APPLICATION FOR CERTIFICATION FOR THE
GENESIS SOLAR ENERGY PROJECT
GENESIS SOLAR, LLC

DOCKET NO. 09-AFC-8

REVISED COMMITTEE SCHEDULING ORDER

At the May 28, 2010 Status Conference, the Committee revised the schedule as follows:

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last day to file Petitions to Intervene</td>
<td>Tuesday, June 1, 2010</td>
</tr>
<tr>
<td>Staff files Revised SA</td>
<td>Friday, June 11, 2010</td>
</tr>
<tr>
<td>Intervenors file Opening Testimony, Applicant files Revised Opening</td>
<td>Friday, June 18, 2010</td>
</tr>
<tr>
<td>All parties file rebuttal testimony and Prehearing Conference</td>
<td>Friday, June 25, 2010</td>
</tr>
<tr>
<td>Statements</td>
<td>Thursday, July 1, 2010</td>
</tr>
<tr>
<td>Prehearing Conference</td>
<td>Thursday, July 1, 2010</td>
</tr>
<tr>
<td>Evidentiary Hearing</td>
<td>Begin Monday, July 12, 2010</td>
</tr>
<tr>
<td>Issuance of Presiding Member’s Proposed Decision (PMPD);</td>
<td>To Be Determined</td>
</tr>
<tr>
<td>Committee Conference on PMPD;</td>
<td>To Be Determined</td>
</tr>
<tr>
<td>End of 30-day comment period for PMPD;</td>
<td>To Be Determined</td>
</tr>
<tr>
<td>PMPD Errata (if necessary);</td>
<td>To Be Determined</td>
</tr>
<tr>
<td>Energy Commission Hearing--Final Decision</td>
<td>To Be Determined</td>
</tr>
</tbody>
</table>
Public Participation

The Energy Commission Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser’s Office at (916) 654-4489 or 1-800-822-6228 or e-mail: [publicadviser@energy.state.ca.us].

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: [lquiroz@energy.state.ca.us].

Information

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Adviser, at (916) 651-8893, or e-mail: [kcelli@energy.state.ca.us].

Technical questions concerning the project should be addressed to Mike Monasmith, Staff Project Manager, at (916) 654-4894, or e-mail: [mmonasmi@energy.state.ca.us].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Information regarding the status of the project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's Internet web page at: [http://www.energy.ca.gov/sitingcases/genesis_solar/index.html].

Dated: May 28, 2010 at Sacramento, California.

Original signed by
JAMES D. BOYD
Vice Chair and Presiding Member
Genesis Solar AFC Committee

Original signed by:
ROBERT B. WEISENMILLER
Commissioner and Associate Member
Genesis Solar AFC Committee
APPLICATION FOR CERTIFICATION FOR THE  
GENESIS SOLAR ENERGY PROJECT

Docket No. 09-AFC-8

PROOF OF SERVICE
(Revised 5/20/10)

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*indicates change
DECLARATION OF SERVICE

I, Maggie Read, declare that on May 28, 2010, I mailed hard copies of the attached Revised Committee Scheduling Order. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/genesis_solar].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

x sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery;

_____ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked “email preferred.”

AND

FOR FILING WITH THE ENERGY COMMISSION:

x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 09-AFC-8
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: ______________________
Maggie Read
Hearing Adviser’s Office

*Indicates change