



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE *SAN JOAQUIN SOLAR 1 & 2*
HYBRID POWER PLANT PROJECT

DOCKET No. 08-AFC-12

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the Petitioner, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On August 10, 2009, a Petition to Intervene in the above-captioned proceeding was filed by:

Association of Irrigated Residents (AIR)
c/o Tom Frantz
30100 Orange Street
Shafter, California 93263
(661) 746-1344 Voice
tfrantz@bak.rr.com

2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. No opposition to said Petition has been filed; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

THEREFORE, the Committee **Orders** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in the Scheduling Order in this matter and Section 1712 of the Commission's regulations. [Cal. Code Regs., tit. 20, § 1712.]

DOCKET
08-AFC-12

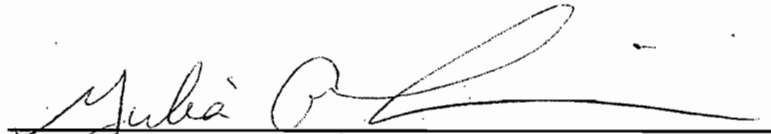
DATE 8/27/2009

RECD. 8/27/2009

Petitioner is hereby reminded that the 180-day deadline, established by California Code of Regulations, tit. 20, § 1716(e), for submission of requests for information is September 7, 2009.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated on August 27, 2009, at Sacramento, California.



JULIA LEVIN
Commissioner and Presiding Member
San Joaquin Solar 1 & 2 Hybrid AFC Committee



JAMES D. BOYD
Vice Chair and Associate Member
San Joaquin Solar 1 & 2 Hybrid AFC Committee



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**APPLICATION FOR CERTIFICATION
FOR THE *SAN JOAQUIN SOLAR UNITS 1 AND 2*
LICENSING PROJECT**

Docket No. 08-AFC-12

**PROOF OF SERVICE
(Revised 8/27/2009)**

APPLICANT

Kent Larson
Project Manager
12555 High Bluff Drive
San Diego, CA 92130
kent.larsen@spinnakerenergy.net

Doug Wert, Chief Operating Officer
Martifer Renewables Solar Thermal
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San Diego, CA 92130
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APPLICANT'S CONSULTANTS

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cte@eslawfirm.com

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Joyce Law Group
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La Jolla, CA 92037
E-mail Preferred
Robert.joyce@joycelawgroup.net

INTERESTED AGENCIES

California ISO
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e-recipient@caiso.com

INTERVENORS

California Unions for Reliable Energy
(CURE)
Elizabeth Klebaner
Tanya A. Gulesserian
Adams Broadwell Joseph & Cardozo
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tgulesserian@adamsbroadwell.com

**Association of Irrigated Residents
(AIR)**
Tom Frantz
30100 Orange Street
Shafter, California 93263
tfrantz@bak.rr.com

ENERGY COMMISSION

JULIA LEVIN
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Presiding Member
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publicadviser@energy.state.ca.us

Declaration of Service

I, Maggie Read, declare that on August 27, 2009, I served and filed copies of the attached Order Granting Petition to Intervene, dated August 27, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[<http://www.energy.ca.gov/sitingcases/sjsolar/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

 x sent electronically to all email addresses on the Proof of Service list;

 x by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

 x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

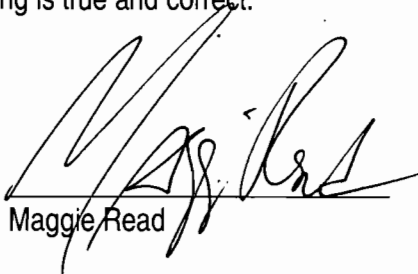
Attn: Docket No. 08-AFC-12

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.


Maggie Read