



Calpine Corporation

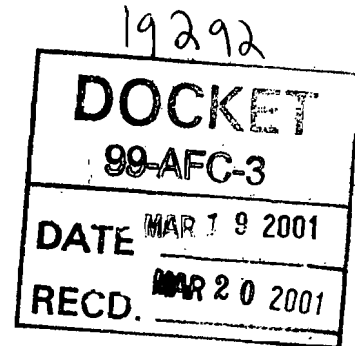
Clean Energy for the 21st Century



Bechtel Enterprises Holdings, Inc.

March 19, 2001

Ms. Ellen Garvey
Air Pollution Control Officer
Bay Area Air Quality Management District
939 Ellis Street
San Francisco, CA 94109



Re: Final Biological Opinion for the Metcalf Energy Center

Dear Ms. Garvey

In accordance with the U.S. Environmental Protection Agency letter dated March 14, 2001 from Mr. Gerardo C. Rios to Ms. Ellen Garvey, Calpine/Bechtel hereby adds this letter as an addendum to its application for a Prevention of Significant Deterioration (PSD) permit for the Metcalf Energy Center (MEC). Calpine/Bechtel will implement the Reasonable and Prudent Measures, the terms and conditions, and the notification requirements contained in the U.S. Fish and Wildlife Service's Biological Opinion for MEC dated March 7, 2001 (FWS Log No. 1-1-00-F-235).

Calpine/Bechtel awaits written notification from EPA that EPA has determined that the consultation process required by the federal Endangered Species Act, as amended (the "Act"), 16 U.S.C. § 1531 et seq., is complete and that issuance of the PSD permit to Calpine/Bechtel for the Metcalf Energy Center is consistent with the requirements of the Act.

Should you have any questions or require additional information, please contact Steve De Young of the Calpine/Bechtel joint development at (925) 600-2030.

Sincerely,

METCALF ENERGY CENTER

Curt Hildebrand
Vice President – Calpine Corporation
General Manager – Calpine/Bechtel Joint Development

cc: Gerardo C. Rios, U.S. EPA, Region IX
Duong Nguyen, U.S. EPA, Region IX
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Paul Richins, California Energy Commission

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PROOF OF SERVICE (REVISED _____) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 3/20/01

STATE OF CALIFORNIA

Energy Resources Conservation
and Development Commission

In the Matter of:	)	Docket No. 99-AFC-3
	)	
Application for Certification for the	)	PROOF OF SERVICE
Metcalf Energy Center [Calpine	)	(*Revised 12/20/2000)
Corporation and Bechtel Enterprises, Inc.]	)	

I, Matthew Gallien, declare that on March 20, 2001, I deposited copies of the attached **Final Biological Opinion for the Metcalf Energy Center** at Sacramento, CA with first class postage thereon fully prepaid and addressed to the following:

DOCKET UNIT

Send the original signed document plus 12 copies to the following address:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 99-AFC-3
DOCKET UNIT, MS-4
1516 Ninth Street
Sacramento, CA 95814-5512
E-mail: docket@energy.state.ca.us

In addition to the documents sent to the Commission Docket Unit, also send individual copies of all documents to:

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**Revisions to POS List, i.e. updates, additions and/or deletions.
Metcalf Energy Center (Docket No. 99-AFC-3)*

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Metcalf Energy Center (Docket No. 99-AFC-3)*

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I declare that under penalty of perjury that the foregoing is true and correct.

(Signature)

**Revisions to POS List, i.e. updates, additions and/or deletions.
Metcalf Energy Center (Docket No. 99-AFC-3)*

* * * *

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