

RIVERSIDE COUNTY FIRE DEPARTMENT

In Cooperation With
The California Department of Forestry and Fire Protection

John R. Hawkins ~ Fire Chief

210 West San Jacinto Avenue ~ Perris, CA 92570 (951) 940-6900 ~ www.rvcfire.org

PROUDLY SERVING THE UNINCORPORATED AREAS OF RIVERSIDE COUNTY AND THE CITIES OF:

Banning

BEAUMONT

CALIMESA

CANYON LAKE

COACHELLA

DESERT HOT SPRINGS

INDIAN WELLS

INDIO

LAKE ELSINORE

La Quinta

MENIFEE

MORENO VALLEY

PALM DESERT

PERRIS

RANCHO MIRAGE

RUBIDOUX CSD

SAN JACINTO

TEMECULA

WII DOMAR

BOARD OF SUPERVISORS:

BOB BUSTER
DISTRICT 1

JOHN TAVAGLIONE DISTRICT 2

JEFF STONE DISTRICT 3

JOHN BENOIT
DISTRICT 4

MARION ASHLEY
DISTRICT 5

September 19, 2010

California Energy Commission Mike Monasmith, Energy Commission Project Manager 1516 Ninth Street Sacramento, CA 95814-5512 DOCKET

09-AFC-8

DATE <u>09/19/10</u>

RECD. 09/20/10

RE: Genesis Solar Energy Project, Presiding Member's Proposed Decision (09-AFC-8)

Dear Mr. Monasmith,

Thank you for providing the Riverside County Fire Department the opportunity to review the Presiding Member's Proposed Decision for the Genesis Solar Energy Project in Blythe, California.

With respect to the referenced project, the Riverside County Fire Department has no further comments.

The California Fire Code outlines fire protection standards for the safety, health, and welfare of the public. These standards will be enforced by the Fire Chief.

If I can be of further assistance, please feel free to contact me at (951) 940-6349 or e-mail at jason.neumann@fire.ca.gov.

Sincerely,

Jason Neuman

Fire Captain Strategic Planning



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE GENESIS SOLAR ENERGY PROJECT

Docket No. 09-AFC-8

PROOF OF SERVICE (Revised 8/5/10)

APPLICANT

Ryan O'Keefe, Vice President Genesis Solar LLC 700 Universe Boulevard Juno Beach, Florida 33408 <u>e-mail service preferred</u> Ryan.okeefe@nexteraenergy.com

Scott Busa/Project Director Meg Russel/Project Manager Duane McCloud/Lead Engineer NextEra Energy 700 Universe Boulvard Juno Beach, FL 33408 Scott.Busa@nexteraenergy.com Meg.Russell@nexteraenergy.com Duane.mccloud@nexteraenergy.com e-mail service preferred Matt Handel/Vice President Matt.Handel@nexteraenergy.com e-mail service preferred Kenny Stein, **Environmental Services Manager** Kenneth.Stein@nexteraenergy.com

Mike Pappalardo
Permitting Manager
3368 Videra Drive
Eugene, OR 97405
mike.pappalardo@nexteraenergy.com

Kerry Hattevik/Director West Region Regulatory Affairs 829 Arlington Boulevard El Cerrito, CA 94530 Kerry.Hattevik@nexteraenergy.com

APPLICANT'S CONSULTANTS

Tricia Bernhardt/Project Manager Tetra Tech, EC 143 Union Boulevard, Ste 1010 Lakewood, CO 80228 Tricia.bernhardt@tteci.com James Kimura, Project Engineer Worley Parsons 2330 East Bidwell Street, Ste.150 Folsom, CA 95630 James.Kimura@WorleyParsons.com

COUNSEL FOR APPLICANT

Scott Galati, Esq.
*Marie Mills
Galati/Blek, LLP
455 Capitol Mall, Suite 350
Sacramento, CA 95814
sqalati@qb-llp.com
mmills@qb-llp.com

INTERESTED AGENCIES

California-ISO <u>e-recipient@caiso.com</u>

Allison Shaffer, Project Manager Bureau of Land Management Palm Springs South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 Allison_Shaffer@blm.gov

INTERVENORS

California Unions for Reliable
Energy (CURE)
c/o: Tanya A. Gulesserian,
Rachael E. Koss,
Marc D. Joseph
Adams Broadwell Joesph
& Cardoza
601 Gateway Boulevard,
Ste 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com
rkoss@adamsbroadwell.com

Tom Budlong 3216 Mandeville Cyn Rd. Los Angeles, CA 90049-1016 tombudlong@roadrunner.com Mr. Larry Silver
California Environmental
Law Project
Counsel to Mr. Budlong
<u>e-mail preferred</u>
<u>larrysilver@celproject.net</u>

Californians for Renewable Energy, Inc. (CARE) Michael E. Boyd, President 5439 Soquel Drive Soquel, CA 95073-2659 michaelboyd@sbcglobal.net

Lisa T. Belenky, Senior Attorney Center for Biological Diversity 351 California St., Suite 600 San Francisco, CA 94104 |belenky@biologicaldiversity.org

Ileene Anderson
Public Lands Desert Director
Center for Biological Diversity
PMB 447, 8033 Sunset Boulevard
Los Angeles, CA 90046
ianderson@biologicaldiversity.org

OTHER

Alfredo Figueroa 424 North Carlton Blythe, CA 92225 lacunadeaztlan@aol.com

ENERGY COMMISSION

JAMES D. BOYD Commissioner and Presiding Member jboyd@energy.state.ca.us

ROBERT WEISENMILLER Commissioner and Associate Member rweisenm@energy.state.ca.us

Kenneth Celli Hearing Officer kcelli@energy.state.ca.us Mike Monasmith
Siting Project Manager
mmonasmi@energy.state.ca.us

Caryn Holmes Staff Counsel cholmes@energy.state.ca.us

Robin Mayer Co-Staff Counsel rmayer@energy.state.ca.us *Jared Babula Co-Staff Counsel jbabula@energy.state.ca.us

Jennifer Jennings
Public Adviser's Office
<u>e-mail service preferred</u>
<u>publicadviser@energy.state.ca.us</u>

DECLARATION OF SERVICE

I, <u>Maria Santourdjian</u>, declare that on <u>September 20, 2010</u>, I served and filed copies of the attached <u>RCFD Letter Regarding PMPD</u>, dated <u>September 20, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/genesis_solar].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:
Х	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
Х	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION

CALII ORIVIA LIVERGI COMMISSION

Attn: Docket No. <u>09-AFC-8</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Originally Signed by
Maria Santourdjian