of the comment period, the Committee anticipates issuing an **ORDER** receiving the corrected maps into evidence and closing the record.

IT IS SO ORDERED.

Dated: September 5, 2018, at Sacramento, California

Original signed by:

Original signed by:

JANE A. SCOTT
Commissioner and Presiding Member
Stanton Energy Reliability Center Committee

KAREN DOUGLAS
Commissioner and Associate Member
Stanton Energy Reliability Center Committee